

The State Government section of the manual includes departments, divisions, boards, commissions, and committees.

All references to "Sec." refer to the Code of Laws of South Carolina, 1976.

\*Indicates Senate confirmation pending.

## Accident Fund, State

800 Dutch Square Blvd., Suite 160

Columbia 29221-5000, Tel. (803) 896-5800

Toll Free 1-800-521-6576

Created by Sec. 42-7-10, *et seq.*, the Fund provides workers compensation insurance coverage for public employees employed by municipal, county, and state agencies in the event they sustain a job-related accident, disease, or condition. The Fund is administered by a director appointed by the Governor with advice and consent of the Senate for a term of 6 years.

*Dir.* ..... IRVIN D. "PETE" PARKER

*Dep. Dir.* ..... Ross Gamble

## Accountancy, S.C. Board of

Department of Labor, Licensing and Regulation

110 Centerview Dr., Suite 104

Columbia 29210, Tel. (803) 896-4470

P.O. Box 11329, Columbia 29211

Created by Sec. 40-2-70. Meets at call of Chairman to examine applicants and issue certificates to certified public accountants, licensed public accountants, and examine and license accounting practitioners.

*(9 mems. apptd. by Gov. for 3-year terms, 5 of whom shall be licensed certified public accountants, 2 of whom shall be licensed public accountants or licensed accounting practitioners & 2 of whom shall be public mems. not engaged in the practice of public accountancy.)*

Malcolm N. Robinson, *Public Mem.* (2004) ..... Lexington

Donald H. Burkett, CPA (2006) ..... West Columbia

K. Brodie Brigman, CPA (2004) ..... Greenville

Joseph S. Cone, *Accounting Practitioner* (2003) ... Charleston

Robert T. Foster, *Public Accountant* (2002) . . . . . Anderson  
 H. McRoy Skipper, Jr., CPA, *Chm.* (2005) . . . . .Georgetown  
 Charles L. Talbert III, CPA, *Secy.-Treas.* (2006) . . .Spartanburg  
 Debra A. Turner, CPA, VC (2005) . . . . .Charleston  
 Jamison Warren Hinds (2006) . . . . .Greenville  
*Admin.* . . . . .Doris E. Cubitt, CPA

## **Administrative Law Judge Division, S.C.**

1205 Pendleton St., Suite 224, P.O. Box 11667

Columbia 29211-1667, Tel. (803) 734-0550

Home Page: [www.scaljd.net](http://www.scaljd.net)

Created by Sec. 1-23-500 as an agency of the executive branch of the government of this State. The terms of office are five years and so classified that the term of one judge shall end each year on the 30th day of June. Each judge shall hear contested cases (defined in Sec. 1-23-310) as required by Sec. 1-23-600(B), conduct public hearings on the promulgation of regulations as required by Sec. 1-23-111(A), and hear appeals from certain final decisions as required by law.

*Seat 1*—Marvin F. Kittrell (2004) . . . . .Columbia  
*Seat 2*—C. Dukes Scott (2007) . . . . .Columbia  
*Seat 3*—Carolyn C. Matthews (2005) . . . . .Columbia  
*Seat 4*—John D. Geathers (2005) . . . . .Columbia  
*Seat 5*—Ray N. Stevens (2008) . . . . .Simpsonville  
*Seat 6*—Ralph K. Anderson III (2006) . . . . .Columbia  
*Clerk of the Div.* . . . . .Jana E. Cox Shealy

## **Aging, Committee to Study Services, Programs, and Facilities for**

Created by Sec. 2-51-10 to conduct continuing studies of public and private services, programs, and facilities for the aging in S.C., and report its findings and recommendations annually to the General Assembly.

(9 mems., 3 apptd. by the Pres. of the Sen., 3 apptd. by the Speaker of the House & 3 apptd. by the Gov.; terms of legis. mems. shall be coterminous with their terms; terms of mems. apptd. by Gov. shall be coterminous with term of appointing Gov.)

*Sens.*: Warren K. Geise, Columbia; Maggie W. Glover, Florence;  
Ronnie W. Cromer, Prosperity

*Reps.*: Thomas N. Rhoad, Branchville; Denny W. Neilson, Dar-  
lington; Mary Beth Freeman, Cheraw

*Gov.'s Appointees*: Linda Mitchell Johnson, Florence; John W.  
"Bill" Riser, West Columbia; Ollie L. Johnson, Columbia

## **Agriculture Commission of S.C.**

507 Wade Hampton Bldg., Box 11280

Columbia 29211, Tel. (803) 734-2200

Created by Sec. 46-5-10 to strengthen the agricultural interest and advance the overall economy of all the people and keep pace with the ever increasing demands for products of the soil of the State. It has advisory powers relating to the Department of Agriculture and meets monthly.

*(18 mems., one elected from each Judicial Circuit by the legis. delegations for 4-year terms & a chm. at-large apptd. by Gov. whose term is coterminous with Gov.; Comr. of Agric., ex officio.)*

*Chm.*: Marshall W. Flowers

(coterminous with Gov.) .....Darlington

### **Circuit**

1st —Cecil B. Jordan (1992) .....St. George  
2nd—Thomas McElmurray (1991) .....Jackson  
3rd —Robert Chatman (1999) .....Salters  
4th —Melvin W. Carabo (1995) .....Blenheim  
5th —Harry O. Goff (2004) .....Elgin  
6th —Douglas Barfield (2001) .....Kershaw  
7th —Ben Gramling (2006) .....Gramling  
8th —George Copeland, Jr. (2007) .....Clinton  
9th —David Flathman (2006) .....Charleston  
10th —Howard Moore (2003) .....Seneca  
11th —Chalmers R. Carr III (2005) .....Ridge Spring  
12th —Gary H. Slavens (2004) .....Florence  
13th —Franklin M. Looper, Jr. (1999) .....Easley  
14th —Glen Kinard (1997) .....Allendale  
15th —Sammy Squires (2002) .....Hemingway  
16th —Lewis W. Hicks (1999) .....Clover  
*Ex officio & Secy.* .....Charles R. Sharpe, Comr. of Agric.

**Alcohol and Other Drug Abuse  
Services, S.C. Department of**  
101 Business Park Blvd., Columbia 29203-9498  
Tel. (803) 896-5555

Created by Sec. 44-49-10 as a department within the executive branch of state government specializing in public health and safety issues dealing with alcohol and other drug abuse. Through a comprehensive system of alcohol, tobacco, and other drug abuse prevention, intervention, and treatment providers, the S.C. Department of Alcohol and Other Drug Abuse Services will ensure the highest quality, effective community-based prevention, intervention, assessment, and referral services and will assure access to a continuum of quality care that achieves the best outcomes for all people of S.C.

*Dir.* ..... W. LEE CATOE  
*Dep. Dirs.: Admin. Servs.,* Margaret Sanders; *Progs. and Govt. Affairs,* John Hart

**Appellate Defense, S.C. Office of**  
Suite 940, 1122 Lady St., Columbia 29201  
Tel. (803) 734-1330

Created by Sec. 17-4-10, *et seq.*, and charged with the responsibility of representing indigents convicted of criminal offenses on the appellate level. The program is governed by the Commission on Appellate Defense and is operated by the Chief Attorney and seven staff attorneys. The office represents defendants in criminal appeals to the State Supreme Court and Court of Appeals.

**Commission**

*(Dean, Univ. of S.C. Law School; Pres., S.C. Public Defender's Assn.; Pres., S.C. Bar Assn. or his/her designee; Pres., S.C. Trial Lawyers Assn. or his/her designee; Chm., S.C. Judicial Council.)*

*Chief Atty.* ..... Daniel T. Stacey  
*Dep. Chief Atty.* ..... Joseph L. Savitz III

## Archæology and Anthropology, S.C. Institute of

1321 Pendleton St., USC, Columbia 29208-0071

Tels. (803) 734-0567, (803) 777-8170, (803) 779-1963

Created by Sec. 60-13-210, as amended 2000, for the purpose of conducting research leading to the locating, recording, and excavating of prehistoric and historic archæological campsites, villages, and towns, and interpretive reports on these studies are published. Functions include guidance to the S.C. State Museum Commission, the Archæological Society of S.C., the S.C. Heritage Trust, the Board of Review for Historic Preservation and the State Historic Preservation Office, the Council of S.C. Professional Archæologists, and assistance to museums and other organizations within the State concerned with the understanding of the heritage of S.C. In 1991, the Underwater Antiquities Act was codified under Sec. 54-7-610, *et seq.* The Institute, with the assistance of the State Budget and Control Board, the S.C. Department of Natural Resources, the S.C. Department of Parks, Recreation & Tourism, and the S.C. Museum Commission, administers S.C. underwater Archæological law including licensing and underwater Archæological research and salvage in all navigable state waters.

*Interim Dir.* . . . . .DR. JONATHAN M. LEADER  
*State Archæologist* . . . . .Dr. Jonathan M. Leader  
*State Underwater Archæologist* . . . . .Christopher F. Amer  
*Assoc. Dir. for Research* . . . . .Dr. Chester DePratter  
*Dep. State Archæologist for Forensics* . . . . .Dr. Ted A. Rathbun

## Architectural Examiners, State Board of Department of Labor, Licensing and Regulation

P.O. Box 11419, Columbia 29211-1419

Tel. (803) 896-4408

Created by Sec. 40-3-10 and meets in Columbia in May and November to examine and register architects. Registered: Resident 903, non-resident 2,004, total 2,907. Registered Firms: 1,021.

*(6 mems. apptd. by Gov., 1 of whom shall be professor of architecture in state institution, 4 architects & 1 public mem. for 5-year terms.)*

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J. Eugene Matthews, <i>Chm.</i> (2003) .....	Sumter
Dennis S. Ward, <i>VC</i> (2005) .....	Florence
Victor Stokes Browning (2007) .....	Greenville
José R. Caban, <i>Secy.</i> (2006) .....	Clemson
Jane Y. Frederick (2004) .....	Beaufort
Darrell Thomas Johnson, <i>Public Mem.</i> (2004) ..	Hardeeville
<i>Admin.</i> .....	JAN B. SIMPSON

**Archives and History, S.C. Department of**  
 8301 Parklane Rd., Columbia 29223-4905  
 Tel. (803) 896-6100

Created by Sec. 60-11-20 and originally charged by statute in 1905 with the care and custody of all the official archives of the State not now in current use, the responsibilities of the Department of Archives and History have grown in response to the needs of an ever changing state and public. Pursuing its goal of preserving and promoting the documentary and cultural heritage of the State, the Department (1) preserves, arranges, and makes available for research S.C.'s governmental records; (2) oversees a records program for the efficient management and preservation of the current records of the State and of local governments; (3) administers the State Historic Preservation Office in cooperation with the National Park Service; (4) approves inscriptions of state historical markers; (5) promotes the historic resources of the State through publications and conferences; and (6) sponsors programs to enhance the teaching of history in public schools.

*(The governing Comm. of Archives and History is composed of the heads of depts. of history in the Univ. of S.C., The Citadel, Clemson Univ., Winthrop Univ., S.C. State Univ., 2 apptd. by Gov., with advice & consent of the Sen., terms coterminous with that of Gov., 4 other mems., apptd. by the Gov. for 5-year terms, each upon nomination by S.C. Historical Assn., S.C. Historical Soc., Amer. Legion, and South Caroliniana Soc.)*

William L. Kinney, Jr., *apptd. by Gov.*, Bennettsville  
 H. Simmons Tate, Jr. (2005), *nominated by S.C. Historical Soc.*,  
 Columbia  
 Winfred B. Moore, Jr., *Dept. of History, The Citadel*, Charleston

David C. Bryan, Jr. (2005), *nominated by the Amer. Legion*,  
West Columbia

Patrick J. Maney, *Dept. of History, Univ. of S.C.*, Columbia

Learie Luke, *Dept. of History, S.C. State Univ.*, Orangeburg

A. V. Huff, Jr., *Chm.* (2005), *nominated by S.C. Historical Assn.*,  
Greenville

Cory T. Cornish, *Dept. of History, Winthrop Univ.*, Rock Hill

William R. Bauer, *apptd. by Gov.*, Columbia

Thomas J. Kuehn, *Dept. of History, Clemson Univ.*, Clemson

Harvey S. Teal (2005), *nominated by South Caroliniana Soc.*,  
Columbia

*Dir.* ..... RODGER E. STROUP

*State Archivist & Records Admin.* ..... Roy H. Tryon

*Dir. of Historical Servs.* ..... Mary Watson Edmonds

## **Arts Commission, S.C.**

1800 Gervais St., Columbia 29201

Tel. (803) 734-8696

Created by Sec. 60-15-20. Objectives are to stimulate and encourage, throughout the State, the study and presentation of the arts and public interest and participation in the arts. Agency is primarily service-oriented and also is a grant-making body.

*(9 mems., apptd. by the Gov., with advice & consent of the Sen.)*

Linda C. Stern, *Chm.* (2005) ..... Columbia

Carrie Burns Brown (2005) ..... Greenville

Virginia P. Self (2004) ..... Greenwood

Noble Cooper (2004) ..... Columbia

David Cushing Stinson (2004) ..... Aiken

Carolyn McCoy Govan (2005) ..... Hartsville

Connie R. Williams (2003) ..... Lugoff

Charles T. Ferillo, Jr. (2006) ..... Columbia

1 vacancy

*Exec. Dir.* ..... SUZETTE SURKAMER

*Dep. Dir.* ..... Ken May

## Jean Laney Harris Folk Heritage Award Advisory Committee

Created by Sec. 2-66-10 to choose award recipients. The purpose of the award is to recognize lifetime achievement in this State for traditional folk art.

*(6 mems. apptd. for 2-year terms: a mem. of the S.C. Arts Comm., or its designee; the Folk Arts Coordinator at McKissick Museum; 2 citizens, 1 of whom represents the Afro-Amer. comm., apptd. by the Speaker of the House of Reps.; 2 citizens, 1 of whom represents the Amer. Indian comm., apptd. by the Pres. of the Sen.)*

## Athletic Commission, State Department of Labor, Licensing and Regulation 110 Centerview Dr., Suite 104, P.O. Box 11329 Columbia 29211-1329, Tel. (803) 896-4498

Created by Sec. 40-81-10, *et. seq.*, to direct, manage, control, and supervise all boxing, wrestling, and sparring events, exhibitions, contests, and performances in the State. The Commission also promulgates regulations necessary for the protection of the health and safety of participants.

*(8 mems., 1 from each Congressional Dist., 1 physician, & 1 at-large apptd. by the Gov., with the advice & consent of the Sen. for 4-year terms.)*

*At-Large* — John R. Robertson, Jr. (2004) . . . . . Columbia  
*1st Dist.* — George W. Cox, Jr., VC (2006) . . . . . Myrtle Beach  
*2nd Dist.* — Robert O. Williams, *Chm.* (2004) . . . . . Cayce  
*3rd Dist.* — Paul H. Kennemore, Jr., VC (2006) . . . . . Greenwood  
*4th Dist.* — Lynda Elaine Leventis-Wells (2004) . . . . . Greenville  
*5th Dist.* — Clyde M. Jones (2006) . . . . . Camden  
*6th Dist.* — Luther A. Bradley (2004) . . . . . Hemingway  
 1 vacancy

*Asst. Dep. Dir.* . . . . . RANDALL L. BRYANT



**Auctioneers' Commission, S.C.**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., Suite 104, P.O. Box 11329  
 Columbia 29211-1329, Tel. (803) 896-4853

Created by Sec. 40-6-30 to license and regulate auctions, auctioneers, and auction firms.

*(5 mems. to be apptd. by the Gov. for 3-year terms.)*

Rebecca A. Frierson, *Chm.* (2004) .....Newberry  
 Archie D. Moody (2003) .....Darlington  
 Jeffrey W. Shaw, *VC* (2004) .....West Columbia  
 Fred Mullis (2005) .....Lancaster  
 Harriett B. McCoy (2003) .....Hopkins  
*Asst. Dep. Dir.* .....RANDALL L. BRYANT  
*Prog. Admin.* .....Lenora Addison Miles

**Auditor, State**  
 1401 Main St., Suite 1200  
 Columbia 29201, Tel. (803) 253-4160

Created by Secs. 11-7-10 to 11-7-30. Principal responsibilities include (1) auditing all state departments and institutions, (2) auditing institutional providers of services to Medicaid recipients, (3) providing specialized resources for investigative services.

*State Auditor* .....THOMAS L. WAGNER, JR.  
*Exec. Asst.* .....Justine Parker  
*Dirs.: State Audits*, Richard H. Gilbert; *Fed. Audits*, Robert J. McClam; *Admin.*, R. Kenneth Harrill

**BabyNet—S.C. Interagency  
 Coordinating Council**  
**Department of Health and Environmental Control**  
 1751 Calhoun St., Columbia 29201  
 Tel. (803) 898-0428, Fax (803) 898-0613

Created by Sec. 44-7-2540 to advise and assist the Department of Health and Environmental Control as lead agency in developing and implementing a family-centered, comprehensive, culturally sensitive, statewide, multidisciplinary, interagency system to provide early intervention services for

infants and toddlers with developmental delay or disabilities and their families.

(15-25 mems., including 1 Rep. of the General Assembly, apptd. by the Gov. for terms of 3 years.)

Dir. .... JOANN MOTON

## Bar, South Carolina

Box 608, Columbia 29202, Tel. (803) 799-6653

The S.C. Bar was created in 1975 by Rule of the Supreme Court. The purposes of the Bar are to uphold and defend the Constitution of the U.S. and the Constitution of the State of S.C.; to protect, and maintain respect for, representative government; to continually improve the administration of justice throughout the State; to require the highest standards of ethical and professional conduct, and uphold the integrity and honor of the legal profession; to advance the science of jurisprudence; to promote consistent high quality of legal education and legal services to the public; to apply the knowledge, experience, and ability of the legal profession to the promotion of the public good; and to encourage good will and respect for integrity and excellence in public service among the members of the legal profession and the public; to perform any additional purposes and duties assigned to it by the Supreme Court of S.C.; to promote and correlate such policies and activities of the Bar organization as fall within these purposes in the interest of the legal profession and of the public.

### Board of Governors

Pres.—Kenneth C. Anthony, Jr. ....Spartanburg  
 Pres.-Elect—F. Earl Ellis, Jr. ....Columbia  
 Treas.—Daniel B. White ....Greenville  
 Secy.—Bradish J. Waring ....Charleston  
 Chm., House of Dels.—Lanneau Wm. Lambert, Jr. .Columbia  
 Immediate Past Pres.—Richard S. Rosen ....Charleston  
 1st Judicial Region—Wesley A. Stoddard ....Spartanburg  
 1st Judicial Region—Fred W. Suggs, Jr. ....Greenville  
 2nd Judicial Region—Julianne Farnsworth ....Columbia  
 2nd Judicial Region—Pamela J. Roberts ....Columbia  
 3rd Judicial Region—Joseph T. McElveen, Jr. ....Sumter  
 3rd Judicial Region—Flo Lester Vinson ....Florence

4th Judicial Region—M. Dawes Cooke, Jr. . . . .Charleston  
 4th Judicial Region—Amy Campbell Kelly . . . . .Mt. Pleasant  
 At-Large—Ann McCrowey Mickle . . . . .Columbia  
 At-Large—Harriett McBryde Johnson . . . . .Charleston  
 Interim Dean of Law School—Francis P. Mood . . . . .Columbia  
 Young Lawyers Rep.—A. Victor Rawl, Jr. . . . .Columbia  
 Young Lawyers Rep.—J. Michelle Childs . . . . .Columbia  
 Exec. Dir.—ROBERT S. WELLS . . . . .Columbia

## **Barber Examiners, State Board of**

### **Department of Labor, Licensing and Regulation**

P.O. Box 11329, 110 Centerview Dr.  
 Kingtree Bldg., Suite 104, Columbia 29211  
 Tel. (803) 896-4494, Fax (803) 896-4484

Created by Sec. 40-7-10 to regulate the practice of barbering in S.C.

*(5 mems. apptd. by the Gov., with advice and consent of the Sen., for 4-year terms, each mem. to be an experienced barber with not less than 5 years of practice in this State and 1 public mem. Bd. meets second Mon. of every other month.)*

William Don Norris, VC (2003) . . . . .West Columbia  
 Edwin C. Barnes, Chm. (2003) . . . . .Lexington  
 Paul E. Robinson, Jr. (2006) . . . . .Orangeburg  
 Frederick M. G. Evans (2005) . . . . .Columbia  
 1 vacancy

Admin. . . . .EDDIE L. JONES

## **Blind, S.C. Commission for the**

1430 Confederate Ave., P.O. Box 79  
 Columbia 29202-0079, Tel. (803) 898-8700

Created by Sec. 43-25-10 to provide a program of vocational rehabilitation leading to competitive employment for individuals with blindness or visual impairment, to implement a program to prevent blindness, and to provide independent living services for older blind citizens of South Carolina.

*(7 mems. apptd. by the Gov. for 4-year terms, 1 from each Congressional Dist. & 1 from State at-large.)*

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<i>1st Dist.</i>	—W. Parnell Diggs (2006)	Surfside Beach
<i>2nd Dist.</i>	—Dr. Julianne S. Kleckley (2005)	Cayce
<i>3rd Dist.</i>	—Jacqueline F. Brown, <i>Chm.</i> (2004)	Plum Branch
<i>4th Dist.</i>	—Mary Sonksen (2006)	Spartanburg
<i>5th Dist.</i>	—Lynn M. Hornsby (2006)	Rock Hill
<i>6th Dist.</i>	—Ronald Benjamin, VC (2002)	Florence
<i>At-Large</i>	—John F. Shuler (2004)	Orangeburg
<i>Comr.</i>		DR. NELL C. CARNEY

## Bond Review Committee, Joint

109 Gressette Bldg., Columbia 29201

Tel. (803) 212-6732

Created by Sec. 2-47-20 to study and monitor policies and procedures relating to the approval of permanent improvement projects and to the issuance of state general obligation and institutional bonds; to evaluate the effect of current and past policies on the bond credit rating of the State; and to provide advisory assistance in the establishment of future capital management policies.

*(10 mems., 2 mems. of Sen. & 3 mems. of Fin. Com. apptd. by Chm.; 2 mems. of House & 3 mems. of Ways & Means Com. apptd. by Chm., terms coterminous with term of off.)*

*Sens.:* Hugh K. Leatherman, Sr., *Chm.*, Florence; J. Verne Smith, Greer; Glenn F. McConnell, Charleston; Harvey S. Peeler, Jr., Gaffney; William H. O'Dell, Ware Shoals

*Reps.:* Thomas G. Keegan, VC, Surfside Beach; Richard M. Quinn, Jr., Columbia; Robert W. Harrell, Jr., Charleston; Annette D. Young, Summerville; Lanny F. Littlejohn, Pacolet

*Dir. of Research & Admin.*

*Budget & Control Bd. Liaison* . . . . . Timothy M. Rogers  
*Admin. Asst.* . . . . . Lib Croft

## Budget and Control Board, State

612 Wade Hampton Bldg., Box 12444

Columbia 29211, Tel. (803) 734-2320

Created by Sec. 1-11-10.

*(5 ex officio mems., the Gov. who is Chm., State Treas., Comptroller Gen., Chm. of the Sen. Fin. Com., and Chm. of the House*

*Ways and Means Com.) The structure and function of the Bd. are as follows:*

- 1) *Exec. Dir.*—The Exec. Dir. serves as the chief administrative officer for the Board. The office coordinates the work of the various divisions of the Board.

*Exec. Dir.* .....FRANK W. FUSCO

*Chief of Staff* .....Stephen C. Osborne

*Gen. Counsel* .....Edwin E. Evans

- a) *Budget & Analyses Div.*—Responsible for the programs which affect the statewide functions of budgeting, human resources, and research services, and responsible for the operation of the Confederate Relic Room.

*Dir.* .....vacant

1. *Off. of State Budget*—Responsible for development and staff assistance of the process involved in preparing and implementing the annual state budget.

*Dir.* .....R. LESTER BOLES

2. *Off. of Confederate Relic Room*—Houses relics and artifacts of interest relating to the Confederate period and other wars in U.S. history.

*Dir.* .....W. ALLEN ROBERSON

3. *Off. of Human Resources*—Administers a comprehensive human resources program to include the areas of compensation, leave and benefits, grievance and mediation procedures, employee relations services, supervisory, management and quality training, and recruitment and workforce planning.

*Dir.* .....SAMUEL L. WILKINS

4. *Off. of Research and Statistics*—Responsible for various informational, statistical, and research services involving state revenues and expenditures, economic, health, geography, geodesy, and geology.

*Dir.* .....BOBBY M. BOWERS

- b) *Gen. Servs. Div.*—Responsible for Facilities Management, Fleet Management, and Business Operations that include agency mail, supply & surplus equipment disposition, state building & real property transactions, leasing, and appraisal services.

*Dir.* .....JOSEPH O. ROGERS

- c) *Insurance & Grants Servs. Div.*—Responsible for insurance programs related to health insurance for public employees and property and liability insurance for government agencies. Also responsible for loan and grant programs for local governments and other public entities for water, sewer, and energy-related projects.  
*Dir.* .....THOMAS LUCHT
1. *Off. of Insurance Reserve Fund*—The Insurance Reserve Fund is a self insurance program which provides property and liability insurance for governmental entities in South Carolina.  
*Dir.* .....JAMES E. BENNETT
2. *Off. of Local Govt.*—Awards and monitors local government grants and loans for water and sewer projects.  
*Dir.* .....MICHAEL S. GULLEDGE
- d) *Internal Audit & Performance Review Div.*—Responsible for providing internal audits of all Board operations as well as conducting reviews and analysis on the performance of Board programs.  
*Dir.* .....LAURA W. WATTS
- e) *Procurement Servs. Div.*—Responsible for providing centralized procurement services for state agencies and other governmental entities.  
*Dir.* .....DELBERT H. SINGLETON, JR.
1. *Off. of Material Mgmt.*—Provides management services related to the procurement of goods and services, design and construction, and audits and certifications.  
*Dir.* .....R. VOIGHT SHEALY
- f) *State Chief Info. Off. Div.*—Provides policy guidance, planning activities, and procurement services related to the strategic direction of information technology.  
*Interim Dir.* .....LAWRENCE A. JOHNSON
- g) *State Retirement Systems*—Administers the S.C. Retirement System, the Police Officers Retirement System, the General Assembly Retirement System, and the Judicial Solicitors Retirement System. Serves as the state agency for social security for all public entities in S.C.  
*Dir.* .....PEGGY G. BOYKIN

- h) *Strategic Planning & Operations Div.*—Responsible for the areas of legislative services, communications, the Executive Institute, and internal support operations of the Board.

*Dir.* .....JOYCE GREEN

1. *Off. of Internal Operations*—Provides administrative support functions to include the areas of finance and personnel services to the Executive Director and the Board's divisions and offices.

*Dir.* .....STEPHEN L. ELLIOTT

- 2) *State Auditor, Off. of*—Audits the State's General Purpose Financial Statements, all state departments, institutions, and institutional providers of services to Medicaid recipients, and provides technical assistance to state government entities regarding accounting and financial matters.  
*State Auditor* .....THOMAS L. WAGNER, JR.

- 3) *Bd. of Econ. Advisors*—The Board is the chief economic advisor and general economic consultant to the State. Primary among the economic matters officially designated by legislation is the revenue forecasting function of the Board which involves the projection, formulation, evaluation, and continuing review of revenues for all state programs and economic research, collection, analysis, interpretation, and presentation of data pertaining to matters relative to the economy.

*Chm.* .....JOHN S. RAINEY

*Chief Economist* .....WILLIAM C. GILLESPIE

## **Builders Commission, S.C. Residential**

**Department of Labor, Licensing and Regulation**

**P.O. Box 11329, Columbia 29211-1329**

**Tel. (803) 896-4600**

Created by Secs. 40-59-10, *et seq.*, for the upgrading of the home building industry and as a public protection measure.

(7 mems., apptd. by the Gov. by and with the consent of the Sen., 1 from each Congressional Dist. & 1 from the State at-large for 4-year terms.)

*1st Dist.* —Caleb L. Davis, Jr. (2000) .....Charleston

*2nd Dist.* —M. Stewart Mungo (2001) .....Columbia

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3rd Dist. —Oscar F. Molin, Jr. (2003) .....	Seneca
4th Dist. —Gale Crawford (2004) .....	Greenville
5th Dist. —Derrick G. Williams (2006) .....	Lancaster
6th Dist. —John C. Curl (2002) .....	Florence
At-Large —Alpha “Al” Ted Bailey (2004) .....	Summerville
Admin. ....	CHARLES McALISTER

## Building Code Council, S.C.

**Department of Labor, Licensing and Regulation**

**P.O. Box 11329, 110 Centerview Dr., Suite 102**

**Columbia 29211-1329, Tel. (803) 896-4688**

Created by Sec. 6-9-60 to approve building and construction codes submitted by municipalities and counties.

*(16 mems. apptd. by the Gov., an architect, a municipal admin., mgr., or elected official, a co. admin., mgr., or elected official, a rep. of the electrical industry, a gen. contractor, a residential home builder, a disabled person, a rep. of the mechanical and gas industries, a rep. of the plumbing industry, a rep. designated by the State Engineer of the Budget & Control Bd., a structural engineer, a rep. of the gen. public, a rep. designated by the State Fire Marshal, a rep. of the modular bldg. industry, a bldg. official, and a rep. designated by the Dir. of the State Energy Off. of the Budget and Control Bd. for 4-year terms.)*

Frank P. Hodge, Jr., *Chm.*,

*Bldg. Official* (1994) .....Hilton Head

Jerry T. Witherspoon, *Co. Admin.* (2004) .....Lancaster

Gable D. Stubbs, *Architect* (2002) .....Greenville

Francis L. Hill, Jr., *Plumbing Industry* (2008) .....Sumter

Van McLaurin McAlister, *Gen. Contractor* (2002) ...Columbia

Lloyd D. Schumann, *Disabled Rep.* (1998) .....Greenville

Eugene G. Beckman III,

*Residential Builder* (2004) .....Mt. Pleasant

Wendell Davis, *Municipal Assn.* (2006) .....Orangeburg

Kenneth P. Padgett, *Gas Industry* (2004) .....Greenville

Michael M. Thomas, *State Engineer*, ex officio ...Columbia

James A. Ham, Jr., *Manufactured Housing* (2004) ...Turbeville

Ernest F. Dorsey, *Ins. Industry* (2008) .....Johns Island

William T. McDowell, Jr.,

*State Fire Marshal* (2006) .....Greenville



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Linda Annette Anderson-Lark,	
<i>Gen. Public</i> (2006) . . . . .	Greenwood
John C. Evans, Jr.,	
<i>Electrical Engineer</i> (2006) . . . . .	West Columbia
Gregory P. Parsons, <i>Structural Engineer</i> (2004) . . . .	Columbia

## Business-Education Partnership for Excellence in Education

Created by Sec. 59-6-15 for the purpose of reviewing the implementation of the S.C. Education Improvement Act of 1984 and recommending other major education initiatives.

*(Membership includes, but not limited to: Lt. Gov. or his designee; Chm., Com. on Children or his designee; Chm., Select Com. on Educ. or his designee; ex officio: Gov., State Supt. of Educ.)*

## Candidates Review Committees

Created by Sec. 2-19-10 to consider the qualifications of candidates for offices elected by the General Assembly, including members of the judiciary.

*(A jt. com., composed of 8 mems., 4 of whom shall be mems. of the House of Reps. and 4 of whom shall be mems. of the Sen. shall be apptd. Each House shall determine the method of selection of its mems. on the jt. com. A verbatim record of hearings on qualifications of candidates is published in the Journals of both houses. Each com. created is given subpoena powers.)*

**Charleston, College of**  
66 George St., Charleston 29424  
Tel. (843) 953-5500

The College of Charleston, founded in 1770 and chartered in 1785, is a comprehensive institution providing high-quality public education in the arts and sciences, education, and business. It functioned as an independent, non-denominational liberal arts college until 1837, when the City of Charleston began contributing to its upkeep, making it the first municipal college in the nation. In 1918, the College also began receiving support from the County of Charleston. The College returned to private status in 1949. Then during the 1970 session, the S.C. Legislature voted to add the College to the

state's system of institutions of higher learning and it was officially transferred to state ownership, July 1, 1970. Effective July 1, 1992, under Act 272, the College established a new component for graduate programs and research grant studies, the Graduate School of Charleston. The College is a member of the Southern Association of Colleges and Schools, the Association of American Colleges, and the American Council on Education. It is a charter member of the Southern University Conference and is on the approved list of the Association of American Universities and of the American Association of University Women. Its accreditation was reaffirmed in 1996.

### Board of Trustees

Created by Sec. 59-130-10.

*The Bd. of Trustees is composed of 17 mems., one of whom is the Gov. or his designee; 15 are elected by the General Assembly (2 from each Congressional Dist. and 3 at-large), and 1 apptd. by the Gov.*

#### 1st Dist.

Seat 1—Joseph F. Thompson (2006) .....Charleston

Seat 2—L. Cherry Daniel (2004) .....North Charleston

#### 2nd Dist.

Seat 3—Charlotte L. Berry (2006) .....Columbia

Seat 4—Joel H. Smith (2004) .....Columbia

#### 3rd Dist.

Seat 5—AnnaLiza O. Moorhead (2006) .....Anderson

Seat 6—J. Philip Bell (2004) .....Greenwood

#### 4th Dist.

Seat 7—Robert S. Small, Jr., *Chm.* (2006) .....Greenville

Seat 8—Lawrence R. Miller (2004) .....Greenville

#### 5th Dist.

Seat 9—F. C. McMaster (2006) .....Winnsboro

Seat 10—vacant

#### 6th Dist.

Seat 11—William D. Johnson (2006) .....Florence

Seat 12—Marie M. Land (2004) .....Manning

*At-Large*

Seat 13—Robert W. Marlowe (2006) . . . . .Charleston

Seat 14—James F. Hightower (2004) . . . . .Charleston

Seat 15—Donald H. Belk (2006) . . . . .Charleston

*Gov's Appointee*

Seat 16—Y. W. Scarborough III (2006) . . . . .Charleston

*Gov's Designee*

Seat 17—Dr. Sam Stafford III . . . . .Mt. Pleasant

*Pres.* . . . . .LEO I. HIGDON, JR.

*Senior Staff:* Andrew L. Abrams, *Strategic Planning & Admin./Gen. Counsel*; Priscilla D. Burbage, *Fiscal Serv.*; Jeri O. Cabot, *Student Affairs*; Frederick W. Daniels, *Exec. Admin. & Institutional Resources*; Daniel S. Dukes IV, *Govt. Affairs*; Greg Evans, *Dev.*; Virginia T. Friedman, *Strategic Communications*; Elise Jorgens, *Academic Affairs/Provost*; Elizabeth W. Kassebaum, *Coll. Projects/Secy. to the Bd. of Trustees*; William A. Lindstrom, *Enrollment Mgmt.*; Gary M. McCombs, *Bus. Affairs*; Monica R. Scott, *Facilities Planning*; Christina H. Schlosser, *Special Projects*; Sue Sommer-Kresse, *Institutional Advancement*

## Children, Division for the Review of Foster Care of

Office of the Governor, 1205 Pendleton St.

Room 436, Columbia 29201, Tel. (803) 734-0480

Created by Sec. 20-7-2379, to review the cases of all children in public foster care. The Review Board recommends to the Family Court and the supervising agency a permanent plan for each child in foster care and reports deficiencies in the agencies' efforts to secure permanent homes for children in foster care. The Foster Care Review Board makes recommendations to the General Assembly and the Governor with regard to foster care policies, procedures, and deficiencies in the child welfare system.

*(There are currently 37 local review bds. each comprised of 5 mems. apptd. by the Gov. upon recommendation by the co. legis. delegation within a judicial circuit. The local review bds. are supported by a State Bd. comprised of 7 mems.—who must be past or present mems. of local foster care review bds.—apptd. by the Gov. with*

*advice & consent of the Sen., 1 from each Congressional Dist. and 1 at-large for 4-year terms.)*

*1st Dist.* —Burnet Mendelsohn, *Chm.* (2003) . . . . .Charleston  
*2nd Dist.* —Louise A. McFarland (2001) . . . . .Columbia  
*3rd Dist.* —Elizabeth B. Weaver (2004) . . . . .Easley  
*4th Dist.* —Jane W. Daniel (2002) . . . . .Greer  
*5th Dist.* —vacant  
*6th Dist.* —Carrie Sinkler-Parker (2001) . . . . .Alcolu  
*At-Large* —Vernon McCurry (2006) . . . . .Charleston  
*Dir.* . . . . .DENISE T. BARKER

## **Children's Trust Fund of S.C.**

### **Board of Trustees**

2711 Middleburg Dr., Suite 305, Columbia 29204  
 Tel. (803) 252-9101

Created by Sec. 20-7-5010 to carry out activities necessary to administer the Children's Trust Fund, established to stimulate a broad range of innovative child abuse and neglect prevention programs to meet the critical needs of S.C.'s children through the awarding of grants to private, nonprofit organizations.

*(9 mems. apptd. by the Gov. with advice & consent of the Sen., 1 from each Congressional Dist. & 3 mems. at-large for 4-year terms. 3 must be knowledgeable in the organization & admin. of volunteer comm. servs. & grant admin., 3 knowledgeable in child dev., child health, child psychology, educ., juvenile delinquency, or other related fields.)*

*1st Dist.* —Patricia Plyler Watts (2006) . . . . .Murrells Inlet  
*2nd Dist.* —vacant  
*3rd Dist.* —vacant  
*4th Dist.* —Kimberly Dawn Hutzell (2006) . . . . .Spartanburg  
*5th Dist.* —vacant  
*6th Dist.* —Donald A. Bailey (2004) . . . . .Mt. Pleasant  
*At-Large* —James C. Cleckler (2006) . . . . .Lexington  
*At-Large* —Stephen John Taylor (2004) . . . . .Spartanburg  
*At-Large* —Hortense Alberta Hunter (2006) . . . . .Columbia

*Contact:* MARGO MCKEE, *Dir.*

**Chiropractic Examiners, State Board of**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., Suite 306, P.O. Box 11329  
 Columbia 29211-1329, Tel. (803) 896-4587

Created by Sec. 40-9-30 to administer and enforce the Chiropractic Practice Act and to examine qualified chiropractors for licensure.

*(8 mems. apptd. by Gov., 6 chiropractors, 1 from each Congressional Dist., 1 public mem. & 1 chiropractor at-large apptd. for 4-year terms.)*

*1st Dist.* —Dr. Michael L. Coon (2006) . . . . .Charleston  
*2nd Dist.* —Evan M. Cohen, D.C. (2004) . . . .West Columbia  
*3rd Dist.* —Dr. Norman E. Ouzts, Jr., VC (2006) . .Greenwood  
*4th Dist.* —Dr. David R. Ivey (2004) . . . . .Moore  
*5th Dist.* —Dr. Mark G. Kimble (2006) . . . . .Rock Hill  
*6th Dist.* —Dr. Mitchell E. Falk, Chm. (2004) . . . . .Mullins  
*Public Mem.*—E. J. Merler (2004) . . . . .Sumter  
*At-Large* —Dr. Farrel I. Grossman (2006) . . . . .Charleston  
*Admin.* . . . . .ALANA T. HOLMES

**The Citadel**  
**The Military College of South Carolina**  
 171 Moultrie St., Charleston 29409  
 Tel. (843) 953-5000

The Citadel is located in Charleston. Founded in 1842, the college occupied buildings on Marion Square for 80 years until its move in 1922 to a new site on the Ashley River adjacent to Hampton Park. Four barracks afford dormitory accommodations for 1,900 cadets. The Citadel is a member of the Southern Association of Colleges and Universities and offers nationally accredited degree programs in engineering, business administration, and teacher education.

**Board of Visitors**

Created by Sec. 59-121-10.

*[14 mems., 3 ex officio (the Gov., the Adj. Gen. & the State Supt. of Educ.), 7 elected by General Assembly, 3 elected by alumni & 1 apptd. by Gov.] Ex officio mems. serve during the term of their off.;*

*all others serve 6-year terms except the Gov.'s appt. who serves at the pleasure of the Gov.*

William E. Jenkinson III, *Chm.* (2004) .....Kingstree  
 Douglas A. Snyder, *VC* (2008) .....Columbia  
 Julian G. Frasier III (2005) .....Sumter  
 W. Henry Johnson (2006) .....Lake City  
 Allison D. Wright (2006) .....Columbia  
 Glenn D. Addison (2008) .....Columbia

*(3 mems. elected by Citadel Alumni Assn.)*

Harvey M. Dick (2007) .....Charleston  
 Robert B. Scarborough (2003) .....Charleston  
 Dudley Saleeby, Jr. (2005) .....Sumter  
*Apptd. by Gov.*

vacant

*Pres.* .....MGEN JOHN S. GRINALDS, USMC (Ret.)

*Exec. Asst. to the Pres.*, Col. Charles B. Reger, USAF (Ret.); *Special Asst. to the Pres.*, Col. Joseph W. Trez, USA (Ret.); *Dir. for Governmental & Comm. Affairs*, Lt. Col. Ben Legare, USA (Ret.)

*Provost*, BG Harrison S. Carter; *Commandant of Cadets*, BG J. Emory Mace, USA (Ret.); *VP for Fin. & Bus. Affairs*, Col. Curtice E. Holland, USA (Ret.); *VP for Facilities & Engineering*, Col. Donald M. Tomasik, USA (Ret.); *VP for Communications*, Patricia A. McArver; *Dir. of Intercollegiate Athletics*, Les Robinson

*Deans: Planning and Assessment*, Col. Isaac S. Metts, Jr.; *Coll. of Graduate & Professional Studies*, Lt. Col. Patricia B. Ezell

## Clemson University

Clemson 29634, Tel. (864) 656-3311

Clemson University was established in accordance with the will of Thomas G. Clemson and the Act of Acceptance of the General Assembly in 1889. It opened in 1893 as Clemson Agricultural College and became Clemson University by Sec. 59-119-30. Clemson is a land-grant university and in addition to its academic and research roles, it is responsible for many public service activities in S.C. These are carried out through the S.C. Experiment Station, the C. U. Cooperative Extension

Service, the Division of Regulatory and Public Service Programs, and the Livestock-Poultry Health Department.

### Board of Trustees

Created by Sec. 59-119-40.

*(7 life mems. and successors under the Clemson will & 6 elected by the General Assembly for 4-year terms.)*

Bill Amick, <i>life mem.</i>	Batesburg
E. Smyth McKissick III, <i>life mem.</i>	Greenville
John J. "JJ" Britton, <i>life mem.</i>	Sumter
Leslie G. McCraw, <i>life mem.</i>	Greenville
Thomas C. Lynch, Jr. (2006)	Clemson
Lawrence M. Gressette, Jr., <i>life mem.</i>	Columbia
Louis B. Lynn (2004)	Columbia
Patricia H. McAbee (2006)	McCormick
Thomas B. McTeer, Jr., <i>life mem.</i>	Columbia
Leon J. "Bill" Hendrix, Jr., <i>Chm., life mem.</i>	Kiawah Island
Joseph D. Swann (2006)	Greenville
Robert L. "Bob" Peeler (2004)	Lexington
William C. Smith, Jr. (2004)	Columbia

<i>Exec. Secy.</i>	J. Thornton Kirby
<i>Pres.</i>	JAMES F. BARKER, FAIA
<i>Provost &amp; VP, Academic Affairs</i>	Doris R. Helms
<i>VP for Public Serv. and Agric.</i>	John W. Kelly
<i>VP for Advancement</i>	A. Neill Cameron
<i>VP for Student Affairs</i>	Almeda R. Jacks
<i>Chief Bus. Off.</i>	Scott A. Ludlow
<i>Gen. Counsel</i>	Benjamin W. Anderson
<i>VP for Research</i>	Christian E. G. Prziembel
<i>Human Resource Dir.</i>	Lawrence Nichols
<i>Athletics Dir.</i>	Terry Don Phillips
<i>Academic Deans: Coll. of Agric., Forestry, and Life Sciences,</i>	Calvin
<i>L. Schoultie; Coll. of Architecture, Arts, and Humanities,</i>	Janice Schach;
<i>Coll. of Engineering and Science,</i>	Thomas M.
<i>Keinath; Coll. of Bus. and Public Affairs,</i>	Jerry E. Trapnell;
<i>Coll. of Health, Educ., and Human Dev.,</i>	Lawrence R. Allen;
<i>Dean of Libraries,</i>	J. F. Boykin

**Columbia Office**  
**1201 Main St., Suite 1950, SouthTrust Bldg.**  
**Columbia 29201, Tel. (803) 737-0690**

*Exec. Dir.* . . . . .ANGELA LEIDINGER  
*Dir. of Interagency Initiatives* . . . . .Allison Dalton  
*Dir. of State Legis. Relations* . . . . .Kathy Y. Coleman

**Clemson University Experiment Station**  
**Tel. (864) 656-3140**

*Dir.* . . . . .JOHN W. KELLY  
*Resident Dirs., S.C. Research & Educ. Centers: Coastal Research*  
*Educ. Center, Charleston, B. M. Shepard; Edisto Research & Educ.*  
*Center, Blackville, S. E. Meadows; Pee Dee Research & Educ.*  
*Center, Florence, G. R. Askew; Sandhill Research & Educ.*  
*Center, Columbia, P. M. Horton, Interim Dir.*

**Cooperative Extension Service**  
**Tel. (864) 656-3382**

*Dir.* . . . . .JOHN W. KELLY

**Division of Regulatory & Public Service Programs**  
**Tel. (864) 646-2120**

*Dir.* . . . . .NEIL J. OGG  
*Plant Industry* . . . . .W. K. Glenn, Jr., *Interim Dept. Head*  
*Pesticide Regulation* . . . . .V. H. McCaskill, *Dept. Head*  
*Fertilizer & Seed Certification Servs.* . . .D. S. Howle, *Dept. Head*

**Division of Livestock-Poultry Health Programs**  
**P.O. Box 102406, Columbia 29224-2406**  
**Tel. (803) 788-2260**

*Dir. & State Veterinarian* . . . . .TONY CAVER

**Coastal Carolina University**  
**P.O. Box 261954, Conway 29528-6054**  
**Tel. (843) 349-2017**

Coastal Carolina University is a public, liberal arts institution offering baccalaureate degrees in 36 major fields of study; master's degree programs in education, including a master's of education in Educational Technology; and a new master's degree in Coastal Marine and Wetland Studies. Coastal



Carolina also offers seven cooperative degree programs with other South Carolina universities.

Coastal was established as an independent state university on July 1, 1993, following a long relationship as a branch campus of the University of S.C. Coastal was founded in 1954 as a two-year college and was approved to award baccalaureate degrees in 1974.

Coastal Carolina University is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools to award the baccalaureate and master's degrees. The E. Craig Wall, Sr. College of Business Administration is accredited by AACSB International—The Association to Advance Collegiate Schools of Business, the College of Education is accredited by the National Council for Accreditation of Teacher Education, and the University is an accredited institutional member of the National Association of Schools of Art and Design.

### Board of Trustees

Created by Sec. 59-136-10.

*[17 mems., 15 elected by the General Assembly (2 from each Congressional Dist. and 3 from the State at-large), and 1 apptd. by the Gov.] 1 ex officio mem.: The Gov. or his designee.*

#### 1st Dist.

Seat 1—Clark B. Parker (2007) .....Myrtle Beach

Seat 2—Robert L. Rabon (2006) .....Conway

#### 2nd Dist.

Seat 3—Oran P. Smith, Ph.D. (2007) .....Leesville

Seat 4—James F. Kane, D.B.A. (2005) .....Columbia

#### 3rd Dist.

Seat 5—Payne H. Barnette, Jr. (2007) .....Greenwood

Seat 6—William L. Lyles, Jr. (2005) .....Anderson

#### 4th Dist.

Seat 7—Charles J. Hodge (2007) .....Spartanburg

Seat 8—Keith S. Smith (2005) .....Greer

#### 5th Dist.

Seat 9—Samuel J. Swad (2007) .....Cheraw

Seat 10—Robert D. Brown (2005) .....Camden

**6th Dist.**

Seat 11—Fred F. DuBard, Jr. (2007) .....Florence

Seat 12—Cathy Brand Harvin (2005) .....Summerton

**At-Large**

Seat 13—Eugene C. Spivey (2007) .....Conway

Seat 14—Dean P. Hudson (2005) .....Conway

Seat 15—Daniel W. R. Moore, Sr. (2003) ...N. Myrtle Beach

**Gov's Appointee**

Seat 16—Joseph L. Carter .....Myrtle Beach

**Gov's Designee**

Seat 17—Samuel H. Frink .....Conway

Pres. ....RONALD R. INGLE

Provost .....Peter B. Barr

Exec. VP .....Sally M. Horner

VP Univ. Advancement .....William D. Nicholson II

VP Student Affairs .....Lynn H. Willett

Deans: David A. DeCenzo, *Bus. Admin.*; Lynn Franken, *Humanities & Fine Arts*; Douglas D. Nelson, *Natural & Applied Sciences*; D. Lynne Smith, *Library Servs.*; Gilbert H. Hunt, *Educ.*

**Code Commissioner**

Under Secs. 2-13-10 to 2-13-240, the Legislative Council and the Code Commissioner codify the general laws of the State and edit the annual supplements to the Code. During the legislative session the Code Commissioner compiles and distributes advance sheets of the general and permanent acts and each year after the adjournment of the General Assembly compiles and edits the acts and joint resolutions of the legislative session. (See also Legislative Council.)

**Commerce, S.C. Department of**

1201 Main St., Suite 1600, Columbia 29201

Tel. (803) 737-0400

Created by the Government Restructuring Act of 1993, the Department of Commerce's mission is to provide an exceptional climate for economic development, increase the wealth-generating capacity of S.C.'s business base, ensure that the benefits of increased wealth generation are realized across all

regions of the State, and ensure that development of the State's economic development resources keep pace with the needs of its existing and prospective businesses. The Department conducts statewide programs and may offer a variety of incentives to stimulate economic and community development, including business recruitment and expansion, small business development, and trade development. Improvement and development of the State's infrastructure is managed through strategic planning, community grants programs, public airport development, and state railroad operations.

<i>Secy.</i> .....	ROBERT A. FAITH
<i>Chief Operating Off.</i> .....	Joseph J. James
<i>Legal Servs.</i> .....	Karen Blair Manning
<i>Human Resources</i> .....	Eleanor C. Odom
<i>Info. Servs.</i> .....	vacant
<i>Govt. Affairs</i> .....	R. A. Scott Derks
<i>Comm. Dir.</i> .....	Clare Morris
<i>Bus. Dev.</i> .....	vacant
<i>Bus. Solutions</i> .....	William H. Lacey III
<i>Comm. &amp; Rural Dev., Chm.</i> .....	I. Maceo Nance
<i>Coordinating Council for Econ. Dev., Chm.</i> . . .	Robert A. Faith
<i>Coordinating Council for Econ. Dev., Dir.</i> . . .	Mark Alexander
<i>Savannah Valley Dev., Chm.</i> .....	Robert A. Faith
<i>Interim S.C. Film Off.</i> .....	William H. Lacey III

**Division of Aeronautics**  
**Columbia Metropolitan Airport**  
**P.O. Box 280068, Columbia 29228-0068**  
**Tel. (803) 896-6262**

*Dir.* .....

IRA E. (BUD) COWARD III

**Division of Public Railways**  
**540 E. Bay St., Charleston 29403**  
**Tel. (843) 727-2067**

*Dir.* .....

DANIEL S. GREEN

## Confederate Relic Room and Museum

301 Gervais St., Columbia 29201

Tel. (803) 737-8095

Open Tuesday-Saturday 10:00 A.M.-5:00 P.M. excluding holidays. The S.C. Confederate Relic Room is a popular visiting place for South Carolinians, tourists, and researchers, who show an interest in flags, uniforms, firearms, edged weapons, and the cultural and military heritage of S.C. from the colonial era to the present.

*Dir.* ..... W. ALLEN ROBERSON

## Conservation Bank, South Carolina

Created by Sec. 48-59-10, *et seq.*, the bank is established and authorized to award grants and make loans to eligible trust fund recipients for the purchase of interests in land. The bank is authorized to apply for and receive additional funding for the trust fund from federal, private, and other sources and to exercise its discretion in determining what portions of the trust funds shall be expended, awarded, or loaned in any particular year.

*(12 mems. consisting of Chm. of Bd. for the Dept. of Natural Resources; Chm. of S.C. Forestry Comm.; Dir. of S.C. Dept. of Parks, Recreation and Tourism; 3 apptd. by the Gov.; 3 apptd. by the Speaker of the House & 3 apptd. by Pres. Pro Tempore of the Sen.)*

*Gov.'s appointees:* Elliott S. Close, Rock Hill; Henry N. Tisdale, Orangeburg; Hugh E. Weathers, Bowman

*Speaker's appointees:* Thomas Miller, Anderson; Ben Geer Keys, Greenville; Charles G. Lane, Charleston

*Pres. Pro Tempore's appointees:* Mark Hartley, Mt. Pleasant; Tom DeLoach, Columbia; Weston Adams, Columbia

## Constitutional Ballot Commission

Created by Sec. 7-13-2120 to review proposed statewide amendments to the State Constitution and compose a more simplified statement reflecting the purpose of the amendment when deemed necessary. Any such statement shall be furnished to the voters.

*Personnel of Comm.*—the Atty. Gen., the Dir. of the Legis. Council, and the Exec. Dir. of the State Election Comm.

## Consumer Affairs, Department of

3600 Forest Dr., Suite 300, P.O. Box 5757

Columbia, SC 29250, Tel. (803) 734-4200

Created by Sec. 37-6-101, *et seq.*, the Department's mission is to protect consumers from inequities in the marketplace whenever possible. The Department, which is governed by the Commission on Consumer Affairs, accomplishes this mission through five functional areas: 1) Advocacy for the public's interest in utility and insurance ratemaking proceedings; 2) Mediation of consumer complaints; 3) Enforcement of the Consumer Protection Code and numerous consumer related laws; 4) Education of policymakers and the public about unfair or deceptive business practices; and 5) Administration of human resources, accounting, procurement, and computer services. The Council of Advisors on Consumer Credit assists the Administrator, who is appointed by the Commission on Consumer Affairs, in obtaining compliance with the Consumer Protection Code.

### Commission on Consumer Affairs

*(9 mems., 1 of whom shall be the Secy. of State as an ex officio mem., 4 apptd. by the Gov. with advice and consent of the Sen. for 4-year terms, 4 elected by the General Assembly for 4-year terms, Chm. elected from membership.)*

Barbara B. League, Chm. (2004)	.....	Greenville
Lonnie Randolph, Jr., VC (2004)	.....	Columbia
Steven M. Calcutt (2004)	.....	Florence
Willis T. Goodwin, M.D. (2003)	.....	North Charleston
Waring S. Howe, Jr. (2005)	.....	Charleston
Rev. Tony Macomson (2003)	.....	Cowpens
Louis Mayrant, Jr. (2003)	.....	Pineville
Wayne K. Sims (2006)	.....	Columbia
Mark Hammond, ex officio (2007)	.....	Spartanburg

### Office of the Administrator

Acting Admin.	.....	BRANDOLYN THOMAS PINKSTON
Acting Consumer Advocate	.....	Elliott Elam
Dep. Consumer Advocate	.....	vacant
Dir. of Consumer Servs. (Complaint Mediation)	.....	vacant
Dep. for Enforcement	.....	Danny Collins

*Dep. for Public Info. & Educ.* .....vacant  
*Dep. for Admin.* .....Herbert Walker

### **Council of Advisors on Consumer Credit**

*(16 mems. apptd. by the Gov. for 4-year terms, 1 of whom shall be designated by the Gov. as Chm.)*

Joyce M. Smart-Buchanan, *Chm.* (2003) .....Mauldin  
 Sharon C. Bramlett (2003) .....Columbia  
 Elton K. Carrier (2004) .....Charleston  
 Wendy J. Culler (2006) .....Lancaster  
 Albert A. Glover II (2006) .....Ladson  
 Beatrice A. James (2003) .....Florence  
 C. Brian McLane, Sr. (2006) .....Columbia  
 Victor C. McLeod III (2003) .....Greenville  
 Gayle S. Phillips (2003) .....Gaffney  
 Cassandra W. Rush (2005) .....Columbia  
 John P. Seibels, Jr. (2005) .....Charleston  
 Ulysses S. G. Sweeney III (2004) .....Marion  
 William D. VanHook (2004) .....Charleston  
 Charles D. Walters (2005) .....Greer  
 Brent A. Weaver (2003) .....Lexington  
 F. Eugene Williams (2006) .....Pinopolis

## **Continuum of Care for Emotionally Disturbed Children**

**Office of the Governor**

**220 Stoneridge Dr., Suite 300, Columbia 29210**

**Tel. (803) 253-6272**

The Continuum of Care for Emotionally Disturbed Children is established as a division of the Governor's Office by Article 23 of the S.C. Children's Code (Sec. 20-7-5610 to 20-7-5680). Its mission is to develop plans and programs to address the needs of severely emotionally disturbed children and youth, to coordinate planning, training, and service delivery among public and private organizations; to augment existing resources for severely emotionally disturbed children and youth; and to develop and enhance the delivery of services to severely emotionally disturbed children and youth to ensure that the special needs of this population are met appropriately to the extent possible in this State.

*Dir.* .....FELICITY COSTIN MYERS, Ph.D.

**Contractors' Licensing Board**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Columbia 29210**  
**Tel. (803) 896-4686**

Created by Sec. 40-11-20, the Board meets 4 times a year, once in January, April, July, and October, with special meetings to be called by the Chairman. Examinations held four days a week.

*(8 mems. apptd. by the Gov. for 5-year terms. 1 mem. to have as larger part of his bus. hwy. construction; 1 mem. to have as larger part of his bus. public utilities construction; 1 mem. to have as larger part of his bus. the construction of bldgs.; 1 mem. to have as larger part of his bus. heating, plumbing, or air conditioning work; 1 mem. to have as larger part of his bus. electrical work; 1 mem. to have as larger part of his bus. the installation of burglar or fire alarm systems or both & 2 at-large consumer mems.)*

Kimberly Lynn Lineberger (2005) .....Lancaster  
 W. Franklin Walker (2003) .....Rock Hill  
 Daniel B. Lehman (2007) .....Edgemoor  
 Lewis Caswell (2006) .....Columbia  
 James T. Tharp (2004) .....Columbia  
 Hurbert J. Chandler (2003) .....Ninety Six  
 At-Large—Mark G. Plyler (2008) .....Lancaster  
 At-Large—Wendi J. Nance (2003) .....Columbia  
 Admin. ....RONALD E. GALLOWAY

**Corrections, Department of**  
**4444 Broad River Rd., Box 21787**  
**Columbia 29221-1787, Tel. (803) 896-8555**

Protect the Public, Protect the Employees, Protect the Inmates

Dir. ....JON OZMINT

*Exec. Staff: Gen. Counsel/Acting Chief of Staff, Richard Stroker; Acting Dir. of Budget & Resource Mgmt., Glen Franz; Acting Dir. of Health Services, John Davis; Acting Dir. of Progs. & Servs., Gerri Mirro; Acting Dir. of Operations, Robert Ward; Acting Dir. of Classification & Compliance, Kenneth McKellar; Inspector Gen., Charles Sheppard*

**Cosmetology, State Board of**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., Suite 104  
 P.O. Box 11329, Columbia 29211-1329  
 Tel. (803) 896-4494, Fax (803) 896-4484

Created by Sec. 40-13-10 to regulate the occupation of cosmetology within the State of S.C. for the purpose of licensing persons to carry on and teach cosmetology, to regulate the conduct and sanitation of operators and establishments, and for the protection of public health. Board meets the second Monday of every other month.

*(7 mems. apptd. by the Gov. for 4 years, upon recommendation by the Bd. & other interested groups or persons, 4 mems. to be experienced cosmetologists, 1 mem. not connected with cosmetology, 1 mem. must be an esthetician, and 1 mem. must be a nail technician.)*

Ruth E. Settles (2002) ..... Greenville  
 Patricia W. Adams, *Chm.* (2005) ..... Columbia  
 Katherine Busby (2003) ..... West Columbia  
 Roanne H. Kinley (2003) ..... Anderson  
 Delores J. Gilmer (2002) ..... Charleston  
 Melanie C. Thompson (2005) ..... Myrtle Beach  
 1 vacancy

*Admin.* ..... EDDIE L. JONES

**Professional Counselors, Marriage and**  
**Family Therapists, and Psycho-Educational**  
**Specialists, State Board of Examiners**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., Columbia 29210  
 Tel. (803) 896-4658

Created by Sec. 40-75-20 to provide for the regulation and licensing of counselors and marital and family therapists. The Board is required to promulgate regulations, establish a code of ethics, and deal with complaints and discipline licensees.

*(9 mems., 6 professional mems., 1 from each Congressional Dist., 1 alcohol and drug addiction counselor & 2 public mems. at-large apptd. by Gov. for 4-year terms.)*



<i>1st Dist.</i>	—M. Ellenor Mahon (2003)	Charleston
<i>2nd Dist.</i>	—Owen E. Tucker, D.Min., VP (2001)	Columbia
<i>3rd Dist.</i>	—Gloria Busch Johnson, Pres. (2003)	New Ellenton
<i>4th Dist.</i>	—D. Shree Yongue (2005)	Greenville
<i>5th Dist.</i>	—David L. Evans, Jr., Secy.-Treas. (2003)	Sumter
<i>6th Dist.</i>	—William Lloyd Birch, Ph.D. (2001)	Effingham
<i>At-Large</i>	—J. Benjamin Alexander, Esq. (2004)	Greenville
<i>At-Large</i>	—Ann Funderburk (2004)	Geenville
	Tanya A. Williams-Reeves (2003)	Lancaster
<i>Admin.</i>		KATE K. COX

## Criminal Justice Academy Division

Department of Public Safety

P.O. Box 1993, Blythewood 29016

Tel. (803) 896-7779

Created by Sec. 23-6-400 to establish a training program for law enforcement officers of the State and other persons employed in the Criminal Justice System.

*(Created by Sec. 23-6-420, the S.C. Law Enforcement Training Adv. Council consists of 14 mems., 7 apptd. by the Gov. for 4-year terms, 6 ex officio mems. & the special agent in charge of the FBI, Columbia Div.)*

Ex officio mems.—Robert Stewart, Chief, S.C. Law Enforcement Div.; Henry McMaster, Atty. Gen.; Jon Ozmint, Dir., S.C. Dept. of Corrections; James Schweitzer, SAC, FBI; Boykin Rose, Dir., Dept. of Public Safety; John Frampton, Dir., S.C. Dept. of Natural Resources

Sheriff W. Howard Wells . . . . .Union Co.  
 Steve Kelly, Chm. . . . .Kershaw Co. Council  
 Simon Major, Jr., Dir. . . . .Sumter Co. Correctional Center  
 George Simmons, City Admin. . . . .Lake City  
 Chief Anthony Staten . . . . .Chester Police Dept.  
 Sheriff P. J. Tanner . . . . .Beaufort Co.  
 Jim McClain, Dir. . . . .Probation, Parole & Pardon Servs.  
 Dep. Dir. . . . .WILLIAM R. NEILL

## Dead Human Bodies, Board of Distribution of

Created by Sec. 44-43-510 and consists of professors and demonstrators of anatomy and professors of surgery of the S.C. Medical University and other institutions authorized to teach medical science. City officials having charge of dead bodies to be buried at public expense or of persons executed for crime shall notify said board and deliver body to it, without fee or reward, to be used for advancement of medical science, unless body claimed by kinsmen, or if deceased, is a traveler who died suddenly.

## Deaf and the Blind, S.C. School for the

355 Cedar Springs Rd., Spartanburg 29302-4699  
TTY/Voice Tel. (864) 585-7711 & 1-888-447-2732

Created by Sec. 59-47-10. 2001-02 enrollment: Deaf 136, Blind 57, Multi-Handicapped 129, Early Intervention Program 467, Post-secondary 79, Outreach Services 17,430 representing every county in the State. The agency provides educational, rehabilitative, and professional services to sensory disabled children and adults in both center-based and outreach programs. Also, serves as a state resource to parents and other professionals serving this population.

### Board of Commissioners

*(10 mems. apptd. by the Gov. for 6-year terms, 1 from each Congressional Dist. & 4 from State at-large including 1 deaf and 1 blind person; 1 representing the interests of persons with multiple handicaps and 1 shall represent the gen. public; State Supt. of Educ. & Exec. Dir., Dept. of Health and Environmental Control ex officio mems.)*

*1st Dist.* —Ettaleah C. Bluestein, M.D. (2007) . . .Charleston  
*2nd Dist.* —F. Ashton Cribbs III (2005) . . . . .Columbia  
*3rd Dist.* —Rev. Anthony A. McCallum (2009) . . .Greenwood  
*4th Dist.* —Norman F. Pulliam, *Chm.* (2009) . . .Spartanburg  
*5th Dist.* —Wallace B. Dalton, D.H.L. (2005) . . .Lake Wylie  
*6th Dist.* —Steven R. Ross, M.D. (2008) . . . . .Florence  
*At-Large* —Cindy S. Holland, *Secy.* . . . . .Spartanburg  
*At-Large* —Harry E. Culpepper (2005) . . . . .Belton

*At-Large* —Donald C. Capps, D.P.S., VC (2005) . . .Columbia  
*At-Large* —Phyllis H. Alexander (2007) . . . . .Pauline  
 Ex officio—Inez M. Tenenbaum, *Supt. of Educ.*, Columbia;  
               C. Earl Hunter, *Comr., State Dept. of Health and Environ-*  
               *mental Control*, Columbia  
 Pres. . . . .DR. SHEILA S. BREITWEISER, Resident

## **Deferred Compensation Commission**

200 Arbor Lake Dr., Suite 125

Columbia 29223, Tel. (803) 754-7997

Created by Sec. 8-23-20 to implement and administer the Deferred Compensation Program to enable employees of the State, its agencies, and political subdivisions to participate in voluntary deferred compensation plans authorized by the U.S. Internal Revenue Code.

*(7 mems., Dir., S.C. Retirement System; Exec. Dir., State Employees' Assn. & 5 public employees apptd. by the Budget & Control Bd., at least 2 of whom shall be state employees for 3-year terms & 1 must be a retired public employee.)*

Peggy G. Boykin, *Chm.* . . . . .Columbia  
 Broadus J. Jamerson III, VC . . . . .Columbia  
 Dale M. Rhodes (2000) . . . . .Columbia  
 Horace B. Curtis (2000) . . . . .Sumter  
 Harry T. (Tom) Cone (2001) . . . . .Columbia  
 Ida Wanamaker (2000) . . . . .Orangeburg  
 Roland H. Windham, Jr. (2001) . . . . .Charleston

## **Dentistry, S.C. State Board of**

**Department of Labor, Licensing and Regulation**

P.O. Box 11329, Columbia 29211-1329

Tel. (803) 896-4599

Created by Sec. 40-15-10 & Sec. 40-15-20 to examine qualified dentists, specialists, dental hygienists for licensure, and dental technicians for registration; investigate complaints and hold disciplinary hearings; and maintain data for the public, state, and federal agencies, etc.

Dental applicants are required to take the Southern Regional Testing Agency (SRTA) licensing examination. Dental hygiene applicants are required to take the SRTA licensing exam unless

they meet the criteria for licensure by oral examination. The Board administers its specialty Board exams annually. As of March 2003, total number of Dentists—1,748; Specialists—430; Dental Hygienists—2,257; Dental Technicians—182.

*(9 mems. serving staggered 6-year terms; 6 dentists nominated and elected by dentists in the 6 Congressional Dists. via bd. elections for appt. by the Gov.; 1 dentist at-large apptd. by the Gov.; 1 dental hygienist nominated and elected by dental hygienists in the State via bd. election for appt. by the Gov.; and 1 lay mem. at-large apptd. by the Gov.)*

1st Dist. —Charles Timothy Assey,  
D.M.D. (2009) . . . . .Mt. Pleasant  
2nd Dist. —Dr. Dennis W. Newton, Jr.,  
Pres. (2004) . . . . .West Columbia  
3rd Dist. —Dr. Amon A. Martin, Jr., VP (2005) . . . . .Seneca  
4th Dist. —Dr. William H. Bragdon (2006) . . . . .Greenville  
5th Dist. —Dr. William D. Cranford, Jr. (2007) . . . . .Rock Hill  
6th Dist. —Dr. John D. Snowden (2008) . . . . .Florence  
Dentist At-Large—  
Michelle D. Bedell, D.M.D., Secy. (2006) . . . . .Blacksburg  
Lay Mem.—Genie M. Duncan (2006) . . . . .West Columbia  
Dental Hygienist—Tanya S. Riffe, R.D.H. (2007) . . . . .Ravenel  
Admin. . . . .H. RION ALVEY

## Disabilities and Special Needs, Department of

3440 Harden St. Ext., Box 4706, Columbia 29240  
Tel. (803) 898-9769

Created by Sec. 44-20-240 *et seq.*, the Department plans and provides for services to meet the needs of persons with mental retardation, related disabilities, head injuries, or spinal cord injuries. The service delivery system encompasses county disabilities and special needs boards, four field offices, and four regional centers.

### Commission

Created by Sec. 44-20-210.

*(7 mems., 1 from each Congressional Dist. & 1 at-large apptd. by Gov., with advice & consent of the Sen.)*

<i>1st Dist.</i>	—vacant
<i>2nd Dist.</i>	—Alicia K. Harvey (2004) . . . . . Columbia
<i>3rd Dist.</i>	—Ronald Forrest (2005) . . . . . Greenwood
<i>4th Dist.</i>	—Isaac B. Dickson, Jr. (2005) . . . . . Moore
<i>5th Dist.</i>	—Billy G. Alexander (2006) . . . . . Fort Mill
<i>6th Dist.</i>	—J. Lewis Stephens (2006) . . . . . Columbia
<i>At-Large</i>	—W. Robert Harrell (2007) . . . . . Yemassee
<i>Dir.</i>	. . . . . STAN BUTKUS, Ph.D.
<i>Dep. Dir., Admin.</i>	. . . . . Robert W. Barfield
<i>Assoc. Dir., Operations</i>	. . . . . Ronald G. Dozier
<i>Assoc. Dir., Policy</i>	. . . . . Kathy K. Lacy, Ph.D.
<i>Dir., Govt. &amp; Comm. Relations</i>	. . . . . Lois Park Mole

## Board of Economic Advisors

Rembert Dennis Bldg., Suite 442, 1000 Assembly St.  
Columbia 29201, Tel. (803) 734-3805

The Board of Economic Advisors is the official voice of the State in economic matters and speaks as one voice through the guidance and direction of the Chairman. The Chairman reports directly to the Budget and Control Board to establish policy governing economic trends and the economic development and social well-being of the State. The Board is the chief economic advisor and general economic consultant to the State. Primary among the economic matters officially designated by the legislation is the revenue forecasting function which involves the projection, formulation, evaluation, and continuing review of revenues. The Board also estimates the revenue impacts of all legislation.

Created by Sec. 11-9-820 and amended by Act 501, Part II, Sec. 13A, 1992.

*(4 mems., 1 apptd. by the Gov. to serve as Chm., 1 apptd. by the Chm. of the Sen. Fin. Com., 1 apptd. by the Chm. of the House Ways & Means Com., and the designated rep. of the Dept. of Revenue ex officio.)*

John S. Rainey, *Chm.*; Don Herriott; Howell Clyborne, Jr.;  
Burnett R. Maybank III, *ex officio*

*Exec. Dir.-Chief Economist* . . . WILLIAM C. GILLESPIE, Ph.D.

## Education, State Board of

1429 Sen. St., 1006 Rutledge Bldg., Columbia 29201

Tel. (803) 734-3399

Created by Sec. 59-5-10 to adopt rules, regulations, and minimum standards governing the public schools, to prescribe rules and regulations for the examination and certification of teachers, to prescribe and enforce courses of study and the use of textbooks and other instructional materials, to appoint such committees as may be necessary to carry out the orderly functions of the board, to cooperate fully with the State Superintendent of Education, and to assume such other responsibilities as may be assigned by law or may be found necessary to carry out the purpose and objectives of the Constitution of the State.

*(16 mems. elected by the legis. delegations of the respective Judicial Circuits for 4 years, elected for alternating intervals & 1 mem. at-large apptd. by Gov.)*

### *Circuit*

1st	—Dr. Anne S. Crook (2005)	.....St. Matthews
2nd	—Chris Verenes (2003)	.....Aiken
3rd	—Marion B. Lee (2003)	.....Hemingway
4th	—Rebecca R. Smith (2006)	.....Jefferson
5th	—Dr. Mary E. Jones, <i>Chm.</i> (2004)	.....Camden
6th	—Brenda S. Fort (2005)	.....Great Falls
7th	—Paul M. (Mike) Forrester (2006)	.....Spartanburg
8th	—Dr. Harriet L. Rucker (2005)	.....Newberry
9th	—Terry C. Seckinger (2006)	.....Isle of Palms
10th	—John H. Hostetler (2004)	.....Walhalla
11th	—Jessie R. Curtis (2006)	.....McCormick
12th	—Victoria Belin (2005)	.....Marion
13th	—Kristin Maguire (2003)	.....Clemson
14th	—Carlos A. Cervantes (2004)	.....Hilton Head
15th	—Gregory T. Killian (2003)	.....Myrtle Beach
16th	—Kristi U. Woodall (2006)	.....Union
At-Large	—Lisa H. Stevens (2004)	.....Greenville

*Secy. & Admin. Off.—*

Inez M. Tenenbaum .....State Supt. of Educ.

## Education Board, Southern Regional

592 10th St. N.W., Atlanta, Ga. 30318

Tel. (404) 875-9211

Act 860, 1948, as amended, binds S.C. to a compact entered into by southern states to expand educational opportunities for citizens within the South through regional utilization of certain educational programs and facilities.

*(Consists of Gov., ex officio & 4 mems. apptd. by Gov. for 4-year terms & at least 1 of whom shall be selected from field of educ. and at least 1 shall be a mem. of the Legis.)*

Ex officio	.....	The Gov.
Inez M. Tenenbaum (2006)	.....	Columbia
Ronald R. Ingle, Ph.D. (2004)	.....	Conway
Nikki G. Setzler (2005)	.....	West Columbia
Ronald P. Townsend (2003)	.....	Anderson

## Education Council, S.C.

Created by Sec. 59-11-20 to bring S.C. into the National Compact for Education, embracing many of the states, and founded for the purpose of developing and exchanging educational concepts on a mutual basis for the benefit of all the participating states. In this way the S.C. Council will be kept abreast of education in the other states and will share with them the benefits of S.C. developments.

*(5 mems., the Gov. & 4 mems. apptd. by the Gov. for 4-year terms.)*

*Chm.* ..... The Gov.

*Gov.'s Appointees:* Supt. of Educ., Inez M. Tenenbaum, Columbia; Kathleen M. Bounds, Moncks Corner; Harold Edwin McCarty, Jr., Honea Path; Grady J. Locklear, Sumter

## Education Oversight Committee

P.O. Box 11867, 1105 Pendleton St.

Suite 227, Columbia 29211

Tel. (803) 734-6148, Fax (803) 734-6167

Created by Sec. 59-6-10 to assist in, recommend, and supervise implementation and expenditure of funds for the Education Accountability Act and the Education Improvement Act of 1984 and serve as an oversight committee for these acts.

(5 mems. representing bus. and industry: 1 apptd. by the Gov., 1 apptd. by the Pres. Pro Tempore of the Sen., 1 apptd. by the Speaker of the House of Reps., 1 apptd. by the Chm. of the Sen. Educ. Com., and 1 apptd. by the Chm. of the House Educ. and Public Works Com. and 5 mems. representing public educ. teachers and principals: 1 apptd. by the Gov., 1 apptd. by the Pres. Pro Tempore of the Sen., 1 apptd. by the Speaker of the House of Reps., 1 apptd. by the Chm. of the Sen. Educ. Com., 1 apptd. by the Chm. of the House Educ. and Public Works Com. and State Supt. of Education, ex officio.)

*Speaker of the House of Reps.*

or his designee . . . . . Susan Hoag, Greenville  
 Bus. and industry rep. . . . . Harold C. Stowe, Conway  
 Educ. rep. . . . . C. Alex Martin, Jr., Greenville

*Pres. Pro Tempore of the Sen.*

or his designee . . . . . Michael L. Fair, Greenville  
 Bus. and industry rep. . . . . Harry Lightsey, Columbia  
 Educ. rep. . . . . Susan Marlowe, Charleston

*Chm. of the Educ. and Public Works Com. of the House of Reps.*

or his designee . . . . . Robert E. Walker III, Landrum  
 Bus. and industry rep. . . . . Robert C. Daniel, Belton  
 Educ. rep. . . . . Wallace A. Hall, Abbeville

*Chm. of the Educ. Com. of the Sen.*

or his designee . . . . . Warren K. Giese, Columbia  
 Bus. and industry rep. . . . . Robert E. Staton, Columbia  
 Educ. rep. . . . . Traci Young Cooper, Columbia

*Gov. or his designee . . . . . Judy H. Williams, West Columbia*

Bus. and industry rep. . . . . G. Larry Wilson, Columbia  
 Educ. rep. . . . . Dennis Drew, Greenwood

*Chm. of the Ways and Means Com. of the House of Reps.*

or his designee . . . . . Robert Harrell, Jr., Charleston

*Chm. of the Fin. Com. of the Sen.*

or his designee . . . . . Hugh K. Leatherman, Sr., Florence

*State Supt. or her designee . . . . Inez M. Tenenbaum, Columbia*

*Exec. Dir. . . . . DR. JO ANNE ANDERSON*

## **Educational Television Commission, S.C.**

1101 George Rogers Blvd., P.O. Box 11000

Columbia 29211, Tel. (803) 737-3200

Created by Sec. 59-7-10 and charged with developing a state-wide educational communications system to serve the needs



of the people of S.C., the Commission transmits ETV programs to the public schools, institutions of higher education, other state agencies, and the general public through a state-wide satellite system, multi-channel closed circuit network, open circuit broadcast transmitters, and the Internet. The Commission also assists state schools and agencies with other communications needs and with the development of instructional and educational technology materials such as educational radio programs, on-line resources, films, slides, tapes, and printed materials.

(8 mems., 7 apptd. by the Gov. for 6-year terms, 1 from each Congressional Dist. & 1 from the State at-large who serves as Chm. & the Supt. of Educ., *ex officio*.)

*At-Large* —John F. Emerson, Esq., *Chm.* (2008) . . .Columbia  
*1st Dist.* —Rita Littles O'Neill (2004) . . . . .Hollywood  
*2nd Dist.* —David C. Goodall (2004) . . . . .Columbia  
*3rd Dist.* —William M. Self, Jr. (2006) . . . . .Greenwood  
*4th Dist.* —Wendell G. Cantrell (2008) . . . . .Spartanburg  
*5th Dist.* —Thomas G. Brown (2004) . . . . .Sumter  
*6th Dist.* —Lee V. Gaillard (2008) . . . . .Charleston  
*Ex officio*—State Supt. of Educ.

*Pres.* . . . . .MAURICE J. BRESNAHAN

*Senior VPs: Admin.*, David L. Crouch; *Broadcasting*, Thomas N. Fowler; *Educ.*, Bobbi Kennedy

*VPs: Engineering*, L. W. (Hap) Griffin, Jr.; *Communications*, Reba H. Campbell; *Natl. Programming*, Polly Kosko

## **Election Commission, State**

2221 Devine St., Box 5987, Columbia 29250

Tel. (803) 734-9060

Created by Sec. 7-3-10, the Commission is charged with the responsibility for operation of the State's system of Central Voter Registration. Prior to every election held in the State, the Commission must furnish a new computerized list of voters to be used therein. (The General Election is held on the first Tuesday following the first Monday in November in even years.) All ballots for State Offices, Constitutional Amendment ballots, and election materials used in the General Election are furnished by the Commission. Also, the Commission

serves as the State Board of Canvassers and the State Board of Voting Machine Commissioners. The Commission conducts a comprehensive statewide training program for poll managers and provides voting information to all citizens in the State.

*(5 mems. at least 1 of whom shall be a mem. of the majority political party & at least 1 of whom shall be a mem. of the largest minority political party represented in the General Assembly, apptd. by the Gov. for 4-year terms.)*

John Samuel West, Esq., *Chm.* (2006) . . . . . Moncks Corner  
 Pamela T. Pinson (2006) . . . . . Simpsonville  
 John Derrick Martin, Esq. (2004) . . . . . Columbia  
 John H. Hudgens III (2006) . . . . . Columbia  
 Karl S. Bowers, Jr. (2004) . . . . . Columbia  
*Exec. Dir.* . . . . . MARCI ANDINO  
*Dep. Exec. Dir.* . . . . . Donna Royson  
*Public Info.* . . . . . Hannah Majewski

## **Employment Security Commission, S.C.**

1550 Gadsden St., Box 995, Columbia 29202

Tel. (803) 737-2400

Created by Sec. 41-29-10 to administer the S.C. Employment Security Law which provides for the payment of unemployment insurance benefits, the collection of the unemployment tax from subject employers, and the operations of a statewide employment service. The administrative costs of the Commission are paid from grants from the U.S. Department of Labor, to the State of S.C., based upon budgets submitted by the Commission. The Unemployment Insurance Program collects taxes from employers covered by the law and pays out unemployment benefits to unemployed workers under both state and federal law. The Employment Service Program operates as a free labor exchange where workers and jobs are brought together in 38 local offices located throughout the State. Workers of all skills, professions, and types, including veterans, migrant, and seasonal farm workers, youth, older workers, and the disabled are placed in suitable jobs by the local Job Service/One-Stop Service Centers. Special emphasis is given to the job placement of Unemployment Insurance claimants. The Commission serves as the administrative entity

for the Workforce Investment Act as designated by the Governor. Employment training services are provided through 12 Workforce Investment areas. In addition, the Commission maintains a comprehensive Labor Market Information Program.

(3 mems. elected by General Assembly for 4-year terms.)

McKinley Washington, Jr., *Comr.* (2004) . . . . . Ravenel

J. William McLeod, *Chm.* (2004) . . . . . Columbia

Carole C. Wells, *VC* (2004) . . . . . Spartanburg

*Exec. Dir.* . . . . . ROOSEVELT T. HALLEY

*Dep. Exec. Dirs.*—J. M. “Mac” Rutland, *Div. of Admin. & Support*; Allen Larson, *Unemployment Ins.*; Samuel L. Pike, *Employment & Training*

*Gen. Counsel* . . . . . H. Williams Funderburk, Jr., Camden

*Fiscal Affairs* . . . . . Charles D. Reeves, Columbia

## Energy Board, Southern States

The Southern States Energy Board (SSEB) is a nonprofit interstate compact organization created by state law in 1960 and established under Public Law 87-563 and 92-440. SSEB was created by state law and consented to by Congress with a broad mandate to contribute to the economic and community well-being of the citizens of the southern region. SSEB's mission is to enhance the quality of life in the South through innovations in energy and environmental programs and technologies. Sixteen southern states and two territories comprise the membership of SSEB. Each member state is represented on the Board by three members: The Governor or his designee, a legislator from the House, and a legislator from the Senate. SSEB's federal representative, who is appointed as liaison between the federal executive branch and SSEB by the President of the United States, serves as an ex officio, non-voting member.

2003–04 *Chm.*: Gov. Mark C. Sanford

*Gov.'s Appointee*:

Dr. John F. Clark, S.C. Energy Off. . . . . Columbia

*Fed. Rep.*: Brian C. Griffin . . . . . Oklahoma City, Okla.

*Sen.*: John C. Land III . . . . . Manning

*House*: Robert S. Perry, Jr. . . . . Aiken

*Exec. Dir.* .....KENNETH J. NEMETH  
 6325 Amherst Court, Norcross, Ga. 30092  
 Tel. (770) 242-7712, Fax (770) 242-0421 or (770) 242-9956

**Registration for Professional Engineers  
 and Land Surveyors, S.C. State Board of  
 Department of Labor, Licensing and Regulation  
 110 Centerview Dr., P.O. Box 11597  
 Columbia 29211-1597, Tel. (803) 896-4422**

Created by Sec. 40-22-70 to regulate the practice of engineering and land surveying. The Board sets minimum qualifications for engineers and land surveyors seeking licensure. Examinations are administered to guarantee competency. Licenses are renewed biennially. The Board receives and investigates complaints, taking disciplinary action where appropriate.

*(8 mems., 5 professional engineers & 2 registered land surveyors, at least 1 of whom must be actively engaged in the practice of land surveying & 1 public mem., all apptd. by the Gov. for 5-year terms.)*

J. T. McCarter, P.E. (2003) .....Greenville  
 M. S. Tibshirany, Jr., P.E. (2006) .....West Columbia  
 James O. Gordon, P.E. (2005) .....West Columbia  
 Andrew C. Gillette, P.L.S., VC (2003) .....Hanahan  
 Sidney C. Miller (2003) .....Easley  
 Gaye Garrison Sprague, P.E. (2007) .....Greenville  
 Deborah J. Livingston (2003) .....Columbia  
 W. Kenneth Humphries, Ph.D. (2004) .....Columbia  
*Bd. Admin.* .....JAY PITTS

**Environmental Certification Board, S.C.  
 Department of Labor, Licensing and Regulation  
 110 Centerview Dr., P.O. Box 11409  
 Columbia 29211-1409, Tel. (803) 896-4430**

Created by Sec. 40-23-20 to safeguard the life and health of the citizens of this State. Board shall meet at least once a year, and at such other times as its bylaws provide, at a place designated by the Chairman.

*(9 mems. apptd. by Gov. upon nomination as follows:)*

- 1 *certified water treatment plant operator*  
Donald H. Jackson (2003) .....Ware Shoals
- 1 *certified water distribution operator*  
Michael E. Bailes (2005) .....Van Wyck
- 2 *certified wastewater treatment plant operators, 1 of whom must  
be a physical/chemical operator*  
George M. Maloch (2003) .....Darlington Bio WW  
Howard E. C. Brown (2001) .....Spartanburg P/C WW
- 1 *licensed well driller*  
Frankie H. Burden (1997) .....Anderson
- 1 *from the Dept. of Health & Environmental Control designated  
by the Comr.*  
Valerie Betterton (2002) .....Columbia
- 1 *from the Water Resources Comm.*  
Dr. Joffre Castro (2002) .....Lexington
- 1 *from a tech. educ. or other higher educ. institution actively  
involved in operator training*  
Robert A. McAbee (2001) .....Spartanburg
- 1 *from the Public at-large*  
Rebecca F. West (2001) .....Taylors
- Admin.* .....Dona Caldwell

## Erosion & Sediment Reduction, State Advisory Council on

Created by Sec. 48-18-50 to offer assistance to strengthen existing erosion and sediment reduction and storm water management programs for the protection of the land and water resources of the State.

*(Membership includes, but not limited to, a rep. of each of the following and must be apptd. by the Gov. upon the advice of the following agencies & organizations: S.C. Assn. of Counties; S.C. Municipal Assn.; S.C. Assn. of Conservation Dists.; S.C. Home Builders Assn.; Associated Gen. Contractors, Inc.; S.C. Assn. of Realtors; S.C. Chap., Amer. Soc. of Landscape Architects; S.C. Chap., Amer. Soc. of Civil Engineers; Council of Govts. Exec. Dir.'s Com.; S.C. Farm Bureau; S.C. State Grange; Off. of the Gov.; USDA-Soil Conservation Serv.; Clemson Univ.; S.C. Water Resources Comm.; S.C. Dept. of Health & Environmental Control; S.C. Forestry Comm.; S.C. Forestry Assn.; S.C. Chap., Amer. Institute of Architects.)*

William S. Simpson III, <i>Chm.</i> . . . . .	James Island
Daniel B. Verdin III . . . . .	Columbia
Kathleen K. Williams . . . . .	Columbia
Imogene Russell . . . . .	Moncks Corner
Gary Matthews . . . . .	Columbia
Richard A. Ashmore . . . . .	Greer
J. Ernest Boatwright, Jr. . . . .	Ridge Spring
Kenneth B. Simmons, Jr. . . . .	Columbia
B. Reed Bull . . . . .	Columbia
Thomas L. Hansen . . . . .	Charleston
Henry L. Parr . . . . .	Newberry
Hank Edens . . . . .	Dalzell
Gene E. Hardee . . . . .	Columbia
Dr. James T. Ligon . . . . .	Clemson
James B. Atkins . . . . .	Columbia
Chester E. Sansbury . . . . .	Columbia
Joe D. Mills . . . . .	Columbia
Edward C. Lee . . . . .	Orangeburg
Edwin B. Drane . . . . .	Hilton Head
Richard M. Jackson . . . . .	Charleston
Bernard Radcliffe . . . . .	Columbia
William A. Keller III . . . . .	Columbia
G. Stuart Clarkson . . . . .	Columbia
Marion U. Dorsey, P.E. . . . .	Columbia
Joseph J. Fersner . . . . .	Columbia

## Ethics Commission, State

5000 Thurmond Mall (The Pavilion), Suite 250  
Columbia 29201, Tel. (803) 253-4192

Created by Sec. 8-13-310 to establish and enforce certain rules of ethical conduct for public officials and employees, to establish rules for election campaign finance practices, and to provide for disclosure of economic interests and to administer the lobbyist portion of the Ethics Reform Act of 1991.

*(9 mems., 1 from each Congressional Dist. and 3 mems. at-large, apptd. by the Gov. for 5-year terms, upon the advice and consent of the General Assembly.)*

1st Dist. —Marvin D. Infinger (2008) . . . . .Charleston  
2nd Dist. —L. Earle Brown (2005) . . . . .Columbia  
3rd Dist. —John L. Cannon (2008) . . . . .Aiken

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<i>4th Dist.</i>	—Pete G. Diamaduros, Esq. (2005) . . .	Spartanburg
<i>5th Dist.</i>	—Duane G. Hansen (2008) . . . . .	Fort Mill
<i>6th Dist.</i>	—vacant	
<i>At-Large</i>	—Gregory P. Harris, Esq., <i>Chm.</i> (2005) . . .	Columbia
<i>At-Large</i>	—Flynn T. Harrell (2005) . . . . .	Columbia
<i>At-Large</i>	—Kenneth Charles Krawcheck, Esq., VC (2006) . . . . .	Charleston
<i>Exec. Dir.</i>	. . . . .	HERBERT R. HAYDEN
<i>Asst. Dir./Gen. Counsel</i>	. . . . .	Cathy L. Hazelwood

## House Legislative Ethics Committee

Box 11867, 519 Blatt Bldg., Columbia 29211

Tel. (803) 734-3114

Created by Sec. 8-13-510, *et seq.*

(6 mems. elected by the House, terms coterminous with term of off.)

*Reps.*: Becky D. Richardson, *Chm.*, Fort Mill; J. Roland Smith, VC, Aiken; Shirley R. Hinson, *Secy.*, Goose Creek; John L. Scott, Jr., *Treas.*, Columbia; William E. Sandifer III, Seneca; Teddy N. Trotter, Pickens

*Exec. Secy.* . . . . . Ruth Muldrow

## Senate Legislative Ethics Committee

Box 142, 205 Gressette Bldg., Columbia 29202

Tel. (803) 212-6410

Created by Sec. 8-13-510, *et seq.*

(10 mems. elected by the Sen., terms coterminous with term of off.)

*Sens.*: Robert W. Hayes, *Chm.*, Rock Hill; Hugh K. Leatherman, Sr., Florence; John W. Matthews, Jr., Orangeburg; Glenn F. McConnell, Charleston; John E. Courson, Columbia; Warren K. Giese, Columbia; Phil P. Leventis, Sumter; John C. Land III, Manning; Thomas L. Moore, Clearwater; Glenn G. Reese, Boiling Springs

*Admin. Asst.* . . . . . Sharon Shealy

*Research Dir.* . . . . . J. Philip Land

**Financial Institutions, Board of**  
**118 Wade Hampton Office Bldg., Box 11778**  
**Columbia 29211, Tel. (803) 734-2001**

Created by Sec. 34-1-20, the Board has the responsibility of approving the establishment of and supervising the operation of state chartered banks, savings and loan associations, credit unions, funeral homes licensed to sell pre-need funeral contracts, consumer finance companies, deferred presentment services, and check cashing services.

*(10 mems., 1 of whom shall be the State Treas., ex officio mem. & Chm., 9 mems. apptd. by the Gov. for 4-year terms with advice and consent of the Sen., 4 recommended by State Bankers Assn., 1 recommended by the Assn. of Supervised Lenders, 1 recommended by the Assn. of Restricted Lenders, 2 recommended by the State Cooperation Credit Union League, 1 unaffiliated with any fin. organization serving as rep. of the consumers of the State.)*

Grady L. Patterson, Jr., *Chm.*,

ex officio as State Treas. (2006) .....	Columbia
Sandy Agee, <i>Asst. to the Chm.</i> .....	Columbia
Naomi Hall Dreher (2006) .....	Columbia
A. E. "Rick" Hammond (2004) .....	Columbia
H. Albert Jackson (2005) .....	Santee
William F. Sachs (2006) .....	Columbia
H. Blake Gibbons (2003) .....	Olanta
Paul W. Stringer (2005) .....	Laurens
William B. Varn (2006) .....	Hartsville
Herbert W. Watts (2004) .....	Cheraw
Barry L. Slider (2006) .....	Spartanburg

**Examining Division**

**309 Calhoun Office Bldg., Columbia 29201**  
**Tel. (803) 734-2001**

Created to perform duties incidental to supervision of banks, savings and loan associations, credit unions, and funeral homes licensed to sell pre-need funeral contracts under Const. Art. IX, Sec. 9, devolved upon Board of Financial Institutions by 1936 Act. (1976 Code Sec. 34-1-60, Sec. 34-27-30, and Sec. 32-7-50).



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<i>Comr. of Banking</i> .....	LOUIE A. JACOBS
<i>Asst. Comr. of Banking</i> .....	Robert J. Ready
<i>Chief Bank Examiner</i> .....	Gerrald O. Branton
<i>Bus. Mgr.</i> .....	Susan D'Ambra

### **Consumer Finance Division**

**3rd Floor Calhoun Office Bldg., Box 11905**

**Columbia 29211, Tel. (803) 734-2020**

Created to perform duties incidental to supervision of consumer finance companies, deferred presentment services, and check cashing services, devolved upon the Board of Financial Institutions by Secs. 34-29-10 to 34-29-260, 34-39-110 to 34-39-260, 34-41-10 to 34-41-130 & 37-3-500 to 37-3-605.

<i>Dir.</i> .....	C. DEAN BRATTON
<i>Asst. Dir.</i> .....	George R. Powell
<i>Admin. Asst.</i> .....	Patricia C. Coleman

## **South Carolina First Steps to School Readiness Board of Trustees**

Created by Sec. 20-7-9700, the Board, an eleemosynary corporation, oversees the S.C. First Steps to School Readiness initiative, a broad range of innovative early childhood development and education, family support, health services, and prevention efforts to meet critical needs of S.C.'s children through the awarding of grants to partnerships at the county level as provided for in Sec. 59-152-90. The Board may accept gifts, bequests, and grants from any person or foundation. The fund and grants from the fund shall supplement and augment, but not take the place of, services provided by local, state, or federal agencies. The board of trustees shall carry out activities necessary to administer the fund including assessing service needs and establishing criteria for the awarding of grants.

*[The Bd. must be chaired by the Gov. and must include the State Supt. of Educ. who both shall serve as ex officio voting mems. of the Bd. The Gov. shall appt. 2 mems. from each of the following sectors: (a) parents of young children, (b) bus. comm., (c) early childhood educators, (d) med. or child care and dev. providers, and (e) the General Assembly, 1 mem. from the Sen. and 1 mem. from the House. The Pres. Pro Tempore of the Sen. shall appt. 1 from each of the following sectors: (a) parents of young children, (b) bus.*

*comm., (c) early childhood educators, and (d) med. or child care and dev. providers. The Speaker shall appt. 1 from the following sectors: (a) parents of young children, (b) bus. comm., (c) early childhood educators, and (d) med. or child care and dev. The Bd. also consists of the Chm. of the Sen. Educ. Com. or his designee and the Chm. of the House Educ. & Public Works Com. or his designee.]*

*Gov. . . . . Mark C. Sanford, Chm.  
State Supt. of Educ. . . . . Inez M. Tenenbaum*

*Parents of Young Children*

*Apptd. by Gov.—Katherine W. Davis  
Apptd. by Gov.—Lisa C. Van Riper  
Apptd. by Pres. Pro Tempore of Sen.—Lois M. Martin  
Apptd. by Speaker of House—Judith Aughtry*

*Bus. Comm.*

*Apptd. by Gov.—Lewis T. Smoak  
Apptd. by Gov.—Frank Holleman  
Apptd. by Pres. Pro Tempore of Sen.—Claudia Davant-DeLoach  
Apptd. by Speaker of House—G. Lee Cory*

*Early Childhood Educators*

*Apptd. by Gov.—Rube Jones  
Apptd. by Gov.—Zan P. Tyler  
Apptd. by Pres. Pro Tempore of Sen.—Dan Wuori  
Apptd. by Speaker of House—Doris D. Ballard*

*Med. or Child Care & Dev. Providers*

*Apptd. by Gov.—Juanita Middleton  
Apptd. by Gov.—Dr. Philip N. Render  
Apptd. by Pres. Pro Tempore of Sen.—Dr. Robert Saul  
Apptd. by Speaker of House—Marileen Chapman*

*House Mem.—Rep. Kenny Bingham*

*Sen. Mem.—Sen. Linda H. Short*

*Chm. of Sen. Educ. or his designee—Sen. John W. Matthews, Jr.*

*Chm. of House Educ. & Public Works Com. or his designee—Rep.  
Robert E. Walker*

*[Ex officio nonvoting mems. shall consist of the chief exec. off. of each of the following: (a) Dept. of Social Servs. or his designee, (b) Dept. of Health & Environmental Control or his designee, (c) Dept. of Health & Human Servs. or his designee, (d) Dept. of Mental Health or his designee, (e) Dept. of Disabilities & Special*

*Needs or his designee, (f) Dept. of Alcohol & Other Drug Abuse Servs. or his designee, (g) Dept. of Transportation or his designee, and (h) Budget & Control Bd., Div. of Research & Statistics or his designee. The following organizations shall designate 1 to serve as an ex officio nonvoting mem.: S.C. State Library, Transportation Assn. of S.C., and State Adv. Com. on the Regulation of Child Day Care Facilities.]*

## **Fisheries Commission, Atlantic States Marine**

217 Ft. Johnson Rd., Charleston 29412

Tel. (843) 762-5010

Created by Secs. 50-5-2700 to 50-5-2720 to promote the better utilization of the fisheries, marine, shell, and anadromous of the Atlantic seaboard by the development of a joint program with the other Atlantic states for the promotion and protection of such fisheries.

*(3 mems. of the Comm. from S.C., 1 of whom shall be Dir. of the Dept. of Natural Resources, 1 a mem. of the Legis. who is on the Comm. on Interstate Cooperation & the other to be apptd. at-large by the Gov.)*

*Comrs.: John E. Frampton (Admin. Mem. & Chm.); Sen. John W. Drummond (Legis. Mem.); David M. Cupka (Gov.'s Appointee)*

## **Forest Fire Compact Commission, Southeastern States**

In accordance with Sec. 48-37-10, S.C. entered into a compact with the states of Ala., Fla., Ga., Ky., Miss., N.C., Tenn., Va., and W. Va., to promote effective prevention and control of forest fires in the Southeastern Region, and for carrying out the provisions of the Compact.

*(The State Forester is designated as the Compact Admin. for S.C., 4 mems. are designated to serve on a regional Compact Adv. Com., consisting of the State Forester as Chm. ex officio, 2 mems. apptd. by the Gov. for 3 years & 2 mems. of the General Assembly designated by the S.C. Comm. on Interstate Cooperation, 1 from the Sen. & 1 from the House, with terms terminating at the time they cease to hold legis. off.)*

*Chm. & Compact Admin.* . . . Robert C. Schowalter, State Forester  
*Sen. Mem.*—vacant  
*House Mem.*—vacant  
 2 vacancies

**Foresters, State Board of Registration for**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., Suite 104, P.O. Box 11329  
 Columbia 29211-1329, Tel. (803) 896-4498

Created by Secs. 48-27-10 to 48-27-260 to register and license foresters and to define the practice of forestry. Regular meetings are held quarterly. Copies of application forms, registration act, and other information may be secured from the Board office.

(7 mems., 5 registered foresters recommended by the Foresters Council of S.C. & 2 non-forester mems. recommended by the S.C. Forestry Assn., apptd. by Gov. for 5-year terms.)

Patricia A. Straka (2004) . . . . .Westminster  
 James Hugh Ryan, *Chm.* (2007) . . . . .Wedgfield  
 Fred H. Gantt (2003) . . . . .Columbia  
 Raymond L. Boozer (2005) . . . . .Gilbert  
 Marietta Singleton, VC (2005) . . . . .Georgetown  
 B. Allen Dunn, Ph.D. (2006) . . . . .Central  
 W. Virgil Wall, Jr. (2006) . . . . .Greenwood  
*Asst. Dep. Dir.* . . . . .RANDALL BRYANT  
*Prog. Admin.* . . . . .Lenora Addison-Miles

**Forestry Commission, S.C. State**  
 5500 Broad River Rd., Box 21707, Columbia 29221  
 Tel. (803) 896-8800

Created by Sec. 48-23-10, the Commission administers a broad range of programs aimed at the protection and development of the state's forest resource. Provides statewide protection on 12,807,924 acres of forest and non-forest land. Operates one forest tree nursery with capacity to produce up to 30 million seedlings per year with greenhouse facilities for producing approximately 1.5 million containerized seedlings. Maintains 455 acres of seed orchards to produce genetically improved seeds. Provides professional forestry assistance

to private landowners and administers four federal and state cost sharing programs for reforestation. Provides forest management services to landowners at cost, marketing assistance to industries, and collects forest inventory and health monitoring data statewide. Monitors insect and disease populations, manages suppression of forest pest outbreaks, and operates a laboratory facility for identification of forest pests. Administers a statewide smoke management program for forestry, wildlife, and agricultural burning and provides fire weather information. Enforces forest fire laws and assists Volunteer Fire Departments with training, equipment, and funds acquisition. Provides information on forestry including the best technical forest management practices, forest fire prevention, and urban forestry. Manages four state forests with 76,000 acres of land for multiple uses including timber production, wildlife, recreation, and air, soil, and water protection. Also provides forest management assistance to other state agencies. Maintains forest disaster plans to coordinate salvage, reforestation, and other assistance for any disaster affecting forest lands.

(9 mems.: 8 apptd. by Gov. for 6-year terms—2 lumbermen, 1 farmer, 3 at-large & 2 from State at-large with advice & consent of the Sen., Pres., Clemson Univ. or Dean, Coll. of Forest & Recreation Resources.)

Lawrence J. Bloomer (2003)	.....Easley
G. Edward Muckenfuss (2004)	.....Summerville
Frank A. McLeod (2008)	.....Columbia
J. Kenneth Hill, <i>Chm.</i> (2004)	.....Fort Mill
John A. McAllister, Sr. (2006)	.....Mt. Carmel
George W. Flanders (2006)	.....Lancaster
Gary W. Poliakoff, VC (2006)	.....Spartanburg
Dr. Benton H. Box (2008)	.....Clemson
James F. Barker, FAIA, Pres., Clemson Univ.	.....Clemson
<i>State Forester (Secy. to Comm.)</i>	...ROBERT C. SCHOWALTER
<i>Dep. State Forester</i>	.....William O. Boykin
<i>Dir., Admin. &amp; Legis. Servs.</i>	.....Larry Moody
<i>Dir., Educ. &amp; Info. Technology</i>	.....Jennie Morris
<i>Dir., Resource &amp; Econ. Dev.</i>	.....Tim Adams

### Regional Foresters

*Coastal*—Cecil Campbell . . .Walterboro, Tel. (843) 538-3708

*Pee Dee*—John Dickinson . . . .Florence, Tel. (843) 662-5571

*Piedmont*—Charles Ramsey . .Newberry, Tel. (803) 276-0205

### Francis Marion University

P.O. Box 100547, Florence 29501-0547

Tel. (843) 661-1362

Francis Marion University is a four-year state-supported university established by Act 353, 1969, under the name of Marion State College. Act 856, 1970, changed the name to Francis Marion College. On July 1, 1970, the College began operations on the former site of the Florence regional campus of the University of S.C. Effective July 1, 1992, Act 272, 1992, changed the name to Francis Marion University.

### Board of Trustees

Created by Sec. 59-133-10.

*[15 elected by General Assembly (2 from each Congressional Dist. and 3 mems. elected at-large), and 1 apptd. by the Gov. from the State at-large.] Ex officio mem.: The Gov.; Act 248, 1991, precludes mems. of the Legis. serving as mems. of bds. of trustees.*

#### 1st Dist.

Seat 1—H. Randall Dozier (2006) . . . . .Murrells Inlet

Seat 2—Melissa Johnson Emery (2004) . . . . .Myrtle Beach

#### 2nd Dist.

Seat 3—William M. Ellen (2006) . . . . .Columbia

Seat 4—Gail Ness Richardson, *Chm.* (2004) . . . . .Barnwell

#### 3rd Dist.

Seat 5—Carolyn B. Shortt (2006) . . . . .Laurens

Seat 6—Patricia C. Hartung (2004) . . . . .Greenwood

#### 4th Dist.

Seat 7—L. Franklin Elmore (2006) . . . . .Greenville

Seat 8—Alex Kiriakides III (2004) . . . . .Greenville

#### 5th Dist.

Seat 9—W. C. Stanton (2006) . . . . .Cheraw

Seat 10—Lorraine H. Knight (2004) . . . . .Hartsville

**6th Dist.**

Seat 11—James A. Brown, Jr. (2006) . . . . .Florence

Seat 12—William W. Coleman, Jr. (2004) . . . . .Florence

**At-Large**

Seat 13—Robert E. Lee (2006) . . . . .Florence

Seat 14—Robert W. Williams, Jr. (2004) . . . . .Effingham

Seat 15—Kenneth W. Jackson, VC (2006) . . . . .Florence

**Gov's Appointee**

Seat 16—George C. McIntyre . . . . .Bennettsville

Gov's Designee—Teresa C. Anderson, Secy. . . . .Quinby

Pres. . . . .DR. LUTHER F. CARTER

VPs: *Admin.*, Gary W. Hanson; *Bus.*, John J. Kispert; *Provost*,

Richard N. Chapman; *Student Affairs*, Joseph E. Heyward

*Dirs.*: *Library*, H. Paul Dove, Jr.; *Enrollment Mgmt.*, Julie J. Bush;

*Exec. Dir.*, *Communications Servs.*, Garry Ballard; *Comm.*

*Relations*, Elizabeth I. Cooper; *Exec. Dir.*, *Univ. Dev.* & *FMU*

*Foundation*, M. Scott Faulkenberry; *Athletics*, Murray G.

Hartzler; *Chair of the Faculty*, Charlene Wages

## **Funeral Service, S.C. State Board of Department of Labor, Licensing and Regulation**

110 Centerview Dr., Suite 104, P.O. Box 11329

Columbia 29211, Tel. (803) 896-4497

Created by Sec. 40-19-30 to regulate the practice of embalming and funeral directing.

(11 mems. apptd. by Gov., 2 public mems., 6 non-public mems. recommended by S.C. Funeral Dirs. Assn. & 3 by the S.C. Morticians Assn. for 3-year terms.)

Terry J. Burnham, Sr. (2005) . . . . .Florence

Carl M. Pennington (2006) . . . . .Hartsville

Fred Douglas Garrett, Jr. (2006) . . . . .Greenville

Edward H. Briggs (2006) . . . . .Murrells Inlet

Gregory A. Jones (2004) . . . . .Greer

James L. Strom (2004) . . . . .Pelzer

Archie Preston Williams III, Secy./Treas. (2004) . . .Columbia

John P. Hazzard V (2005) . . . . .Columbia

William Penn Troy (2005) . . . . .Mullins

Tony Maxwell Tipton, Sr. (2006) . . . . .Greer

*Public Mem.*—Lee Rhoden (2005) . . . . .Walterboro

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<i>Asst. Dep. Dir.</i> .....	Randall Bryant
<i>Prog. Admin.</i> .....	Dwight Hayes

## **General Services Division**

1201 Main St., Columbia 29201

Tel. (803) 737-3880

Created under the authority of Chap. 11, Title 1, CLSC, 1976, the General Services Division exists to achieve efficiency and economy in the operation of state government by providing centralized services to the State through teams of trained, professional experts in areas of common need. We accomplish this mission through professional services which include real property leasing, purchasing, selling, and appraisal; maintenance, operation, and renovation of state buildings; long and short term leasing of vehicles, vehicle maintenance and maintenance services, and vehicles safety training; disposing of federal and state surplus property; selling commonly used office and janitorial supplies and providing mail services to governmental entities statewide.

<i>Dir.</i> .....	JOSEPH O. ROGERS III
<i>Asst. Dir., Bus. Operations</i> .....	Scott R. Inkley, Jr.
<i>Asst. Dir., State Fleet Mgmt.</i> .....	Gerald W. Calk
<i>Asst. Dir., Facilities Mgmt.</i> .....	Dan R. Marlow

## **Geologists, State Board of Registration for**

Department of Labor, Licensing and Regulation

110 Centerview Dr., Suite 104, P.O. Box 11329

Columbia 29211, Tel. (803) 896-4498

Created by Sec. 40-77-30 to regulate the public practice of geology.

*(5 mems., 4 registered professional geologists and 1 lay mem. apptd. by the Gov. for 5-year terms.)*

Vernon T. Ichimura (2005) .....	Aiken
R. Craig Kennedy, <i>Chm.</i> (2003) .....	Columbia
Jason A. Terry (2006) .....	Charleston
Richard D. Warner (2004) .....	Clemson
Troy C. Elmore (2007) .....	Lancaster
<i>Asst. Dep. Dir.</i> .....	Randall Bryant
<i>Prog. Admin.</i> .....	Lenora Addison-Miles



## Governor's Mansion and Lace House Commission

Created by Sec. 10-3-10, the Commission shall meet at least twice a year, shall be the custodian of the contents of the Governor's Mansion, the Lace House, and Boylston House and garden, and approve all alterations, additions, or renovations, promote the beautification, landscaping, make an inventory, and accept funds to purchase articles of historical value.

*(7 mems., 6 of whom shall be apptd. by Gov. for 4-year terms, the 7th mem.'s term coterminous with that of Gov. & shall be the Gov.'s wife or his designee.)*

Jennifer Sanford	Columbia
Caroline Matthews (2007)	Columbia
Susu Johnson (2005)	Spartanburg
Victoria Yahnis (2003)	Florence
Jean Leatherman (2005)	Florence
Laura Hewitt (2005)	Charleston
G. Fraser Wilson, M.D. (2005)	Charleston

## Grievance Committee, State Employee

1201 Main St., Suite 1000

Columbia 29201, Tel. (803) 737-0950

Created by Sec. 8-17-340 to hear appeals from covered state employees concerning appeals involving issues which affect their career status or continuing employment with the State after all administrative remedies to secure acceptable adjudication within their own agency or department have been exhausted.

*(18 to 24 mems. apptd. by the State Budget & Control Bd. for 3-year terms.)*

Barbara Anderson (2006)	Columbia
Larry Barker (2004)	Columbia
Sherry Barton (2004)	Columbia
Patricia Butler (2004)	Columbia
Stephen Cantrell (2005)	Trenton
Milton Cooley (2005)	Columbia
Jean Cowell (2004)	Columbia
Dawn Dawson-House (2005)	Columbia
Stacey Drakeford (2004)	Columbia

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Rick Elam (2005)	Columbia
Diane Goolsby (2004)	Columbia
Paul Johnson (2004)	Columbia
Chuck Lee (2006)	Columbia
Lisa McCloud (2006)	Columbia
Lawrence Nichols (2005)	Clemson
Romi Robinson (2006)	Columbia
Janie Rouse (2005)	Turbeville
William Sloan (2005)	Columbia
Diana Smith (2006)	Columbia
Dale VanWagner (2006)	Columbia
Ken Wagner (2004)	Columbia
Ella Wider (2006)	Columbia
Karen Woodfaulk (2006)	Columbia
Tamerat Worku (2005)	Columbia

### **Guardian *ad Litem* Program**

(Division of Governor's Office)

1205 Pendleton St., Suite 440A, Columbia 29201

Tel. (803) 734-1695

Created by Sec. 20-7-121 to serve as a statewide system to provide training and supervision to volunteers who serve as court appointed special advocates for children in abuse and neglect proceedings within the family court. The Guardian *ad Litem* Program is administered by the Governor's Office.

*Dir.* ..... DENISE T. BARKER

### **Hazardous Waste Management**

#### **Select Oversight Committee**

Created by Sec. 44-56-840 to monitor funds generated from the fees imposed under the provisions of Secs. 44-56-170 (C) and (E) and Sec. 44-56-810.

(10 mems.: the Gov. or his designee; Chm., House Agric., Natural Resources and Environmental Affairs Com. or his designee; Chm., Sen. Agric. and Natural Resources Com. or his designee; Chm., House Labor, Commerce and Industry Com. or his designee; Chm., Sen. Labor, Commerce and Industry Com. or his designee; Comr. of Dept. of Health and Environmental Control or his designee; 3 mems. apptd. by the Gov.: 1 representing bus. and industry;

1 public mem.; 1 mem. representing environmental interests; and the Lt. Gov. or his designee from the Hazardous Waste Task Force.)

House Agric., Natural Resources and

Environmental Affairs Com.

G. Ralph Davenport, Jr. . . . . Boiling Springs

Sen. Agric. and Natural Resources Com.

Phil P. Leventis . . . . . Sumter

House Labor, Commerce and Industry Com.

William E. Sandifer III . . . . . Seneca

Sen. Labor, Commerce and Industry Com.

Thomas L. Moore . . . . . Clearwater

Dept. of Health and Environmental Control

C. Earl Hunter . . . . . Columbia

Lt. Gov. or his designee—

C. K. “Greg” Gregory . . . . . Lancaster

Gov.—Public Mem.

Edward L. Albenesius . . . . . Aiken

Gov.—Bus. Industry Rep.

Gary P. Dowell . . . . . Wellford

Gov.—Environmental Issues

Linda Lee Lundquist . . . . . Eastover

Gov.’s Designee—vacant

## Health and Environmental Control, Department of

2600 Bull St., Columbia 29201, Tel. (803) 898-3432

[www.scdhec.gov](http://www.scdhec.gov)

Sec. 44-1-10, *et seq.*, created the Dept. of Health and Environmental Control in 1973 from the merger of the State Board of Health and the Pollution Control Authority. The commissioner manages the day-to-day operations of the agency and the Board of Health and Environmental Control is responsible for supervising DHEC’s operations.

Comr. . . . . C. EARL HUNTER

### Board of Health & Environmental Control

(7 mems. apptd. to 4-year terms by the Gov. upon advice and consent of the Sen.; 1 from each Congressional Dist. and 1 mem. at-large.)

1st Dist. —Howard L. Brilliant, M.D. (2003) . . . . . Charleston

2nd Dist. —Carl L. Brazell (2005) . . . . . Columbia

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3rd Dist.	—Louisiana W. Wright (2003)	.....Aiken
4th Dist.	—Mark B. Kent (2005)	.....Greenville
5th Dist.	—L. Michael Blackmon (2005)	.....Rock Hill
6th Dist.	—Coleman F. Buckhouse, M.D. (2007)	...Florence
At-Large	—Elizabeth M. Hagood, <i>Chm.</i> (2005)	..Charleston

### **Coastal Zone Management Appellate Panel**

#### **S.C. DHEC Ocean and Coastal Resource Management**

1362 McMillan Ave., Suite 400, Charleston 29405

Tel. (843) 744-5838

Created in 1994 by Sec. 48-39-40, the Panel is a 14-member body that acts as an advisory council to the S.C. Department of Health and Environmental Control and addresses appeals from the Administrative Law Judge Division.

*(17 mems.: 6 mems. elected by General Assembly, 1 from each Congressional Dist.; 8 mems. elected by mems. of the General Assembly representing each of the 8 coastal cos.; 3 mems. selected by co. councils of coastal cos. Mem. serve 4-year terms.)*

#### ***Coastal county panel representatives***

*Beaufort—*

Beverly C. Snow, Jr., VC (2005) .....Fripp Island

*Berkeley—*

Charles E. Glover, Jr. (2001) .....Moncks Corner

*Charleston—*

Ken R. Willingham (2005) .....Mt. Pleasant

*Colleton—*

Keith M. Kinard, *Chm.* (2007) .....Walterboro

*Dorchester—*

James O. Murray, Jr. (1995) .....Summerville

*Georgetown—*

R. Linwood Altman (2005) .....Pawleys Island

*Horry—*

W. Sump Strickland (1995) .....Longs

*Jasper—*

Henry C. Lawton, Sr. (1997) .....Ridgeland

#### ***Congressional district panel representatives***

1st Dist. —Thomas A. Mayberry (2007) .....Mt. Pleasant

2nd Dist. —Jan M. Malinowski (2007) .....Beaufort

3rd Dist. —Rick Adkins (2007) .....Anderson

4th Dist. —John P. Edwards (2003) .....Travelers Rest

5th Dist. —Delton W. Powers, Jr. (2003) . . . . .Bennettsville  
 6th Dist. —Herbert A. Timmons, Jr. (2001) . . . . .Lake City

## Health and Human Services, Department of

Jefferson Square Plaza, 1801 Main St.  
 P.O. Box 8206, Columbia 29202-8206  
 Tel. (803) 898-2500, Fax (803) 898-4515  
 Internet Home Page: [www.dhhs.state.sc.us](http://www.dhhs.state.sc.us)

As provided in 1993 S.C. Act No. 181, the State Health and Human Services Finance Commission became the Department of Health and Human Services on July 1, 1995. The Finance Commission had become operational on July 1, 1984, having been created by Act 83, 1983 (1976 Code, Sec. 44-5-30 repealed & Chap. 6 added to Title 44), to establish a unified system for the orderly development of a state policy to ensure that essential services of planning, financing, and administration of interagency health and human service programs were carried out in the most efficient manner. The Department of Health & Human Services administers Title XIX of the Social Security Act (Medicaid), Title XXI of the Social Security Act (Children's Health Insurance Program), the Social Services Block Grant Program, Child Care and Development Fund, and Community Long Term Care Services. On July 1, 1997, the Division on Aging in the Governor's Office was transferred as the Office on Aging who administers the Older Americans Act and other related state funded programs. The Optional State Supplement Program was also transferred from the Department of Social Services on July 1, 1997.

*Dir.* . . . . .ROBERT M. KERR  
*Eligibility & Beneficiary Serv.* . . . . .Nela Gibbons  
*Fin. & Admin.* . . . . .William Wells  
*Gen. Counsel/Audits* . . . . .Deirdra Singleton  
*Info. Technology* . . . . .Rod Davis  
*Med. Serv.* . . . . .Susan Bowling

**Senior and Long Term Care Services, Office of  
Department of Health and Human Services  
1801 Main St., P.O. Box 8206, Columbia 29202-8206  
Tels. (803) 898-2501, 1-800-868-9095**

This office provides a continuum of care for citizens by bringing Older Americans Act Funding (created by Sec. 43-21-10 of the federal government) under the same administration as Medicaid funded programs—Community Long Term Care, Home Health, Residential Care, Nursing Home Care, and Hospice. As a result, a network of agencies and programs are available to seniors and their families in each county of the state. In addition, the Division promotes education, research, and training in the field of gerontology.

**Advisory Council**

*(15 mems. apptd. by the Gov. with advice and consent of the Sen. for 4-year terms, 1 mem. from each of 10 planning and serv. areas and 5 mems. from the State at-large.)*

**Higher Education, State Commission on  
1333 Main St., Suite 200, Columbia 29201  
Tel. (803) 737-2260**

Created by Sec. 59-103-10, *et seq.*, to study and submit recommendations concerning financial affairs, facilities, student affairs including financial aid, and roles and programs of the public colleges and universities; to approve all new academic programs at the public colleges and universities; to coordinate and administer certain programs sponsored by the Southern Regional Education Board; to administer the S.C. LIFE, Palmetto Fellows, and need-based scholarships and grant programs; to allocate state appropriations among public institutions based on institutional achievement of performance indicators as mandated by Act 359 of 1996; to maintain a comprehensive planning and assessment program; and to implement the initiatives for research and academic excellence mandated by Act 629 of 1988.

*[14 mems. apptd. by the Gov. for 4-year terms: 1 mem. at-large to serve as Chm.; 1 mem. from each Congressional Dist. (upon the recommendation of the majority of the legis. delegation from each respective Congressional Dist.); 3 mems. from the State at-large; for*

2-year terms: 3 mems. representing the public colls. and univs.; and 1 ex officio, non-voting mem. representing the independent colls. and univs.]

### *District*

1st Dist. —Daniel Ravenel (2004) .....Charleston

2nd Dist. —James S. Konduros (2006) .....Columbia

3rd Dist. —Roger E. Stevenson (2004) .....Greenwood

4th Dist. —Rosemary H. Byerly (2006) .....Inman

5th Dist. —Thomas R. Olsen (2004) .....Sumter

6th Dist. —Vermelle J. Johnson (2006) .....Orangeburg

Ex officio, *Institutional (tech. educ.)*—

Deloris H. Oliver (2004) .....Spartanburg

Ex officio, *Institutional (four-year public institution)*—

Larry Durham (2004) .....Lancaster

Ex officio, *Institutional (public research institutions)*—

Miles Loadholt (2004) .....Barnwell

Ex officio without vote (*Private Sector Pres.*)—

John V. Griffith (2004) .....Clinton

At-Large—Dalton B. Floyd, Jr., *Chm.* (2004) . . .Surfside Beach

At-Large—Susan R. Cole (2004) .....Summerville

At-Large—R. Austin Gilbert, Jr. (2004) .....Florence

At-Large—Douglas R. Forbes (2004) .....Columbia

*Interim Exec. Dir.* .....JOHN E. SMALLS

*Dirs.: Academic Affairs & Licensing*, Gail M. Morrison;

*Fin., Facilities, Mgmt. Info. Systems & Leg. Liaison*, Charles

D. Fitzsimmons; *Student Servs.*, Karen A. Woodfaulk;

*Access & Equity & Special Projects*, Michael Brown

## **Higher Education Tuition Grants Commission**

101 Business Park Blvd., Suite 2100

Columbia 29203-9498, Tel. (803) 896-1120

Created by Sec. 59-113-10, *et seq.*, to administer a program of tuition grants available to full-time students enrolled in certain non-public institutions. Students who are S.C. residents enrolled full-time in eligible independent senior and junior colleges whose main campuses and headquarters are located within S.C. may apply for need-based grant assistance. Eligible institutions must be nonprofit and fully accredited by the

Southern Association of Schools and Colleges. There are twenty (20) participating colleges in the 2003–04 academic year. Grant amounts are determined on the basis of financial need, academic merit, and funding by the Legislature.

(9 mems., 8 representing in rotation, by lot, the participating institutions and the Exec. Dir. of the Comm. on Higher Educ. or his designee.)

Dr. David Shi, *Chm., Furman Univ.*, Greenville; Nancy O. Gray, *VC, Converse Coll.*, Spartanburg; Dr. Charles Young, *Secy., Allen Univ.*, Columbia; Dr. Evans Whitaker, *Anderson Coll.*, Anderson; Dr. David Swinton, *Benedict Coll.*, Columbia; Dr. James Dawson, *Coker Coll.*, Hartsville; Dr. George Murray, *Columbia Intl. Univ.*, Columbia; Dr. Henry Tisdale, *Clafin Univ.*, Orangeburg; Dr. John Smalls, *CHE acting Dir.*, Columbia

*Exec. Dir.* ..... EDWARD M. SHANNON III

## **Holocaust, S.C. Council on the**

Created by Sec. 1-29-10, *et seq.*, to work in conjunction with the State Department of Education to develop an educational program to prevent future atrocities similar to the systematic program of genocide of six million Jews and others by the Nazis.

(12 mems., 4 apptd. by the Gov., 4 apptd. by the Speaker of the House, and 4 apptd. by the Pres. of the Sen. for 2-year terms to begin July 1 of each year.)

*Gov.'s Appointees:* Kevin Lewis, Ph.D., Columbia; T. Moffat Burris, Eastover; Eileen F. Chepenik, Charleston; Thomas Grossman, Florence

*Lt. Gov.'s Appointees:* Pincus Kolender, Charleston; Bill Stern, Columbia; Margaret Walden, Columbia; Walter J. Bristow, Jr., Columbia

*Speaker's Appointees:* Selden K. Smith, Columbia; Rabbi Sanford Marcus, Columbia; Dr. Carl D. Evans, Columbia; Robert L. Dreyfus, Greenville



## Housing, Finance and Development Authority, S.C. State

919 Bluff Rd., Columbia 29201, Tel. (803) 734-2000

Created by Sec. 31-3-110, *et seq.*, the Authority may conduct its operations in any or all of the counties of the State, and is designed to provide technical assistance, serve as a vehicle for receiving federal housing funds, function as a financial institution, act as a housing development entity, and undertake other activities in order to provide assisted new and renovated homeownership and rental housing for moderate to low income citizens of the State. Administers S.C. Housing Trust Fund.

*(7 mems. having experience in the fields of mortgage fin., banking, real estate & home bldg., apptd. by the Gov. with advice & consent of the Sen. for 4-year terms. Gov. shall designate 1 mem. as Chm., 2 ex officio mems., or their designees as allowed by statute, with full powers: The Gov. and Comr., Dept. of Health & Environmental Control.)*

Charles I. Small, <i>Chm.</i> .....	Columbia
Andrew N. Theodore, VC (2004) .....	Columbia
Eddie C. Bines (2005) .....	Charleston
Clente Flemming (2005) .....	Columbia
Samuel W. Howell IV (Interim) .....	Charleston
Brenda Lee Martin (2006) .....	Seneca
Frances B. Gilbert (2006) .....	Conway

*Designee:* Ex officio—vacant

*Designee:* Ex officio—

Carlisle Roberts, Jr., Esq., DHEC .....	Columbia
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Exec. Dir. ....	DONALD R. HINSON, Columbia
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## Human Affairs Commission, State

2611 Forest Dr., P.O. Box 4490, Suite 200

Columbia 29240, Tel. (803) 737-7800

Created by Sec. 1-13-40 to encourage fair treatment, to eliminate and prevent discrimination, and to foster mutual understanding and respect among all people in the State.

*(15 mems., 2 from each Congressional Dist. apptd. by the Gov., with the advice & consent of the Sen., and 3 at-large apptd. by the Gov.)*

*1st Dist.—*

Harold M. Rhodes III, DDS (2005) .....Charleston  
 Philip N. Tilghman (2004) .....N. Myrtle Beach

*2nd Dist.—*

Clifford Bush III (2005) .....St. Helena Island  
 Susan Davis Bowers (2005) .....Columbia

*3rd Dist.—*

2 vacancies

*4th Dist.—*

Rev. George A. Ashford (2003) .....Spartanburg  
 Dayatra C. Baker-White (2003) .....Greenville

*5th Dist.—*

Rev. Flor Morales (2004) .....York  
 1 vacancy

*6th Dist.—*

Gloria M. James, LMSW (2004) .....Holly Hill  
 Jacquetta Porter Jones (2004) .....Ravenel

*At-Large—*

John A. Oakland, VC (2005) .....Aiken  
 Rev. Willis T. Goodwin (2006) .....Johns Island  
 1 vacancy

*Comr.* .....JESSE WASHINGTON, JR.

**Human Resources, Office of**  
 1201 Main St., Suite 1000, Columbia 29201  
 Tel. (803) 737-0900

Created by Sec. 8-11-230 as a State Personnel Division under the State Budget and Control Board. In 1994 the Board changed the name to the Office of Human Resources to administer a comprehensive human resources program—which includes an adequate and equitable compensation plan, leave and benefits, grievance and mediation procedures, employee relations services, productivity and quality training, and recruitment and workforce planning. Its mission is to partner with its customers to create excellence in human resources.

*Dir.* .....SAMUEL L. WILKINS

## **Indigent Defense, Commission on**

P.O. Box 11433, Columbia 29211-1433

Tel. (803) 734-1343

Created by Sec. 17-3-310, *et seq.*, its mission is to serve as the entity which distributes all funds appropriated by the General Assembly for the defense of indigents, including funds allocated to counties pursuant to formula, funds for the defense of capital cases, and other funds appropriated for these purposes. The Commission shall serve as a resource for the compilation of accurate statistical data covering the indigent defense system of the State and report annually to the General Assembly. It establishes maximum hourly rates and maximum payments for court appointed attorneys and trial expenses. Administratively, the Commission carries out its duties through the Office of Indigent Defense, for which it is responsible for naming the Executive Director.

*(7 mems. apptd. by the Gov. on the recommendation of the S.C. Public Defender Assn., 1 from each Congressional Dist., and 1 from State at-large who shall be Chm.)*

*At-Large* —Harry A. Dest (2005) . . . . .Rock Hill  
*1st Dist.* —Lorelle L. Proctor (2003) . . . . .Charleston  
*2nd Dist.* —Lesley M. Coggiola (2001) . . . . .Columbia  
*3rd Dist.* —N. Gruber Sires, Jr. (2003) . . . . .Seneca  
*4th Dist.* —Clay T. Allen, Esq. (2005) . . . . .Spartanburg  
*5th Dist.* —Robert L. Kilgo (2003) . . . . .Darlington  
*6th Dist.* —Michael R. Culler, Jr. (2001) . . . . .Orangeburg  
*Exec. Dir.* . . . . .TYRE D. LEE, JR.

## **Information Officer Division, State Chief**

### **Budget and Control Board**

1201 Main St., Suite 820, Columbia 29201

Tel. (803) 737-1900

The Division of the State Chief Information Officer provides the information technology strategic direction and infrastructure for the State. This includes managing State IT policy, planning activities, enterprise architecture, and project management. This division also provides a full range of information processing services which include data processing, voice, video and data communications, voice mail, LAN/WAN and

PC Support Services, IT procurement services, and technical consulting services to state agencies and institutions.

*Interim Chief Info. Off.* . . . . . Lawrence A. Johnson

## **Infrastructure Bank, South Carolina Transportation**

This legislation was enacted in 1997 and creates the bank to provide loans and other financial assistance to implement state and regional infrastructure plans. The bank is authorized to make loans, issue bonds, enter into contracts, and to establish policies and procedures for administering loans and maintaining fiscal controls.

*[The Bank is governed by a 7 mem. bd. which includes the Chm. of the Dept. of Transportation (ex officio); 2 mems. apptd. by the Gov. (1 of whom shall serve as the Chm.); 2 mems. apptd. by the Speaker of the House & 2 mems. apptd. by the Pres. Pro Tempore of the Sen.]*

*Chm., Dept. of Transportation, ex officio*

*Gov.'s Appointees:* Donald D. Leonard, *Chm.*, Myrtle Beach;  
Ernest L. Duncan, Aiken

*Speaker's Appointees:* Maxson K. Metcalf, Greenville; Rep.  
Ronald P. Townsend, Anderson

*Pres. Pro Tempore's Appointees:* Sen. W. Greg Ryberg, Aiken;  
Richard L. Tapp, Charleston

## **Insurance, State Department of** 300 Arbor Lake Dr., Suite 1200, P.O. Box 100105 Columbia 29202-3105, Tel. (803) 737-6212

Created by Sec. 38-3-10, *et seq.*, to protect the insurance consumers, the public interest, and the insurance marketplace by ensuring the solvency of insurers; by enforcing and implementing the insurance laws of this State; and by regulating the insurance industry in an efficient, courteous, responsive, fair, and equitable manner. The Department of Insurance accomplishes this mission through professional services which include, but which are not limited to, examinations and audits of insurance underwriters; consumer education, outreach and assistance; premium tax and fee collection on behalf of the State and its subdivisions; prior review of

insurance premium rates and insurance policy forms; implementation and enforcement of the insurance laws of the state of S.C.; and licensure of insurers and insurance-related individuals and entities. The Department of Insurance is managed and operated by a director appointed by, and serving at the will of, the Governor upon the advice and consent of this State's Senate.

*Dir.* .....ERNST N. CSISZAR

*Dep. Dir., Fin. & Solvency*

*Servs./Gen. Counsel* .....Gwendolyn L. Fuller

*Dep. Dir., Admin. & Licensing Servs.* .....Tim Baker

*Dep. Dir., Alternative Risk Transfer Serv.* .....Leslie Jones

*Exec. Asst. for Governmental Affairs* .....Melanie Joseph

*Exec. Asst. for Intra-Ag. Affairs/Public Info.* ...Ann S. Roberson

## **Interstate Cooperation Commission, S.C.** (American Legislator's Association for S.C.)

Created by Sec. 1-17-10 to 1-17-70 to encourage and arrange conferences with officials of other states and other units of governments, carry forward the participation of this State as a member of the Council of State Governments, both regionally and nationally; and formulate proposals for cooperation between this State and other states.

*(5 mems. of the standing coms. of Interstate Cooperation of the Sen. & of the House of Reps., together with 5 officials of the State Govt. named by the Gov. Gov's appt. terms shall extend until the next gubernatorial inauguration & thereafter until his successor is apptd.)*

*Chm., Comm. Hon. Mem.* .....Gov. Mark C. Sanford, Jr.

*Sen. Com.*—J. Verne Smith, *Chm.*, Greer; John W. Drummond, Greenwood; Hugh K. Leatherman, Sr., Florence; Nikki G. Setzler, West Columbia; 1 vacancy

*House Com.*—Mack T. Hines, *Chm.*, Florence; Glenn L. Hamilton, 1st VC, Taylors; Floyd Breeland, 2nd VC, Charleston; Donald C. Smith, *Secy.*, N. Augusta; Thomas N. Rhoad, *Treas.*, Branchville

*Gov's Appointees (all shall be state officials who serve ex officio)*—James M. Miles, *Chm.*, Columbia; Jeffrey S. Gossett, Columbia; Sandra K. McKinney, Columbia; Peden McLeod, Columbia; John Rama, Columbia

## Jobs-Economic Development Authority, S.C.

1441 Main St., Suite 900, Columbia 29201

Tel. (803) 461-3800

Created by Sec. 41-43-30 as a quasi-public instrument of the State to maintain and expand job opportunities through financial assistance to small and middle market businesses. The Authority's emphasis is on those areas of the State which have the greatest economic need for new investment and for those projects which provide the greatest number of jobs and other economic benefits. Additionally, the Authority provides financial and technical assistance for S.C. businesses that are interested in exporting S.C. products. The Authority functions as a fixed asset lender providing low interest loans for the acquisition of real estate, machinery, and equipment. Loans are made through the packaging and issuance of "Industrial Revenue Bonds," "Direct Loans," and "Guarantee of Loans." The Authority works cooperatively with and through existing financial institutions statewide and will not duplicate services of other financial institutions.

*(7 mems., 1 from each Congressional Dist. & 1 at-large apptd. by the Gov. upon the advice & consent of the Sen. for 3-year terms. Ex officio mem.: the Gov. or his designee.)*

*At-Large* —Joe E. Taylor, Jr., *Chm.* (2004) .....Columbia  
*1st Dist.* —Chester A. Duke, *VC* (2004) .....Garden City  
*2nd Dist.* —Peter M. Brown (2006) .....Columbia  
*3rd Dist.* —Thomas C. Clark (2005) .....Aiken  
*4th Dist.* —Elizabeth C. Belenchia (2005) .....Greenville  
*5th Dist.* —C. Hampton Atkins (2006) .....Rock Hill  
*6th Dist.* —Jerome S. Bilton (2004) .....St. George  
*Ex officio designee of Gov.*—vacant

*Chief Exec. Off.* .....ELLIOTT E. FRANKS III

## John de la Howe School

McCormick 29835, Tel. (864) 391-2131

Created by Sec. 59-49-10, taking over property, in accordance with the will of the deceased Frenchman, Dr. John de la Howe (emigre judge and counselor for Huguenots of S.C., who died on the estate in January 1797), as an agricultural & mechanical

school for training, free of charge, normal dependent boys and girls of the State. John de la Howe School, a state-supported residential group child care agency since 1918, was founded in 1797 through the will of Dr. John de la Howe. The school's mission is to strengthen children and families from S.C. who are experiencing difficulties to the extent that planned separation is necessary.

*(9 mems. apptd. by Gov. for 5-year terms with advice and consent of the Sen.)*

Cordes G. Seabrook, Jr. (2004) . . . . . Anderson  
 Elizabeth B. Davis, VC (2004) . . . . . Orangeburg  
 Dr. Sylvester E. Williams III (2000) . . . . . Greenwood  
 Frances P. Lindler (2003) . . . . . Columbia  
 Ronald M. Davis (2003) . . . . . Greenwood  
 Paul S. LeRoy (2006) . . . . . McCormick  
 Dr. Ronald L. Carter (2008) . . . . . Darlington  
 Alton T. Loftis, Ph.D. (2003) . . . . . Columbia  
 Joanne Montague (2006) . . . . . Greenville  
*Supt. & Treas.* . . . . . RUBERT E. AUSTIN  
*Dirs.: Bus. & Support Servs.*, George H. Young, Jr.; *Educ., Principal*, Susan Bussell; *Residential and Treatment Servs.*, Cherry H. Brown; *Organization & Staff Dev.*, Terri McGee

**Judicial Council of the  
 State of South Carolina  
 In Care of Court Administration  
 1015 Sumter St., Suite 200, Columbia 29201  
 Tel. (803) 734-1800**

Created by Sec. 14-27-10 to make a continuous study and survey of the administration of justice, and the organization, procedure, practice, rules, and methods of administration of all of the courts of the State, and of all of the agencies, boards, commissions, bodies, and officers of the State having quasi-judicial functions and powers. Further, to investigate criticisms and suggestions pertaining to the administration of justice; to publish information concerning the work of the courts; and to recommend such changes in the methods of conducting business of the courts as might be desirable.

(Composed of the following who are either apptd. by the Chief Justice for specific terms, or who serve *ex officio* during their terms of off.)

Kaye G. Hearn, Chief Judge,

S.C. Court of Appeals (2004) .....Conway  
 James W. Johnson, Jr., Circuit Judge (2006) .....Laurens  
 R. Markley Dennis, Circuit Judge (2005) ...Moncks Corner  
 John M. Rucker, Family Court Judge (2005) .....Newberry  
 Marion D. Myers, Family Court Judge (2005) .....Sumter  
 Debora A. Faulkner, Probate Judge (2005) .....Greenville  
 Vivian E. Ross-Bennett, Probate Judge (2005) ..Orangeburg  
 Edward H. Overcash, Jr., Magistrate (2004) ...Spartanburg  
 Michael A. Molony, Assoc. Municipal

Court Judge (2004) .....Charleston  
 Clyde N. Davis, Jr., Master-in-Equity (2005) .....Lexington  
 Ellis B. Drew, Jr., Master-in-Equity (2005) .....Anderson  
 Richard H. Seaman, Professor,

Univ. of S.C. Law School (2004) .....Columbia  
 John M. S. Hoefer, Esq. (2004) .....Columbia  
 M. Elizabeth Crum, Esq. (2004) .....Columbia  
 Richard S. Rosen, Esq. (2006) .....Charleston  
 Donald V. Myers, Solicitor (2006) .....Lexington  
 A. Camden Lewis, Esq. (2006) .....Columbia

### **Ex officio**

Stephen T. Draffin, *Code Comr. & Dir.*,

*Legis. Council* .....Columbia  
 Elizabeth Van Doren Gray, *Pres., S.C. Bar* .....Columbia  
 Alfred B. Robinson, Jr., *designee of Chm.*,

*House Ways & Means Com.* .....Easley  
 David H. Wilkins, *Speaker of the House* .....Greenville  
 Hugh K. Leatherman, Sr., *Chm., Sen. Fin. Com.* ...Florence  
 James H. Harrison, *Chm., House Jud. Com.* .....Columbia  
 Glenn F. McConnell, *Chm., Sen. Jud. Com.* .....Charleston  
 Jean Hoefer Toal, *Chief Justice*,

S.C. Supreme Court .....Columbia



## Judicial Merit Selection Commission

1101 Pendleton St., Room 314, Gressette Bldg.

P.O. Box 142, Columbia 29202

Tel. (803) 212-6092 or (803) 212-6610

(E-mail) [jms@scsenate.org](mailto:jms@scsenate.org)

Created by Sec. 2-19-10 to provide for the manner in which justices and judges of the courts of this State, including Administrative Law Judges, are selected by the General Assembly. Whenever an election is to be held by the General Assembly in Joint Session, for members of the judiciary, a Judicial Merit Selection Commission, composed of ten members, shall be appointed to consider the qualifications of the candidates. The Commission shall adopt rules to address, among other things, the confidentiality of records and other information received concerning candidates for judicial office, the conduct of proceedings before the Commission, the receipt of public statements in support of, or in opposition to, any of the candidates, procedures to review the qualifications of retired judges for continued judicial service, contacting incumbent judges regarding their desire to seek reelection, prohibition against candidates communicating with individual members of the Commission concerning qualifications of candidates unless specifically authorized by the Commission.

*(5 mems. apptd. by the Speaker of the House of Reps. and of these appts., 3 must be serving mems. of the General Assembly and 2 mems. must be selected from the gen. public; 3 mems. apptd. by the Chm. of the Sen. Jud. Com. and 2 mems. apptd. by the Pres. Pro Tempore of the Sen., and of these appts., 3 must be serving mems. of the General Assembly, and 2 mems. must be selected from the gen. public.)*

Glenn F. McConnell, Chm. ....	Charleston
F. G. Delleney, Jr., VC .....	Chester
Richard S. Fisher .....	Greenville
John P. Freeman .....	Columbia
Thomas L. Moore .....	Clearwater
Amy McLester .....	Camden
James H. Ritchie, Jr. ....	Spartanburg
Curtis G. Shaw .....	Greenwood
Fletcher N. Smith, Jr. ....	Greenville
W. Douglas Smith .....	Spartanburg

*Chief Counsel* .....Michael N. Couick  
*Admin. Asst.* .....Gayle P. Addy

**Juvenile Justice, S.C. Department of**  
**4900 Broad River Rd., Goldsmith Bldg.**  
**P.O. Box 21069, Columbia 29221-1069**  
**Tel. (803) 896-9749**

Created by Sec. 20-7-3100 to provide custodial care, individualized treatment and rehabilitation, and/or education services for the state's 10 to 17-year-old juveniles who are incarcerated, on probation or parole, or in community placement for a criminal or status offense. Community services include juvenile delinquency prevention, case management, residential evaluation, juvenile detention, alternative-to-commitment programs, and victims' advocacy.

*Dir.* .....WILLIAM R. BYARS, JR.  
*Chief of Staff* .....Kathleen M. Hayes, Ph.D.  
*Dep. Dir., Admin. Servs.* .....G. Randall Grant  
*Dep. Dir., Rehabilitative Servs.* .....Jerry B. Adger  
*Dep. Dir., Comm. Servs.* .....Karry Guillory, Ph.D.  
*Dep. Dir., Educ. Servs.* .....Meda C. Cobb  
*Assoc. Dep. Dir., Policy & Planning* .....V. Susan Alford  
*Inspector Gen.* .....Dennis A. Burdette  
*Legal Counsel* .....Larry Vanderbilt

**Board of Juvenile Parole, S.C.**  
**Santee Bldg., Suite 103, 100 Executive Center**  
**Columbia 29210, Tel. (803) 896-5614**

Created by Sec. 20-7-7005 to act as the sole releasing authority of juveniles who have been committed by the Family Court to the Department of Juvenile Justice. The Board holds parole hearings monthly and inspects the records of each committed juvenile at least quarterly. The Parole Board also conducts hearings to determine revocations of release for parole violations and provides assistance to victims of juvenile crime. Pursuant to Sec. 20-7-8315, staff is employed by the Board and is directly responsible to the Board both administratively and operationally.

*(10 mems. apptd. by Gov., with advice & consent of the Sen., 1 from each Congressional Dist. & 4 mems. at-large for 4-year terms.)*

1st Dist.	—J. Elliott Summey (2004)	North Charleston
2nd Dist.	—Duane M. Swygert (2006)	Hardeeville
3rd Dist.	—Nancy Jo Thomason (2006)	Anderson
4th Dist.	—Rev. Dr. Stephen Lomax (2005)	Simpsonville
5th Dist.	—Carroll P. Huffman (2005)	Lancaster
6th Dist.	—Nancy H. Bailey (2004)	Florence
At-Large	—Eugene M. Hunter (2003)	Columbia
At-Large	—Marian D. Nettles (2003)	Lake City
At-Large	—DeAndrea D. Gist (2005)	Columbia
At-Large	—Roosevelt Boyd (2006)	Pinewood
Dir.		TOM FOLEY

## Labor, Licensing and Regulation, S.C. Department of

110 Centerview Dr., Box 11329, Columbia 29211  
Tel. (803) 896-4300

Created by Sec. 1-30-10 to administer and enforce all laws pertaining to the former Department of Labor, State Fire Marshal's Office, S.C. Fire Academy, and 40 professional and occupational licensing boards and commissions.

*(Dir. apptd. by the Gov., for 4-year term, with advice & consent of Sen.)*

Dir.	ADRIENNE R. YOUMANS
Dep. Dir., Admin.	vacant
Dep. Dir., Fire & Life Safety/ State Fire Marshal	vacant
Dep. Dir., Labor	vacant
Dep. Dir., Professional & Occupational Licensing	vacant
Gen. Counsel	Lynne W. Rogers
Dir., Off. of Comm. & Govt. Affairs	James E. Knight

## Lander University

320 Stanley Ave., Greenwood 29649-2099  
Tel. (864) 388-8000

In accordance with Act 1393, 1972, Lander College became on July 1, 1973, a state-supported four-year college. The university, which is open to both men and women, offers a variety of programs leading to baccalaureate degrees in the arts and sciences, an M.Ed. in elementary education, and an M.A.T.

in art, English, and science. Lander College traces its origin to the establishment, in 1872, of an academy for young women, in Williamson, by Samuel Lander, a Methodist minister. Governance of the academy was assumed by the S.C. Conference of the Methodist Church in 1898. The academy was moved to Greenwood and renamed Lander College in 1904. In 1951, the County of Greenwood assumed operation of the College, the Methodist conference having discontinued its support. Under Act 272, 1992, Lander College became Lander University on July 1, 1992.

### Board of Trustees

Created by Sec. 59-135-10 and consists of 17 mems.

*(15 elected by General Assembly; 2 from each Congressional Dist. and 3 from the State at-large, and 1 apptd. by the Gov.) Ex officio mem.: The Gov. or his designee.*

#### 1st Dist.

Seat 1—Anthony B. Noury (2006) .....Mt. Pleasant

Seat 2—Robin R. Agnew (2004) .....Pawleys Island

#### 2nd Dist.

Seat 3—Maurice Holloway (2006) .....West Columbia

Seat 4—George R. Staines (2004) .....Columbia

#### 3rd Dist.

Seat 5—Mamie W. Nicholson (2006) .....Greenwood

Seat 6—Finis E. Horne (2004) .....Greenwood

#### 4th Dist.

Seat 7—Fred M. Thrailkill (2006) .....Moore

Seat 8—C. Tyrone Gilmore (2004) .....Spartanburg

#### 5th Dist.

Seat 9—Glenn J. Lawhon, Jr. (2006) .....Hartsville

Seat 10—S. Anne Walker (2004) .....Sumter

#### 6th Dist.

Seat 11—Ricci Land Welch (2006) .....Manning

Seat 12—J. Thomas Kinard (2004) .....Florence

#### At-Large

Seat 13—Raymond D. Hunt (2006) .....Columbia

Seat 14—Ann B. Bowen (2004) .....Greenwood

Seat 15—Bobby M. Bowers (2006) .....Lexington

*Gov's Appointee*

Seat 16—M. Craig White .....Greenwood

*Gov's Designee*

Sally E. Self .....Charleston

*Pres.* .....DANIEL W. BALL

*VPs:* Leonard E. Lundquist, *Academic Affairs*; M. Blair Willingham, *Interim, Bus. & Admin.*; H. Randall Bouknight, *Student Affairs*; Eleanor S. Teal, *Univ. Advancement*

## Law Enforcement Division, S.C.

Broad River Rd., Box 21398, Columbia 29221

Tel. (803) 737-9000

24 Hour Emergency Line: (803) 896-7000

Created by Sec. 23-3-10. It was initially created by Executive Order of the Governor in 1947 to replace the State Constabulary which had been for many years the investigative arm of the governors of the State. It was organized and is maintained by the Governor to render manpower and technical assistance to law enforcement agencies of the political subdivisions of the State and to conduct such investigations as he feels necessary and appropriate in order to best safeguard the interest of the people of the State.

*Dir.* .....ROBERT M. STEWART, SR., Chief (2006)  
Tel. (803) 896-7001

*Chief of Staff* .....Mark A. Keel  
Tel. (803) 896-7062

*Asst. Dirs.:* McKinley Weaver, Major, *Comm. Relations, Regulatory Enforcement, Vice*, Tel. (803) 896-7154; Carlton Medley, Major, *Criminal Investigations*, Tel. (803) 896-7002; Mark W. Huguley, Major, *CJICS*, Tel. (803) 896-7138; Joe Vaught, Major, *Forensics*, Tel. (803) 896-7068; Jim Christopher, Major, *Counter-Terrorism*, Tel. (803) 896-7036; Rosetta Johnson, *Dir., Admin.*, Tel. (803) 896-7425; Cynthia R. Konduros, *Inter-Governmental Liaison*, Tel. (803) 896-7196; Kathryn Richardson, *Public Info. Off.*, Tel. (803) 896-7013  
*Admin. Asst. to the Chief*, Glenda D. Booth; *to the Majors*, Sebrina Lattimore, Betty DeFreese, Millie Long, and Audrey Williams

**Law Examiners, State Board of**  
**Box 11330, 1231 Gervais St., Columbia 29211**  
**Tel. (803) 734-1080**

Examinations for admission to the Bar held semi-annually on the last Monday, Tuesday, and Wednesday in February and July.

*(7 mems. apptd. by Supreme Court for 3-year terms.)*

George M. Hearn, Jr., <i>Chm.</i> (2006) . . . . .	Conway
Jennifer J. Aldrich (2005) . . . . .	Columbia
Keith M. Babcock (2004) . . . . .	Columbia
Thomas W. Traxler (2004) . . . . .	Greenville
Moultrie B. Burns (2006) . . . . .	Camden
Kenneth W. Poston (2005) . . . . .	Greenwood
Frederick A. Hoefer II (2006) . . . . .	Florence
Daniel E. Shearouse, <i>Secy.</i> , <i>ex officio</i> . . . . .	Columbia

**Associate Members, Board of Law Examiners**

*(6 members apptd. by the Supreme Court)*

Ralph M. Winn (2004) . . . . .	Greenville
John S. Nichols (2004) . . . . .	Columbia
J. Michelle Childs (2005) . . . . .	Columbia
Nancy T. Hobbs (2005) . . . . .	Greenwood
Henrietta U. Golding (2006) . . . . .	Myrtle Beach
Roderick M. Todd, Jr. (2006) . . . . .	Camden

**Commissioners for Promotion of  
 Uniformity of Legislation in United States**

Created by Secs. 1-21-10 to 1-21-30 and consists of 3 persons appointed by Governor. Annual reports to the General Assembly required.

*Personnel of Comm.*—Thomas S. Linton, Peden B. McLeod,  
 Stephen T. Draffin

**Library, S.C. State**  
**1500 Senate St., Box 11469, Columbia 29211**  
**Tel. (803) 734-8666**

Created by Sec. 60-1-10 and has the responsibility for the provision of reference and research service to the departments and agencies of state government, for developing public

libraries over the entire State, for coordinating a system of regional depository libraries for state documents, for establishing and improving institutional libraries, for the provision of library service to the blind and physically handicapped, for the administration of state and federal aid to libraries, for the provision of information and interlibrary loan service to libraries, for the operation of the S.C. Library Network, and for the development of cooperative programs among various types of libraries to coordinate the library resources of the entire State for the service of the people of the State.

### State Library Board

(7 mems. apptd. by the Gov., 1 from each Congressional Dist. and 1 from State at-large for 5-year terms.)

1st Dist. —James E. Campbell (2006) . . . . .James Island

2nd Dist. —Gwendolyn Johnson-Smith (2004) . . .Ridgeland

3rd Dist. —Maria Boineau Macaulay,

Chm. (2007) . . . . .West Union

4th Dist. —Bobby G. Stephens (2006) . . . . .Spartanburg

5th Dist. —Margaret J. Bundy (2006) . . . . .Lancaster

6th Dist. —Barbara T. Gadegbeku (2004) . . . . .Kingstree

At-Large —H. Audrey B. Crawford (2008) . . . . .Columbia

Dir. . . . .JAMES B. JOHNSON, JR.

Dep. Dir. . . . .Guynell Williams

Dept. Heads: *Info. Servs.*, Mary L. Morgan; *Library Dev. Servs.*,

Curtis Rogers; *Collection Mgmt.*, Felicia Yeh; *Talking Book*

*Servs.*, Guynell Williams; *Fin. & Bus. Operations*, Karen L.

Wicker

### Liquefied Petroleum Gas Board

Department of Labor, Licensing and Regulation

141 Monticello Trail, Columbia 29203

Tel. (803) 896-9800

Created by Sec. 40-82-10 to make, promulgate, and enforce regulations setting forth minimum general standards covering the design, construction, location, installation, and operations of equipment for storing, handling, transporting by tank truck or tank trailer, and utilizing liquefied petroleum gases and specifying the odorization of such gases and the degree thereof.

(7 mems., apptd. by the Gov.—1 fireman, 2 liquefied petroleum gas dealers, 1 licensed in any other classification, 1 ins. industry, and 2 mems. of the public who do not possess a pecuniary interest in an entity engaged in a bus. directly involving LP gas for 2-year terms.)

Roger Roth (2004) ..... Dillon  
 Don E. Coker (2003) ..... Lake City  
 Terence V. Roberts (2002) ..... Anderson  
 C. Townes Walker III (2003) ..... Manning  
 Randolph W. Battle, Jr. (2003) ..... Nichols  
 Anthony C. Segars (2004) ..... Greenville  
 Acting State Fire Marshal ..... William Galloway  
 Admin. Coordinator ..... ELIZABETH HARDWICK

## Long Term Health Care Administrators, Board of

Department of Labor, Licensing and Regulation  
 Synergy Office Park, Kingstree Bldg., 110 Centerview Dr.  
 P.O. Box 11329, Columbia 29211-1329  
 Tel. (803) 896-4544

Created by Sec. 40-35-20 to establish criteria for licensure of nursing home administrators and community residential care facility administrators; issue licenses to qualified persons; approve continuing education credit for relicensure; investigate & evaluate complaints against nursing home administrators and community residential care facility administrators. The Board shall meet at least twice a year.

(9 mems. apptd. by Gov. for 3-year terms & 1 ex officio mem.)

Merry Anne Gaddy (2002) ..... Summerville  
 Betty K. Tolbert (2000) ..... Greenville  
 Brown McCallum, Jr. (2002) ..... Summerville  
 David B. Buckshorn (2005) ..... Greenwood  
 Brenna B. DeLaine, M.D. (2003) ..... Columbia  
 Melvin K. Hiatt (2004) ..... Fairfax  
 Julius B. Kinney, Jr. (2003) ..... Anderson  
 Daniel R. McLeod, Jr. (2004) ..... Greenville  
 Leon B. Frishman, ex officio ..... Columbia  
 Ex officio—Comr. of DHEC or his designee

Dir. .... DANA B. WELBORN



## Lottery Commission, The S.C.

P.O. Box 11949, Columbia 29211

Tel. (803) 737-2002

Created by Sec. 59-150-30, the Board shall promulgate regulations relating to the categories of lottery games and the conduct of lottery games pursuant to the Administrative Procedures Act and as specified in Chapter 150. The Commission has all the powers necessary or convenient to carry out and effectuate the purposes and provisions of Chapter 150 which are not in conflict with the Constitution and laws of South Carolina and which generally are exercised by commissions engaged in entrepreneurial pursuits on behalf of the State.

*(9 mems., 3 apptd. by the Gov., 3 apptd. by the Speaker of the House of Reps., 3 apptd. by the Pres. Pro Tempore of the Sen.)*

### *Gov.'s Appointees*

A. Marvin Quattlebaum, Jr. (2006) . . . . . Greenville

John C. B. Smith, Jr. (2005) . . . . . Columbia

1 vacancy

### *Speaker's Appointees (Coterminous)*

T. Moffatt Burris . . . . . Eastover

Ashley Landis . . . . . Columbia

Tim Madden . . . . . Greenville

### *Pres. Pro Tempore's Appointees (Coterminous)*

Angela Mulholland . . . . . Charleston

Dr. Edward Keith . . . . . Manning

James J. Bailey, Jr. . . . . Charleston

## Lottery Oversight Committee, S.C. Education

Created by Sec. 59-150-325, the Committee must periodically, but at least annually, inquire into and review the operations of the commission and review and evaluate the success with which the commission is accomplishing its statutory duties and functions as provided in this chapter. The Committee may initiate and propose changes in the laws of this State so as to prevent abuses and evasions of this chapter or its regulations or to rectify undesirable conditions in connection with the administration or operation of the lottery.

(12 mems.: 3 apptd. by Speaker of the House, one of whom must be Chm. of House Educ. and Public Works Comm., 3 apptd. by Pres. Pro Tempore of the Senate, 1 of whom must be Chm. of Sen. Educ. Comm., 3 apptd. by Chm. of S.C. Comm. on Higher Educ., 3 apptd. by Chm. of S.C. Educ. Oversight Comm.)

**Manufactured Housing Board, S.C.**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., Suite 102, P.O. Box 11329  
 Columbia 29211-1329, Tel. (803) 896-4682

Created by Sec. 40-29-30 to serve as regulatory and licensing agency for manufactured housing in the State. The Board also administers the Federal Manufactured Housing Program in the State.

(10 mems. apptd. by the Gov. for 4-year terms, State Fire Marshal, ex officio mem.)

Ralph L. Camp, Chm. (2005) .....Gramling  
 Clarence M. Strickland (2003) .....Cayce  
 Randall A. Altman (2005) .....Florence  
 Paul H. Laurent (2005) .....Summerville  
 Gillard T. Dotterer, Jr. (2003) .....Charleston  
 T. Sharon Johnson (2005) .....Eastover  
*Registered Professional Engineer—*

Wayne E. Iseman (2005) .....Anderson  
*Gen. Public Mem.—*

Thomas D. Gamble III (2005) .....Nesmith  
*Installer, Contractor, Repairer—*

B. Wayne Vicars (2004) .....Greenville  
 Michael N. Levy (2003) .....Columbia

**Medical Education,**  
**Deans' Committee on**

1333 Main St., Suite 200, Columbia 29201  
 Tel. (803) 737-2247

Created by Sec. 59-101-190 to establish an active liaison between the two schools of medicine; to minimize duplication of administration and research functions; to coordinate graduate educational programs; and to serve in an advisory capacity upon request. The purpose of the Committee is to ensure and coordinate the development and implementation

of a strategic plan for effective and efficient medical education, research, and related clinical service programs to best meet the needs of the State.

(9 mems.: Pres., Univ. of S.C. & Med. Univ. of S.C.; Dean, School of Medicine, Univ. of S.C. & Med. Univ. of S.C.; 5 appointees of the Comm. on Higher Educ.)

Raymond S. Greenberg, M.D., Ph.D.,

Pres., Med. Univ. of S.C. . . . .Charleston

Andrew A. Sorensen,

Pres., Univ. of S.C. . . . .Columbia

Larry R. Faulkner, M.D.,

Dean, Univ. of S.C. . . . .Columbia

J. G. Reves, M.D.,

Dean, Med. Univ. of S.C. . . . .Charleston

Higher Educ. Comm.—

Paul Hletko, M.D. (2004)

Higher Educ. Comm.—

Colman Floyd-Buckhouse, M.D. (2004) . . . . .Florence

Higher Educ. Comm.—

Stoney A. Abercrombie, M.D. (2004) . . . . .Charleston

Higher Educ. Comm. (AHEC)—

James I. Raymond, M.D. (2004) . . . . .Columbia

Higher Educ. Comm. (AHEC)—

Jerry R. Youkey, M.D. (2004) . . . . .Greenville

Staff . . . . .Russell Lynn Kelley, Ph.D.

## Medical Examiners, State Board of

### Department of Labor, Licensing and Regulation

P.O. Box 11289, Columbia 29211-1289  
Tel. (803) 896-4500

Created to examine qualified physicians (medical and osteopathic) for licensure and to examine qualified physician assistants and respiratory care practitioners for licensure; investigate complaints and hold disciplinary hearings; and maintain data for the public, state, and federal agencies, hospitals, etc.

The Board generally holds meetings in February, May, July, and October, as well as at the discretion of the Board. The total number of physicians in-state as of June 30, 2003, is 9,385. Total number of new permanent licenses issued to

physicians in 2002 was 708. Total number of physicians assistants in S.C. as of June 30, 2003, is 294. Total number of respiratory care practitioners in S.C. as of June 30, 2003, is 1,691.

(10 mems.: 1 lay mem. & 1 physician at-large apptd. by Gov.; 1 at-large physician & 1 from each Congressional Dist. elected by licensed physicians; 1 Dr. of Osteopathy elected by licensed osteopathic physicians; each to be apptd. by Gov., for 4-year terms not to exceed 2 terms. 1976 Code Sec. 40-47-10, amended by Act 116, 1981 & Act 93, 1985.)

1st Dist. —Robert H. Bowles, M.D. (2003) . . . . .Charleston

2nd Dist. —Satish M. Prabhu, M.D. (2004) . . . . .Columbia

3rd Dist. —Roger A. Ray, M.D. (2005) . . . . .Anderson

4th Dist. —Stephen R. Gardner, M.D. (2005) . . . . .Greenville

5th Dist. —Albert G. LeRoy, M.D. (2004) . . . . .Rock Hill

6th Dist. —Vera C. Hyman, M.D. (2003) . . . . .Florence

At-Large —Donald G. Gregg, M.D. (2005) . . . . .Greenville

At-Large Gubernatorial—

Louis E. Costa II, M.D. (2002) . . . . .Charleston

At-Large Osteopathic—

Timothy J. Kowalski, D.O. (2004) . . . . .Blythewood

Lay Mem.—Susan C. Reynolds (2002) . . . . .Greenville

Admin. . . . .JOHN D. VOLMER

## Medical Disciplinary Commission

Created by Sec. 40-47-211 to assist the Medical Board by hearing disciplinary cases. The Commission members receive and hear evidence on formal complaints, give a finding of fact, conclusion, and general recommendation for the full Board's consideration and deliberation which generally results in a final order of the Board.

[36 physicians, 5 are elected from each Congressional Dist. (30) in addition to 6 who are elected from the State at-large. All physicians are apptd. by the Bd. of Med. Examiners.]

1st Dist.—

Walter D. Leventhal, M.D. (2004) . . . . .Summerville

S. Sandford Estes, M.D. (2003) . . . . .Charleston

James G. Ravenel, M.D. (2005) . . . . .Charleston

Marcelo Hochman, M.D. (2003) . . . . .Charleston

Leslie H. Pelzer, M.D. (2004) . . . . .Charleston

*2nd Dist.—*

Leslie M. Moats, M.D. (2004)	Columbia
Robert T. Ball, Jr., M.D. (2005)	Columbia
Robert J. Green, M.D. (2005)	Columbia
Harry J. Metropol, M.D. (2004)	Columbia
Greg Lande, D.O. (2003)	Columbia

*3rd Dist.—*

J. David Deholl, M.D. (2005)	Anderson
Gregory Tarasidis, M.D. (2004)	Greenwood
Margaret Fitch, M.D. (2004)	Aiken
William E. Durrett, Jr., M.D. (2003)	Aiken
Sallie A. Carter, M.D. (2003)	Anderson

*4th Dist.—*

O. Kenneth Webb III, M.D. (2003)	Spartanburg
Cecil L. Quattlebaum, M.D. (2004)	Greenville
David L. Cull, M.D. (2005)	Greenville
Thomas M. Montagne, M.D. (2004)	Spartanburg
Jeffrey K. Smith, M.D. (2004)	Greenville

*5th Dist.—*

Elaine B. Baxley, M.D. (2004)	Camden
George H. White, M.D. (2005)	Rock Hill
Joseph C. Williams, M.D. (2005)	Sumter
Gary Culbertson, M.D. (2004)	Sumter
Otis Speight, M.D. (2003)	Fort Mill

*6th Dist.—*

Robert E. Turner III, M.D. (2004)	Florence
Sompong Kraikit, M.D. (2003)	Florence
Thomas L. Stoughton, M.D. (2005)	Florence
Mark A. Fox, M.D. (2004)	Florence
Douglas A. MacPherson, M.D. (2003)	Florence

*At-Large—*

Stephanie C. Brundage, M.D. (2005)	Greenville
Leonard E. Forrest, M.D. (2004)	Mt. Pleasant
Allan A. Rashford, M.D. (2003)	Charleston
David E. Uden, M.D. (2003)	Seneca
Paul K Switzer III, M.D. (2005)	Columbia
Arthur E. Jordan, M.D. (2004)	Myrtle Beach

### Respiratory Care Committee

Created by Act 403, 1986, and amended by Act 422, 1992, to regulate Respiratory Care Therapists.

*(9 mems. apptd. by the Med. Examiners Bd. for 4-year terms to expire in Aug. of applicable year.)*

Wayne Hollinger, M.D. (2006)	Greenville
Kristen Highland, M.D. (2006)	Charleston
Connie R. Jones, R.C.P. (2006)	Columbia
John A. Evans, R.C.P. (2006)	Florence
Paul R. Massengill, Jr. (2006)	Greenville
Mark J. Mayson, M.D. (2004)	Columbia
Mary B. Tempest, R.C.P. (2004)	Goose Creek
Victor O. Jenkinson, R.C.P. (2004)	Greenville
<i>Consumer Mem.—</i>	
Kenneth McBride (2004)	Boiling Springs

### Physician Assistant Committee

Created by Act 359, 2000, to regulate physician assistants.

*(9 mems. apptd. by the Med. Examiners Bd. for 4-year terms.)*

Robert M. Callis, M.D. (2007)	Columbia
Stephen R. Gardner, M.D., ex officio (2005)	Greenville
David Meacher, M.D. (2004)	Walterboro
Philip C. Honig, M.D. (2007)	Columbia
Arnold Metz, P.A. (2004)	Charleston
Lisa Sand, P.A. (2004)	Columbia
Harold Harvey, P.A. (2004)	Estill
Elizabeth Christensen, <i>Consumer Mem.</i> (2004)	Aiken
Beth Parris, <i>Consumer Mem.</i> (2004)	Chapin

## Medical University of South Carolina, The

171 Ashley Ave., Charleston 29425

Tel. (843) 792-2300

The Medical College of S.C. was established by Act of Legislature upon petition of the Medical Society of S.C., December 1823. The College was opened in the fall of 1824. The name was changed to "The Medical University of S.C." by Sec. 59-123-10. The campus occupies over 61 acres and 84 buildings. More than 2,200 students are enrolled in 45 Baccalaureate, Master's, and Doctoral degree programs that award

approximately 700 degrees each year in six colleges. In addition, the University coordinates the training of over 800 interns and residents in a variety of medical specialties throughout the State, including the on-campus 600-bed referral and teaching facilities of the Medical University Hospital, the Albert Florens Storm Memorial Eye Institute, the Children's Hospital, the Rutledge Tower, the Hollings Cancer Center, and the Institute of Psychiatry.

### Board of Trustees

Created by Sec. 59-123-40.

*[13 mems. (1 mem. representing the med. profession—med. doctor, dentist, registered nurse, or licensed pharmacist—from each Congressional Dist. & 1 mem. representing the non-med. profession from each Congressional Dist.) elected by the General Assembly & 1 at-large mem. apptd. by the Gov. for 4-year terms.] Ex officio mem.: The Gov. or his designee.*

#### Members representing health profession

1st Dist. —Dr. Donald R. Johnson II (2006) . . . .Charleston  
 2nd Dist. —Dr. Thomas C. Rowland, Jr. (2006) . . .Columbia  
 3rd Dist. —Dr. Stanley C. Baker, Jr. (2006) . . . .Greenwood  
 4th Dist. —Dr. Charles B. Thomas, Jr. (2004) . . . .Greenville  
 5th Dist. —Dr. Cotesworth P. Fishburne, Jr. (2004) . .Rock Hill  
 6th Dist. —Dr. E. Conyers O'Bryan, Jr. (2004) . . . .Florence

#### Members lay or nonhealth-related

1st Dist. —Melvyn Berlinsky (2004) . . . . .Charleston  
 2nd Dist. —

William H. Bingham, Sr. (2004) . .Cayce-West Columbia  
 3rd Dist. —Charles W. Schulze (2004) . . . . .Greenwood  
 4th Dist. —Thomas L. Stephenson (2006) . . . . .Greenville  
 5th Dist. —Dr. James E. Wiseman, Jr. (2006) . . . .Prosperity  
 6th Dist. —Dr. Charles L. Appleby, Jr. (2006) . . . .Florence  
 At-Large —William B. Hewitt (2007) . . . . .Charleston  
 Gov's Designee—Dr. Paula A. Orr . . . . .North Charleston

#### (Under CCR S. 545, adopted by 1966 General Assembly)

Trustees Emeritus—Sen. J. Verne Smith, Dr. Harrison L. Peeples,  
 Phillip D. Sasser, Dr. Charles B. Hanna, Claudia W. Peeples,  
 Margaret M. Addison & Robert C. Lake, Jr.

Secy. . . . .Hugh B. Faulkner III

*Pres.* . . . . .Raymond S. Greenberg, M.D., Ph.D.  
Tel. (843) 792-2211

*VPs: Acad. Affairs*, Dr. John R. Raymond, Sr. (Interim);  
*Fin. & Admin.*, Dr. John C. Sutusky; *Med. Affairs*, Dr. J. G.  
Reves; *Dev.*, W. James Fisher; *Clinical Operations and Exec.*  
*Dir., Med. Center*, Stuart Smith

*Chief of Staff for Pres.* . . . . .Dr. Sabra C. Slaughter

*Deans: Coll. of Medicine*, Dr. J. G. Reves; *Coll. of Dental Medi-*  
*cine*, Dr. Richard W. DeChamplain; *Coll. of Graduate Stud-*  
*ies*, Dr. Perry V. Halushka; *Coll. of Pharmacy*, Dr. John F.  
Cormier; *Coll. of Nursing*, Dr. Gail W. Stuart; *Coll. of Health*  
*Professions*, Dr. Danielle Ripich; *Student Life*, Dr. Valerie T.  
West (Interim)

*Exec. Dir., Enrollment Serv.* . . . . .James F. Menzel

*Dir., Libraries* . . . . .Dr. Thomas G. Basler

*Dir. for Univ. Diversity* . . . . .Dr. Thaddeus J. Bell

*Exec. Dir., S.C. Area*

*Health Educ. Consortium* . . . . .Dr. Stoney A. Abercrombie

## **Mental Health, State Department of**

2414 Bull St., Box 485, Columbia 29202

Tel. (803) 898-8581

Created by Sec. 44-9-10. Under Sec. 44-9-30, the Mental Health Commission is the governing body of the Department which has jurisdiction over the State's mental hospitals, and the joint state and community-sponsored mental health clinics and centers. It is the State Mental Health Authority for S.C. cooperating with the federal government in this area.

### **Commission**

(7 mems. apptd. by the Gov. with advice & consent of the Sen. for 5-year terms. Comm. meets monthly on the first Tues.)

Louise R. Ravenel (2004) . . . . .Charleston

Jean B. Popowski (2007) . . . . .Columbia

George C. Wilson, D.Min. (2006) . . . . .Donalds

Fred F. Carpenter (2007) . . . . .Greenville

Douglas F. Gay (2003) . . . . .Rock Hill

Stephen Imbeau, M.D. (2008) . . . . .Florence

Anna Dozier-Kelly (2004) . . . . .Georgetown

Bernard Warshaw, *Comr. Emeritus* . . . . .Walterboro



- State Dir.* .....GEORGE P. GINTOLI  
Tel. (803) 898-8319
- Chief of Staff/Legis. Liaison* .....Geoff Mason, M.P.A.  
Tel. (803) 898-8337
- Divs.: Dir., Internal Audits*, Valene Perkins, Tel. (803) 898-8322;  
*Dir., Human Resource Servs.*, William R. Noyes, Tel. (803)  
898-8610; *Gen. Counsel*, Mark Binkley, Tel. (803) 898-8557;  
*Chief, Public Safety*, Elizabeth Hall, Tel. (803) 898-0836;  
*Dir., Communications*, John Hutto, Tel. (803) 898-8584;  
*Med. Dir.*, Stephen McLeod-Bryant, M.D.; *Dep. Dir.*,  
*Admin. Servs.*, Kenneth D. Long, Tel. (803) 898-8392; *Div.*  
*of Educ., Training & Research*, Richard Harding, M.D.,  
Tel. (803) 434-4266; *Dir., Behavioral Healthcare*, Willie L.  
Bethune, Tel. (803) 898-8348; *Dir., Healthcare Reform*,  
Demetrius Henderson, Tel. (803) 898-4275

### **Mental Health Centers**

- Aiken-Barnwell, 1135 Gregg Hwy., Aiken 29801
- Anderson-Oconee-Pickens, 200 McGee Rd., Anderson 29625
- Beckman Center, 313-A N. Emerald Rd.,  
Greenwood 29646-3050
- Berkeley Center, Box 1030, Moncks Corner 29461
- Catawba Center, 225 E. Main St., Suite 300, Rock Hill 29730
- Charleston/Dorchester Center, 701 East Bay St.,  
P.O. Box 1110, Charleston 29403
- Coastal Empire, 1050 Ribaut Rd., Beaufort 29902
- Columbia Area, 2715 Colonial Dr., Columbia 29203
- Greenville, 124 Mallard St., Greenville 29601
- Lexington, 301 Palmetto Park Blvd., Lexington 29072
- Orangeburg Area, 2319 St. Matthews Rd., Orangeburg 29118
- Pee Dee, 125 E. Cheves St., Florence 29506
- Piedmont Center, 20 Powderhorn Rd., Simpsonville 29681
- Santee-Wateree, Box 1946, Sumter 29151-1946
- Spartanburg Area, 250 Dewey Ave., Spartanburg 29303
- Tri-County, Box 918, Bennettsville 29512
- Waccamaw Center, 164 Waccamaw Med. Park Dr.,  
Conway 29526

**Columbia Behavioral Health System****G. Werber Bryan Psychiatric Hospital****220 Faison Dr., Columbia 29203, Tel. (803) 935-7146**

A psychiatric treatment facility for persons 16 to 64 years of age.

*CEO* .....RUSSELL HUGHES, Ph.D.

**Patrick B. Harris Psychiatric Hospital****Box 2907, Anderson 29622, Tel. (864) 231-2673**

A hospital serving the 14-county Piedmont area and providing short-term acute psychiatric treatment.

*Dir.* .....JOHN FLETCHER

**Columbia Behavioral Health System****South Carolina State Hospital****James F. Byrnes Medical Center****(Division of Psychiatric Rehabilitation Services)****2100 Bull St. at Elmwood Ave., Columbia 29202****Tel. (803) 898-2038**

Intensive psychiatric care & treatment for persons 18 to 55 years of age.

*CEO* .....RUSSELL HUGHES, Ph.D.

**C. M. Tucker, Jr./Dowdy-Gardner****Nursing Care Center****2200 Harden St., Columbia 29202, Tel. (803) 737-5302**

A community nursing care center with facilities for patients 65 years of age and older currently hospitalized at other SCDMH facilities.

*Dir.* .....LAURA SLOAN, R.N.

**Columbia Behavioral Health System****Earle E. Morris, Jr. Alcohol &****Drug Addiction Treatment Center****610 Faison Dr., Columbia 29203, Tel. (803) 935-7102**

A treatment center for alcohol and drug addicted persons; training center for specialists in addictions.

*CEO* .....RUSSELL HUGHES, Ph.D.

## **Columbia Behavioral Health System**

### **William S. Hall Psychiatric Institute**

**1800 Colonial Dr., Columbia 29202, Tel. (803) 898-1693**

The forensics, training, and children's facility of the Department.

**CEO . . . . .RUSSELL HUGHES, Ph.D.**

### **Richard Michael Campbell Veterans Nursing Home**

**4605 Belton Hwy., Anderson 29621**

**Tel. (864) 261-5350**

A skilled nursing care facility that houses veterans who are S.C. citizens and who meet eligibility requirements.

**Admin. . . . .WILLIAM S. BIGGS**

## **Migrant & Seasonal Farm Workers Commission**

Created by Sec. 46-43-10 and amended by Act 386, 1996 to require the Commission to develop an accurate statewide census of migrant & seasonal farm workers and determine the cost of supportive programs associated with such workers. If adequate state funds are available, the S.C. Employment Security Commission shall contract to provide a pre-occupancy housing inspection program and shall report the results of any inspections to the Migrant & Seasonal Farm Workers Commission before October first of each year.

*(The Comm. is apptd. by the Gov. and comprised of 6 farmers whose principle source of income is derived from farming, 5 of whom contract for migrant or seasonal farm workers, or both, 2 of whom represent the peach growers in this State, 1 of whom represents the apple growers, 2 of whom represent vegetable growers and producers of other row crops in this State which are planted, cultivated, or harvested, partially or completely, by migrant or seasonal farm workers, and 1 gen. farmer who may or may not contract for migrant or seasonal farm workers; 4 mems. who represent state agencies with statewide jurisdiction which are involved with migrant or seasonal farm workers; 5 mems. who represent organizations in S.C. which are presently involved with migrant or seasonal farm workers in this State; and 1 person to represent the interests of migrant farm workers or seasonal farm workers, or both. However, an organization created subsequent to May 25, 1976 may become eligible to have reps.*

*apptd. to this Comm. upon approval of the Migrant Farm Workers Comm. as then constituted. Terms of off. are for 4 years.)*

*Farmers:* Thomas G. Boucounis (2004), Gray Court; Adair M. McCoy (2002), Wadmalaw Island; Raymond L. Tumbleston (2004), Edisto Island; Bruce Lee Johnson (2004), Inman; Larry L. Yonce (2002), Johnston; 1 vacancy

*State Agencies:* Mary Ruschky (2002), LLR, P.O. Box 11329, Columbia; Genova McFadden (2002), DHEC, Columbia; O. Belton Sanders (2004), Employment Security Comm., 109 Benson St., Walterboro; Miriam N. Bickley (2002), DSS, Columbia

*Organizations:* Rev. Carroll D. Johnson (2002), Hemingway, Southeast/Williamsburg Baptist Assns.; Thompson A. Smith (1998), 509 Rogers Rd., Pelzer; Bill Jenkins (2002), *Rural Missions, Inc.*, John's Island; Rev. J. J. Diaz (2004), *ARE Intl. Ministry*, Apt. F-15, 4214 Bethel Church Rd., Columbia 29206; Barbara Coleman, VC (2000), *Telamon Corp.*, P.O. Box 12217, Columbia 29210

*Workers:* Ramiro T. Capistran (2004), York

## Mining Council, S.C. Governor's Office

Created by Sec. 48-21-20 to act as the advisory body of the Interstate Mining Compact.

*[11 mems., including the State Geologist, Dir., Dept. of Commerce or his designee, 3 mems., apptd. by the Gov., with advice & consent of the Sen., representing the mining industry, 3 mems., apptd. by the Gov., with advice & consent of the Sen., representing non-governmental conservation interests, 2 mems., apptd. by the Gov., with advice & consent of the Sen., representing the Dept. of Health and Environmental Control, and 1 mem., apptd. by the Gov., as Gov.'s rep. to Interstate Mining Compact Comm. (IMCC).]*

*3 representing mining industries:*

James P. Daniel (2004)	Greenville
Donald A. Babb (2006)	Ridgeway
James W. Holmes (2006)	West Columbia

*3 representing nongovernmental conservation interests:*

Joseph R. Blanchard (2004)	Columbia
Oscar Lee "O.L." Thompson (2006)	Charleston
James D. Elliott, Jr. (2006)	Charleston

- 1 *representing Dept. of Commerce:*  
 Edward B. Burgess . . . . . Columbia
- 2 *representing Dept. of Health & Environmental Control:*  
 Patrick T. Walker (2005) . . . . . Columbia  
 Harold Stephen Snyder (2006) . . . . . Charleston
- Gov.'s rep. to IMCC:*  
 William A. Patterson, Jr. . . . . Holly Hill
- State Geologist* . . . . . C. WILLIAM CLENDENIN, JR., Ph.D.

**Minority Affairs, State Commission for**  
 6904 North Main St., Suite 107, Columbia 29203  
 Tel. (803) 333-9621

Created by Sec. 1-31-10 to provide the minority community with a single point of contact for statistical and technical assistance in the areas of research and planning for a greater economic future; to work with minority officials in government in disseminating statistical data and its impact; provide for publication of a statewide abstract on minority affairs; provide statistical analyses for members of the General Assembly on the state of minority communities as the State experiences economic growth and changes; provide the minority community with assistance and information on Voting Rights Act submissions in the State, as well as other related areas of concern to the minority community; act as liaison with the business community to provide programs and opportunities to fulfill its duties; and perform other duties necessary to implement programs.

*(9 mems. apptd. by the Gov., 1 from each of the 6 Congressional Dists. and 3 at-large, upon the advice and consent of the Sen. The Gov. shall serve ex officio and shall designate the chm. of the mems. first apptd., those apptd. from even-numbered Congressional Dists. serve for a term of 2 years; those apptd. from the odd-numbered Congressional Dists. and the mems. apptd. at-large serve for a term of 4 years. A vacancy must be filled in the same manner as original appt. for the remainder of the unexpired term. A majority of the mems. must be African-Amer.)*

*At-Large* — Jerry Finney, Esq. (2005) . . . . . Columbia  
 2 vacancies  
*1st Dist.* — Thaddeus J. Bell, M.D. (2005) . . . . . Mt. Pleasant  
*2nd Dist.* — vacant

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3rd Dist. —Patricia L. Peña (2005) . . . . .	Abbeville
4th Dist. —vacant	
5th Dist. —Betty D. Gilliam (2005) . . . . .	Lancaster
6th Dist. —vacant	

### **Museum Commission, S.C.**

301 Gervais St., Box 100107, Columbia 29202-3107

Tel. (803) 898-4921

Created by Act 212, 1973 to create and operate a State Museum reflecting the cultural history, natural history, fine arts, scientific, and technological resources of S.C.

*(9 mems., 1 from each Congressional Dist. & 3 mems. at-large, apptd. by the Gov. for 4-year terms.)*

*At-Large* —Gray T. Culbreath, *Chm.* (2005) . . . . .Columbia

*At-Large* —Katherine B. McIntosh (2005) . . . . .Summerville

*At-Large* —W. A. “Bubba” McElveen (2003) . . . . .Sumter

1st Dist. —Margot T. Rose (2003) . . . . .Charleston

2nd Dist. —Virginia Crocker (2007) . . . . .Columbia

3rd Dist. —vacant

4th Dist. —Dr. Ross H. Bayard, Ph.D. (2003) . . .Spartanburg

5th Dist. —Sigmon Huitt (2005) . . . . .Rock Hill

6th Dist. —Dr. Hunter R. Stokes, Sr. (2003) . . . . .Florence

*Dir.* . . . . .WILLIE CALLOWAY

### **Natural Resources, S.C. Department of**

Dennis Bldg., P.O. Box 167, Columbia 29202

Tel. (803) 734-3888

Created by Sec. 50-3-10 to provide for the conservation, management, utilization, and protection of the state’s natural resources. Five state agencies combined July 1, 1994, to form the S.C. Department of Natural Resources: the former Wildlife and Marine Resources Department; S.C. Geological Survey; Migratory Waterfowl Committee; and the non-regulatory portions of the Water Resources Commission and the Land Resources Conservation Commission.

*(Governed by the Natural Resources Bd. composed of 7 mems. apptd. by the Gov. with the advice and consent of the Sen., 1 from each Congressional Dist. and 1 at-large.)*

<i>1st Dist.</i>	—T. Smith Ragsdale III (2006)	Georgetown
<i>2nd Dist.</i>	—R. Michael Campbell (2006)	Columbia
<i>3rd Dist.</i>	—Stephen L. Davis (2006)	Greenwood
<i>4th Dist.</i>	—Dr. Joab M. Lesesne, Jr. (2004)	Spartanburg
<i>5th Dist.</i>	—Dr. Douglas A. Rucker (2006)	Lancaster
<i>6th Dist.</i>	—D. Malloy McEachin, Jr. (2004)	Florence
<i>At-Large</i>	—Michael G. McShane, <i>Chm.</i> (2006)	Charleston
<i>Dir.</i>		JOHN E. FRAMPTON
<i>Assoc. Dir.</i>		Cary D. Chamblee
<i>Human Resources Dir.</i>		Jean E. Cowell
<i>Chief Legal Counsel</i>		Buford S. Mabry, Jr.
<i>Legis. Servs. Dir.</i>		Derrick Meggie
<i>Dep. Dirs.: Admin. Servs. &amp; Conservation Educ. &amp; Communications,</i>		Carole Collins;
<i>Wildlife &amp; Freshwater Fisheries,</i>		William S. McTeer;
<i>Natural Resources Enforcement,</i>		Col. Alvin Wright
<i>Marine Resources</i>		P.O. Box 12559
		Charleston 29422-2559
		Tel. (843) 953-9304
<i>Land, Water &amp; Conservation</i>		
	Alfred H. Vang	2221 Devine St., Ste. 222
		Columbia 29205
		Tel. (803) 734-9100
<i>Migratory Waterfowl Com.</i>		P.O. Box 11710
		Columbia 29211
		Tel. (803) 734-3843

### Heritage Trust Advisory Board, S.C.

Dennis Bldg., P.O. Box 167, Columbia 29202

Tel. (803) 734-3893

Created by Sec. 51-17-50 to assist the S.C. Department of Natural Resources Board in protecting important natural and cultural areas and making them available to the public.

(15 mems., 1 from each Congressional Dist. apptd. by the Gov. for 6-year terms and 9 ex officio.)

<i>1st Dist.</i>	—Dr. Richard D. Porcher (2004)	Charleston
<i>2nd Dist.</i>	—Gail E. Wagner, Ph.D. (2007)	Chapin
<i>3rd Dist.</i>	—John W. Tucker (2007)	Anderson
<i>4th Dist.</i>	—Dr. Terry A. Ferguson, <i>Chm.</i> (2003)	Spartanburg
<i>5th Dist.</i>	—Charles Sloan Bradford (2004)	York
<i>6th Dist.</i>	—Dr. Julia E. Krebs, VC (2004)	Florence

Ex officio mems.—*Chm.*, SCDNR Bd.; *Dir.*, SCDNR; *Dir.*, Dept. of Parks, Recreation & Tourism; *Dep. Dir.*, Land and Water Div., DNR; *Dir.*, Dept. of Archives & History; the State Forester; the State Archæologist; *Dir.*, State Museum; *Secy.*, State Dept. of Commerce

## Nuclear Advisory Council, Governor's

Created by Sec. 13-7-810 to 13-7-840 to provide advice and recommendations to the Governor on issues involving nuclear materials and the various programs of the federal government applicable to nuclear waste management.

*(9 mems., 1 at-large mem. shall be apptd. by the Speaker of the House of Reps. and 1 at-large mem. shall be apptd. by the Pres. of the Sen. 7 mems. shall be apptd. by the Gov. with the advice and consent of the Sen. as follows: 2 shall be actively involved in the area of environmental protection; 1 shall have experience in the generation of power by nuclear means; 1 shall have experience in the field of nuclear activities other than power generation; 2 shall be scientists or engineers from the faculties of institutions of higher learning in the State; and 1 shall be from the public at-large. The terms of the mems. of the council apptd. by the Gov. shall be coterminous with that of the appointing Gov., but they shall serve at the pleasure of the Gov.)*

Benard C. Rusche, <i>Chm.</i>	West Columbia
Stephen A. Byrne	Jenkinsville
Carolyn B. Hudson	Columbia
Kathryn G. Billing	Columbia
Vincent Van Brunt	Columbia
Robert S. Perry, Jr.	Aiken
David M. Peterson, Ph.D.	Florence
William J. Mottel	Hilton Head Island
1 vacancy	

## Nursing, State Board of, for S.C.

Department of Labor, Licensing and Regulation  
Suite 202, 110 Centerview Dr., P.O. Box 12367  
Columbia 29211, Tel. (803) 896-4550

Created by Sec. 40-33-210 to regulate the practice of nursing in S.C. The Board meets in Columbia every other month to transact business; examines and endorses candidates for



licensure as R.N. and L.P.N., investigates complaints and takes action where necessary.

[9 mems. apptd. by Gov. for 4-year terms, from nominations made to him, 6 R.N.'s, 1 from each Congressional Dist.; 2 L.P.N.'s, representing Region I (Dists. 1, 2, 3) and Region II (Dists. 4, 5, 6) & 1 lay mem. at-large.]

Dist. 1—Sylvia Whiting, R.N., Ph.D.,  
C.S., VP (2003) .....Goose Creek

Dist. 2—Rose Kearney-Nunnery, R.N.,  
Ph.D., Pres. (2006) .....Hilton Head

Dist. 3—vacant

Dist. 4—Suzanne White, R.N., M.N., F.A.A.N.,  
F.C.C.M., C.N.A.A., Secy. (2005) .....Greenville

Dist. 5—Brenda Martin, R.N.C., M.N.,  
C.N.A.A. (2004) .....Rock Hill

Dist. 6—Keith Torgersen, R.N., M.S.N.,  
C.R.N.A. (1999) .....Florence

Region 1—Mattie Smalls Jenkins, L.P.N. (2006) .Mt. Pleasant

Region 2—Debra J. Newton, L.P.N., Secy. ....Greenville

Lay—James P. Rogers, Esq. (2005) .....Columbia

Admin. ....Martha Summer Bursinger, R.N., M.S.N., M.Ed.

## Occupational Health & Safety Review Board, S.C.

110 Centerview Dr., Box 11824, Columbia 29211

Tel. (803) 896-4339

Created by Sec. 41-15-600 to hear and determine all contested cases and approve settlements of such cases which arise as a result of any citation issued by the Director of S.C. Department of Labor, Licensing & Regulation pursuant to his authority under the State occupational health and safety laws (Code Sec. 41-15-600, *et seq.*), any penalty assessed thereunder, and any date set for the abatement of any violations.

(6 mems., 1 mem. elected from each Congressional Dist. by the resident mems. of the General Assembly from that dist. for 4-year terms.)

1st Dist. —James E. Sanderson, Jr., Chm. (2004) ...Charleston

2nd Dist. —vacant

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3rd Dist. —vacant	
4th Dist. —Judy R. Brigman (2004)	Greenville
5th Dist. —Elaine L. Craft (2005)	Cheraw
6th Dist. —Walter M. Riggs (2004)	Manning

**Occupational Therapy, S.C. Board of**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., Box 11329  
 Columbia 29211, Tel. (803) 896-4683

Created by Sec. 40-36-10 to Sec. 40-36-310 to regulate and license occupational therapists and occupational therapy assistants.

*(7 mems. apptd. by the Gov., 5 shall be occupational therapists, 1 an occupational therapy asst. & 1 lay mem.)*

Mario F. Canelon (2003)	Florence
Janine P. Turner (2005)	Mt. Pleasant
Marshall L. Mitchell (2005)	Anderson
Lesly S. Wilson (2003)	Columbia
Joyce J. Branham (2005)	Ridgeway
Celeste H. Ranson (2003)	Camden
1 vacancy	

*Admin.* .....KATE K. COX

**Old Exchange Building Commission**  
 122 E. Bay St., Charleston 29401, Tel. (843) 727-2165

Created by Sec. 51-19-10 to provide for the restoration, development, administration, and control of the Old Exchange Building in Charleston, one of the three great public buildings of America during the colonial period. The City of Charleston manages daily operations under an annual Agreement of Management and is reimbursed for all personnel and operational expenses.

*(9 mems., 3 elected by the General Assembly; 2 elected by the Rebecca Motte Chap. of the Daughters of the Amer. Revolution; 2, not residents of Charleston Co., elected by S.C. Soc. of the Daughters of the Amer. Revolution; Dir., S.C. Dept. of Parks, Recreation and Tourism & Dir., Dept. of Archives & History, or their designees, serve ex officio with voting privileges, for 6-year*

*terms. The Atty. Gen. shall give his aid, advice, and opinion upon questions of law submitted to him by the Comm.)*

*Elected by General Assembly:* Louise Burgdorf, *Chm.* (2006), Springfield; Capt. John S. Coussons (2006), Charleston; Retta Sanders (2006), Sumter

*Elected by Rebecca Motte Chap., DAR:* Dorothy M. Rigsby (2006), Charleston; Nancy Pinckney, *Secy.* (2003), Charleston

*Elected by S.C. Soc., DAR:* Alleene Crawley, *VC* (2003), Simpsonville; Laura Kennedy LeGrand (2006), Summerton

*Ex officio:* Deborah R. Bass (*Dept. of Parks, Recreation & Tourism*); John Laurens (*Dept. of Archives & History*); Frances McCarthy (*Exec. Dir., City of Charleston*); Advisor, C. H. Jones, Jr. (*Sr. Asst. Atty. Gen.*)

## **Opportunity School, Wil Lou Gray**

3300 West Campus Rd., West Columbia 29170

Tel. (803) 896-6480

Created by Sec. 59-51-10, *et seq.*, to make educational and vocational training available in a residential environment to persons 16 years old or older who are at risk of not completing their high school education. Courses of study are offered leading to a G.E.D. The program is delivered in a quasi-military environment with an emphasis on academics, self-discipline, and community service.

### **Board of Trustees**

*Ex officio:* Gov., *Chm.* and Supt. of Educ.

*(12 mems. elected by General Assembly for 4 years.)*

Lynn Ammons (2006)	.....Columbia
Bryan England (2004)	.....Georgetown
Vince Rhodes (2007)	.....West Columbia
Wilhelmina McBride (2004)	.....Columbia
Butch Spires (2007)	.....Cayce
Elizabeth Thrailkill (2005)	.....Fort Lawn
R. Carlisle Roddey (2006)	.....Chester
Clotilda Diggs (2005)	.....Florence
Russell E. Hart, <i>Chm.</i> (2005)	.....Roebuck
Frankie Newman (2004)	.....Cayce
Suzanne Turner (2004)	.....Gaffney
George M. Ducworth (2007)	.....Anderson

*Dir.* .....PAT G. SMITH

*Div. Dir.s: Educ. Servs.,* Col. Joe Davis; *Residential Servs.,* Sheryl Lorick; *Fiscal Affairs,* Suzanne Busenlehner; *Health Care Servs.,* Gloria Robinson; *Human Resource Mgr.,* Gloria Woodward; *Operations & Procurement Dir.,* Shannon Hicks

## **Opticianry, S.C. Board of Examiners in**

**Department of Labor, Licensing and Regulation**

**P.O. Box 11329, Columbia 29211-1329**

**Tel. (803) 896-4681**

Created by Sec. 40-38-30 to license and regulate opticians in S.C.

*(7 mems., 5 licensed opticians apptd. by the Gov. upon nomination by all licensed opticians & 2 mems. of the gen. public apptd. by the Gov. for 4-year terms.)*

Charles M. Corley, Jr. (2007) .....Sumter

Ray A. Sansbury, Chm. (2003) .....Irmo

George F. Lee (2004) .....Mt. Pleasant

Leonard B. Harrington, Jr. (2006) .....Florence

Daniel B. Gosnell, VC (2006) .....Greenville

Wendy C. Brawley (2002) .....Hopkins

Debra L. Johnson Austin, Ph.D. (2006) .....Columbia

*Admin.* .....ANGIE M. COMBS

## **Optometry, S.C. Board of Examiners in**

**Department of Labor, Licensing and Regulation**

**P.O. Box 11329, Columbia 29211-1329**

**Tel. (803) 896-4679**

Created by Sec. 40-37-20 to license and regulate optometrists in S.C.

*(7 mems., 5 licensed optometrists apptd. by the Gov. upon nomination by all licensed optometrists & 2 mems. of the gen. public apptd. by the Gov. for 4-year terms.)*

James M. Vaught, O.D., Secy. (2004) .....Conway

Vaughn D. Parfitt, O.D., Pres. (2004) .....Anderson

William C. Oliver, O.D. (2004) .....Rock Hill

Timothy P. Burrell, O.D., VP (2006) .....Spartanburg

Pauline N. DeBerry (2005) .....Pamplico

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Kenneth M. Nash, O.D. (2006)	Greenwood
Isaac Louis Johnson, Jr. (2005)	Piedmont
<i>Admin.</i>	ANGIE M. COMBS

**Parks, Recreation and Tourism,  
Department of  
1205 Pendleton St., Columbia 29201  
Tel. (803) 734-0122**

Created by Sec. 51-1-10 to promote, publicize, and advertise the State's tourist attractions; to develop and expand the State Park System; to develop a coordinated plan utilizing to best advantage the natural facilities and resources of the State as a tourist attraction, and to preserve and perpetuate our State's rich historic areas.

*Dir.* .....CHAD PROSSER  
*Chief of Staff* .....Amy D. Duffy  
*Dep. Dirs.:* Charles Harrison & Ben Duncan

**State House Tour Service, Tel. (803) 734-2430  
 Gift Shop, Tel. (803) 734-0865**

*Mgr.* .....YVETTE D. ROWLAND

**Patriots Point Development Authority  
 40 Patriots Point Rd., Mt. Pleasant 29464  
 Tel. (843) 884-2727  
[www.patriotspoint.org](http://www.patriotspoint.org)**

Patriots Point Development Authority, created by Secs. 51-13-710 to 51-13-870, is a body politic and corporate under the laws of the State of S.C., consisting of and governed by a board of five appointed members and the ex-officio Mayor of the Town of Mount Pleasant.

The primary mission of the Patriots Point Development Authority is two-fold. First, establish, develop, and operate a national museum of ships, naval and maritime equipment, artifacts, books, manuscripts, art, and historical materials to foster patriotism, generate pride and respect for the U.S., and honor our valiant dead from World War II to the present. Second, develop and enhance the Patriots Point land area (approximately 460 acres) and water areas of the contiguous Cooper River to support the operation of ships, provide a

place of education and recreation, and stimulate national and international travel by providing museums, attractions, lodging, and accommodations.

(5 apptd. mems., 1 upon recommendation of the Chm. of the Ways and Means Com. & Speaker, 1 upon recommendation of the Chm. of the Sen. Fin. Com. & Pres. Pro Tempore, and 3 to be apptd. by the Gov. for 4-year terms. The Mayor of the Town of Mt. Pleasant serves as a voting ex officio mem. The Authority Chm. is apptd. by the Gov.)

Jack A. Meetze, Chm. (2003) .....Mt. Pleasant  
 W. Ellison Thomas (2004) .....Mt. Pleasant  
 Billy Swails (2004) .....Mt. Pleasant  
 Wayne Adams (2003) .....Columbia  
 Mayor Harry M. Hallman, Jr.  
 (as elected Mayor) .....Mt. Pleasant  
 Agency Dir. ....DAVID P. BURNETTE  
 Legal Counsel .....William E. Craver III,  
 Craver and Webb, P.A., Charleston

## Pharmacy, The Board of

### Department of Labor, Licensing and Regulation

110 Centerview Dr., Suite 306, P.O. Box 11927  
 Columbia 29211, Tel. (803) 896-4700

Created by Sec. 40-43-10 to promote, preserve, and protect the public health, safety, and welfare by and through the effective control and regulation of the practice of pharmacy; the licensure of pharmacists; the licensure, permitting, control, and regulation of all sites or persons, in or out of this State, that distribute, manufacture, possess, or sell drugs or devices within this State.

(8 mems., 7 pharmacists, 1 from each Congressional Dist. for 6-year terms & 1 at-large apptd. by the Gov., 1 at-large lay mem. apptd. by the Gov., both for 4-year terms.)

1st Dist. —J. Robert Bradham (2005) .....Charleston  
 2nd Dist. —Davis C. Hook, Chm. (2003) ...West Columbia  
 3rd Dist. —Rufus E. Sadler, VC (2004) .....Clinton  
 4th Dist. —Dock Henry Rose (2008) .....Greer  
 5th Dist. —Marvin A. Hyatt, Sr. (2007) .....Rock Hill  
 6th Dist. —Terry T. Lewis (2006) .....Darlington

*At-Large Pharmacist*—David M. Banks . . . . .Simpsonville  
*At-Large Lay Mem.*—Leo Richardson, Ph.D. . . . .Columbia  
*Interim Admin./*  
*Chief Drug Inspector* . . . . .Lee Ann F. Bundrick, R.Ph.

**Physical Therapy Examiners, State Board of**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., P.O. Box 11329  
 Columbia 29211, Tel. (803) 896-4655

Created by Secs. 40-45-05 to 40-45-330 to examine candidates and pass upon their qualifications and fitness to practice as a physical therapist or physical therapist assistant in this State. All applicants for registration must be graduates of schools approved by this Board.

*(9 mems., 6 physical therapists, 2 physical therapist assts., recommended by the S.C. Physical Therapy Assn., Inc. or other individual, group, or assn. & 1 lay mem. apptd. by the Gov. for 4-year terms.)*

E. Dargan Ervin, Jr. (2003) . . . . .Florence  
 Cynthia Ellis Witherspoon (2003) . . . . .Columbia  
 James Ryan (2002) . . . . .Piedmont  
 Eric A. Schmidt (2002) . . . . .Rock Hill  
 Roy Christopher Junkins (2003) . . . . .Easley  
 Diane B. Funderburk (2003) . . . . .Greenwood  
 John M. LaRochelle (2003) . . . . .Pawleys Island  
 Dale Reeves (2006) . . . . .Camden  
 1 vacancy

*Admin.* . . . . .VERONICA REYNOLDS

**Podiatry Examiners, State Board of**  
**Department of Labor, Licensing and Regulation**  
 P.O. Box 11289, Columbia 29211-1289  
 Tel. (803) 896-4685

Created by Sec. 40-51-30 to regulate the practice of podiatry in S.C.

*(5 mems., 4 of whom shall be podiatrists & 1 consumer mem. apptd. by Gov. for 2-year terms.)*

Marshall N. Kalinsky, D.P.M., Chm. (2002) . . . . .Charleston  
 Richard D. Weber, D.P.M. (1997) . . . . .Florence

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Bruce H. Wellmon, D.P.M. (1994) .....	Gaffney
James B. Cahill, D.P.M. (2002) .....	Sumter
1 vacancy	
<i>Admin.</i> .....	JOHN D. VOLMER

## Ports Authority, S.C. State

Central Office, 176 Concord St., P.O. Box 22287

Charleston 29413, Tel. (843) 723-8651

Created by Sec. 54-3-10 to develop and improve the harbors or seaports of Charleston, Georgetown, and Port Royal for the handling of waterborne commerce from and to any part of the State and other states and foreign countries; to acquire, construct, equip, maintain, develop, and improve such harbors or seaports, and their facilities; to foster and stimulate the shipment of freight and commerce through such ports; in general, to do and perform any act or function which may be, or may tend to be, useful toward the development and improvement of such harbors or seaports of the State and the increase of waterborne commerce, foreign and domestic, through such harbors or seaports.

### Authority Board

*(9 mems. apptd. by the Gov. with advice & consent of the Sen.)*

Whitemarsh S. Smith III, <i>Chm.</i> (2007) .....	Charleston
James A. Bennett, <i>Treas.</i> (2003) .....	Columbia
Harry J. Butler, Jr. (2008) .....	Georgetown
Glen P. Kilgore (2005) .....	Beaufort
Joseph T. Newton III (2004) .....	Charleston
Carroll A. Campbell III, <i>Secy.</i> (2010) .....	Columbia
William H. Stern, VC (2008) .....	Columbia
John F. Hassell III (2006) .....	Charleston
Jackson "Richard" Dillard, Jr. (2006) .....	Spartanburg
Alex Kiriakides, Jr., <i>Mem. Emeritus</i> .....	Greenville

*Pres. & Chief*

<i>Exec. Off.</i> .....	BERNARD S. GROSECLOSE, JR.
<i>VP, Terminal Dev.</i> .....	Joe T. Bryant
<i>Dir., Info. Technology</i> .....	Pamela A. Everitt
<i>Chief Fin. Off.</i> .....	Peter N. Hughes
<i>VP, Public Relations &amp; Human Resources</i> .....	Anne M. Moise
<i>VP, Operations</i> .....	William A. McLean



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<i>Dir., Planning &amp; Bus. Dev.</i> .....	Peter O. Lehman
<i>Dir., Georgetown Port Royal</i> .....	L. David Schronce
<i>VP, Marketing &amp; Sales</i> .....	George W. Young
<i>Govt. Relations Liaison</i> .....	Barbara L. Melvin

## Prisoner of War Commission

Created by Secs. 25-19-10 to 25-19-60 to develop and maintain an up-to-date testing of all former Prisoners of War residing in S.C.; to coordinate all S.C.-related former prisoners of war functions; to make recommendations concerning medical care services at Veterans Administration facilities in S.C.; to make recommendations concerning policies and practices in regard to disability compensation for former Prisoners of War under laws administered by the Veterans Administration and coordinate the deficiencies and recommendations for improvement with officials of the Veterans Administration facilities; plan and implement studies, surveys, publications, and use of media that informs former Prisoners of War of their rights and forms of compensation, both under federal and state laws and recommendations; develop and maintain close liaison in all foregoing functions with the S.C. Department and Chapters of the American Ex-Prisoners of War and all other veterans organizations.

*(7 mems., 1 from each Congressional Dist. and 1 at-large, apptd. by the Gov. with the advice and consent of a majority of the mems. of the House of Reps. representing the Congressional Dist. involved. All mems. must be former Prisoners of War.)*

<i>1st Dist.</i> —Charles E. Youngblood (2003) . . .	Myrtle Beach
<i>2nd Dist.</i> —William Pebley (2005) . . . . .	Little Mountain
<i>3rd Dist.</i> —Talmadge P. Callison (2005) . . . . .	Greenwood
<i>4th Dist.</i> —Thomas M. Floyd (2005) . . . . .	Greenville
<i>5th Dist.</i> —vacant	
<i>6th Dist.</i> —Charles R. Murray (2005) . . . . .	St. George
<i>At-Large</i> —Edward W. Wenrich (2004) . . . . .	John's Island

## Probation, Parole and Pardon Services, S.C. Department of

2221 Devine St., P.O. Box 50666, Columbia 29250

Tel. (803) 734-9220

Created by Sec. 24-21-10 (A), (S.C. Constitution Art. IV, Sec. 14) to supervise offenders placed on probation and parole and other offenders released from incarceration, to develop and maintain a wide array of community sanctions, and operate community-based programs as alternatives to incarceration.

*Interim Dir.* . . . . . JAMES V. MCCLAIN  
*Exec. Coordinator* . . . . . Loretta Goodwin  
*Chief of Staff* . . . . . Stephen G. Birnie  
*Dep. Dir., Admin.* . . . . . Kela Thomas  
*Dep. Dir., Field Servs.* . . . . . Michael D. Nichols  
*Dep. Dir., Legal Servs.* . . . . . Teresa Knox  
*Regional Dirs.:* Chris Stepp, Jeff Cogdill

## Probation, Parole and Pardon Services, Board of

P.O. Box 50666, Columbia 29250, Tel. (803) 734-9220

Created by Sec. 24-21-10 (B), (S.C. Constitution Art. IV, Sec. 14) to consider cases for parole and pardon as provided for under law.

*(1 mem. from each Congressional Dist. & 1 at-large, apptd. by Gov. with advice & consent of the Sen., for 6-year terms.)*

*1st Dist.* —Orton Bellamy (2007) . . . . . Conway  
*2nd Dist.* —June Shissias (2005) . . . . . Columbia  
*3rd Dist.* —James H. Williams (2009) . . . . . Aiken  
*4th Dist.* —John A. McCarroll (2007) . . . . . Lyman  
*5th Dist.* —Joseph P. Hodges (2009) . . . . . Bennettsville  
*6th Dist.* —Sanco Rembert (2005) . . . . . Charleston  
*At-Large* —Marlene T. McClain (2006) . . . . . Columbia

## Procurement Review Panel

1105 Pendleton St., Suite 203, Columbia 29201

Tel. (803) 734-0660

Created by Sec. 11-35-4410 to provide an administrative review of formal protests of decisions arising from the solicitation and award of contracts, the debarment or suspension of a person from the consideration for award of a contract, a decision concerning the resolution of a contract or breach of contract controversy, or other written determinations, decisions, policies, and procedures as arise from or concern the procurement of any supplies, services, or construction procured in accordance with the provisions of the Code.

(7 mems.: the Chm.; 5 mems. apptd. by the Gov. from the State at-large & 2 state employees apptd. by the Gov.)

Gov's Appointees—Carl G. Oehmig III; Mark W. Bakker; Beverly Gadson-Birch, CSM Rosvelt Martain, Judson Phillip Hodges, Jr.

Govt. Ag. Reps. . . . . David L. Crouch, Willie D. Franks  
Bus. Mgr. . . . . Sherry Copeland  
Legal Counsel . . . . . Ester F. Haymond

## Prosecution Coordination, Commission on

1003 Gervais St., P.O. Box 11561

Columbia 29211-1561, Tel. (803) 343-0765

Created by Secs. 1-7-910 to 1-7-1000 to coordinate all activities involving the prosecution of criminal cases in this State.

(11 mems.: Chm. of the Sen. Jud. Com. or his designee, vacant; Chm. of the House Jud. Com. or his designee, Doug Smith; Chief of the S.C. Law Enforcement Div., Robert M. Stewart; Dir. of the Dept. of Public Safety, Boykin Rose; Dir. of a Judicial Circuit Pre-Trial Intervention Prog., Karen C. Galloway; Judicial Circuit Victim-Witness Assistance Prog. Advocate, Linda M. Macon; 5 Judicial Circuit Solicitors apptd. by the Gov. for various terms.)

Solicitor Donald V. Myers, Chm. . . . . Lexington  
Solicitor W. Townes Jones IV . . . . . Greenwood  
Solicitor John R. Justice . . . . . Chester  
Solicitor Barbara R. Morgan . . . . . Aiken  
Solicitor Randolph Murdaugh III . . . . . Hampton  
Exec. Dir. . . . . WILLIAM D. BILTON

## Solicitors

### Circuit:

1st —Walter M. Bailey, Jr. (2005) . . . . .	Summerville
2nd—Barbara R. Morgan (2005) . . . . .	Aiken
3rd —C. Kelly Jackson (2007) . . . . .	Sumter
4th —Jay E. Hodge, Jr. (2005) . . . . .	Darlington
5th —W. Barney Giese (2007) . . . . .	Columbia
6th —John R. Justice (2007) . . . . .	Chester
7th —Harold W. Gowdy III (2005) . . . . .	Spartanburg
8th —W. Townes Jones IV (2005) . . . . .	Greenwood
9th —Ralph E. Hoisington (2005) . . . . .	Charleston
10th —DruAnne D. White (2005) . . . . .	Anderson
11th —Donald V. Myers (2005) . . . . .	Lexington
12th —Edgar L. Clements III (2007) . . . . .	Florence
13th —Robert M. Ariail (2007) . . . . .	Greenville
14th —Randolph Murdaugh III (2005) . . . . .	Hampton
15th —J. Gregory Hembree (2007) . . . . .	N. Myrtle Beach
16th —Thomas E. Pope (2005) . . . . .	York

## Psychology, State Board of Examiners in Department of Labor, Licensing and Regulation

P.O. Box 11329, Columbia 29211-1329

Tel. (803) 896-4664

Created by Sec. 40-55-20 to regulate and license psychologists.

*(8 mems., 3 clinical psychologists, 2 counseling psychologists, 1 school psychologist, 1 psychologist licensed in experimental, social, industrial/organizational, or comm. psychology & 1 lay mem. apptd. by the Gov. for 5-year terms.)*

Andrew H. Ryan, Ph.D., <i>Chm.</i> (2005) . . . . .	Blythewood
Xanthia Prophet Harkness, Ph.D. (2006) . . . . .	Simpsonville
Mark Alan McClain, VC (2006) . . . . .	Charleston
Ellen M. Wilfong-Grush (2007) . . . . .	Charleston
D. Oliver Bowman (2003) . . . . .	Charleston
David E. Barrett, Ph.D. (2003) . . . . .	Anderson
Linda S. Moore, Ph.D. (2007) . . . . .	Columbia
Helen Elizabeth Burris (2007) . . . . .	Greenville
<i>Admin.</i> . . . . .	PATRICIA F. GLENN

## Public Safety, Department of

P.O. Box 1993, Blythewood 29016  
110311 Wilson Blvd., Blythewood 29016  
Tel. (803) 896-9000

Created by Sec. 1-30-10, as amended, to enhance the personal safety of all South Carolinians by enforcing the traffic laws and providing other services which help prevent or reduce highway traffic fatalities and which prevent or control crime.

*Dir.* .....B. Boykin Rose  
Tel. (803) 896-7979

*Dep. Dir., Hwy. Patrol* .....Col. Russell Roark  
Tel. (803) 896-7894

*Dep. Dir., State Transport Police* .....Col. Anna Amos  
Tel. (803) 896-5522

*Dep. Dir., Criminal Justice Academy* .....William Neill  
Tel. (803) 896-7779

*Dep. Dir., Bureau of Protective*

*Servs.* .....Major Raymond Richburg  
Tel. (803) 896-5444

*Fin. & Admin.*, Don Royal, Tel. (803) 896-7900; *Gen. Counsel*, Eugene Matthews, Tel. (803) 896-7882; *Human Resources*, Paul Johnson, Tel. (803) 896-7929; *Info. Technology*, Jim Kleckley, Tel. (803) 896-7890; *Safety*, Max Young, Tel. (803) 896-9973; *Grants*, Burke Fitzpatrick, Tel. (803) 896-8702; *Professional Responsibility*, Phil Grimes, Tel. (803) 896-8255; *Exec. Affairs*, Sid Gaulden, Tel. (803) 896-8755; *Audit Servs.*, Steven Lake, Tel. (803) 896-8049

## Public Service Authority, S.C.

(Santee Cooper)

Principal Office, One Riverwood Dr., Box 2946101  
Moncks Corner 29461-2901, Tel. (843) 761-8000

Created by Secs. 58-31-10 to 58-31-450 to construct and operate the Santee Cooper Hydroelectric and Navigation Project. This includes the production of electricity, to treat and sell water at wholesale, navigation, flood control, reforestation, recreational facilities, and other related activities.

### Board of Directors

(11 mems. apptd. by Gov. with advice & consent of Sen. for 7-year terms, 1 from each Congressional Dist., 1 each from Berkeley, Georgetown & Horry Counties. Chm. from state at-large & 1 with electric cooperative experience from state at-large.)

1st Dist. —Richard H. Coen (2006) . . . . .Mt. Pleasant  
 2nd Dist. —Clarence Davis (2008) . . . . .Columbia  
 3rd Dist. —G. Dial DuBose (2005) . . . . .Easley  
 4th Dist. —Keith D. Munson (2007) . . . . .Greer  
 5th Dist. —Rev. James W. Sanders (2009) . . . . .Gaffney  
 6th Dist. —J. Calhoun Land IV, 1st VC (2006) . . . .Manning  
 Horry Co.—Vernie E. Dove, Sr. (2009) . . . . .Myrtle Beach  
 Georgetown Co.—Guerry E. Green (2008) . . . . .Georgetown  
 Berkeley Co.—Paul G. Campbell, Jr. (2007) . . . .Goose Creek  
 At-Large—Patrick T. Allen (2005) . . . . .Columbia  
 At-Large—T. Graham Edwards, Chm. (2004) . . .Moncks Corner

### Advisory Board

(All ex officio mems.)

The Gov., Atty. Gen., State Treas., Comptroller Gen., and Secy. of State

Pres. & Chief Exec. Off. . . . .JOHN H. TIENCKEN, JR.

### Public Service Commission, S.C.

Synergy Business Park, 101 Executive Center Dr.

P.O. Drawer 11649, Columbia 29211

Tel. (803) 896-5100

Created by Sec. 58-3-10 and has jurisdiction over intrastate railroads, telephone utilities, natural gas utilities, electric utilities, investor-owned wastewater, water utilities, and motor vehicles used in transporting person(s) or household goods or hazardous waste for disposal for compensation over public highways of the State. Furnishes electric territorial assignment map of S.C., electric transmission map of S.C., and annual report, upon request.

(7 mems. elected by General Assembly, 1 from each of the 6 Congressional Dists. & 1 at-large.)

1st Dist.—Counties: Berkeley, Charleston, Dorchester, Georgetown & Horry

William Saunders (1994–02) . . . . .John's Island

- 2nd Dist.*—Counties: All of Allendale, Barnwell, Hampton, Jasper & Lexington, as well as parts of Aiken, Beaufort, Calhoun, Colleton, Orangeburg & Richland  
James Blake Atkins, Ph.D. (2002) .....Columbia
- 3rd Dist.*—Counties: Abbeville, Aiken, Anderson, Edgefield, Greenwood, Laurens, McCormick, Oconee, Pickens & Saluda  
Randy Mitchell, VC (1998–02) .....Saluda
- 4th Dist.*—Counties: Greenville, Spartanburg, Union & Laurens  
Nick Theodore (2002–) .....Greenville
- 5th Dist.*—Counties: Cherokee, Chester, Chesterfield, Darlington, Dillon, Fairfield, Kershaw, Lancaster, Lee, Marlboro, Newberry, Sumter & York  
H. Clay Carruth, Jr. (1998–02) .....Camden
- 6th Dist.*—Counties: Bamberg, Clarendon, Florence, Marion & Williamsburg. Parts of Beaufort, Berkeley, Calhoun, Charleston, Colleton, Darlington, Dorchester, Lee, Orangeburg, Richland & Sumter  
Mignon L. Clyburn, *Chm.* (1998–02) .....Charleston
- At-Large—Statewide*  
C. Robert Moseley (1998–02) .....Irmo
- Exec. Dir.* .....GARY E. WALSH
- Audit Mgr., William P. Blume; Controller, Bruce Duke; Human Resources Dir., Carolyn C. Nelson*
- Gen. Counsel* .....F. David Butler
- Consumer Servs. Mgr.* .....April B. Sharpe
- Mgr., Transportation Dept.* .....L. George Parker, Jr.
- Mgr., Utilities Dept.* .....D. Wayne Burdett

## Pyrotechnic Safety, State Board of Department of Labor, Licensing and Regulation

110 Centerview Dr., P.O. Box 11849

Columbia 29211-1849, Tel. (803) 896-4400

Created by Sec. 40-56-10 to promulgate regulations relating to the sale of pyrotechnics including the storage and fire safety of such products.

(6 mems. apptd. by the Gov.—1 fireman, 1 pyrotechnics retailer, 1 law enforcement rep. & 3 public mems. for 2-year terms.)

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John B. Armstrong (2002) .....	Gray Court
Larry H. Godfrey (2002) .....	Greenville
W. Walker Kirby (2001) .....	Gaffney
Brian Daniel Mixon (2002) .....	Rowesville
George D. Martin, Jr. (2004) .....	Hopkins
1 vacancy	
<i>Prog. Coordinator</i> .....	Edwin A. Farnell

## Radiation Control Council, Technical Advisory

Created by Sec. 13-7-40 to advise the Department of Health & Environmental Control, leading to the development of meaningful regulations governing ionizing radiation.

*(6 mems. apptd. by the Gov. for 3-year terms: 1 each from S.C. Med. Assn., S.C. Dental Assn., S.C. Radiological Soc., S.C. Chiropractors Assn. & Associated Industries of S.C.; 1 from the State at-large; & 1 ex officio mem. from State Dept. of Health & Environmental Control, designated by the Comr.)*

Michael T. Ryan, M.D. (1988) .....	Kiawah Island
John David Davila .....	Georgetown
Thomas O. Klauber .....	Marion
Thomas A. White .....	Columbia
Kenneth M. Spicer .....	Sullivan's Island
B. Thomas Kays, D.D.S. (1997) .....	Charleston
Samuel L. Finklea, ex officio .....	Columbia

## Real Estate Appraisers Board

### Department of Labor, Licensing and Regulation

#### Synergy Business Park, Kingstree Bldg.

#### 110 Centerview Dr., P.O. Box 11847

#### Columbia 29211-1847, Tel. (803) 896-4400

Created by Sec. 40-60-50 to establish qualifications for registration, licensure, or certification, administer examination, and generally regulate the conduct and activities of Real Estate Appraisers in S.C.

*(7 mems. apptd. by the Gov. with advice and consent of the Sen. for 3-year terms, 4 real estate appraisers, 1 real estate broker, 1 fin. institution rep., and 1 public mem.)*



Edward F. Hucks (2004) Appraiser	Myrtle Beach
Charles B. Stone (2003) Appraiser	Greenville
Rhonwen L. Newton (2003) Public Mem.	Columbia
Ralph E. Edwards, Jr. (2002) Fin.	Fort Mill
Carlton H. Segars, Jr. (2005) Appraiser	Columbia
Nancy Johnson (2004) Real Estate Broker	Columbia
Herbert R. Sass III (2003) Appraiser	Charleston
<i>Admin.</i>	ROBERT L. SELMAN
<i>Admin. Asst.</i>	Ann Parris

## Real Estate Commission, S.C.

Department of Labor, Licensing and Regulation

Synergy Business Park, Kingtree Bldg.

110 Centerview Dr., P.O. Box 11847

Columbia 29211-1847, Tel. (803) 896-4400

Created by Sec. 40-57-50 to regulate real estate profession in S.C. and the licensing of real estate brokers, salesmen, and property managers. Additionally, the Commission has jurisdiction over the S.C. Vacation Time Sharing Plan Act and the Uniform Land Sales Practice Act.

*(9 Bd. mems. for 4-year terms, 6 to be elected by the Legis. Delegations including the Sens. from each of the 6 Congressional Dists., 1 mem. at-large to be selected by the Bd. & 2 mems. apptd. by the Gov. with advice and consent of the Sen.)*

1st Dist. — Betty V. Carter (2004)	Charleston
2nd Dist. — W. Steven Sloop (2006)	Columbia
3rd Dist. — Robert R. Heos, Sr. (2004)	N. Augusta
4th Dist. — Evelyn K. Young, <i>Chm.</i> (2004)	Spartanburg
5th Dist. — Manning E. Biggers (2004)	York
6th Dist. — Buccie Harley (2004)	Walterboro
At-Large — Joseph J. Keenan, VC (2005)	Charleston
<i>Gov's appointees (Public Mem.):</i>	

Daniel J. Ballou (2006) . . . . . Rock Hill

Mackie D. Hayes (2003) . . . . . Dillon

*Admin.* . . . . . ROBERT L. SELMAN

*Admin. Asst.* . . . . . Ann Parris

*Mgrs.: Educ.,* William B. Tiller; *Licensing,* Robbie Boland; *Regulatory Compliance,* Edwin A. Farnell III

## Research and Statistics, Office of

425 Dennis Bldg., 1000 Assembly St.

Columbia 29201, Tel. (803) 734-3793

Created by Sec. 1-11-20 as an office of the State Budget and Control Board and charged with the responsibilities for review and evaluation of research and statistical operations of state agencies, for economic analysis and monitoring of state revenues, statistical coordination and standardization among the various state agencies, a federal-state program of intercensal population estimates for counties, a cooperative health statistics system, a statewide mapping program, development of a statistical information system, mapping coordination, horizontal and vertical geodetic surveys. The services of the office are provided to state agencies, private industry, and the general public.

*Dir.* .....BOBBY M. BOWERS

*Asst. Dir.* .....William C. Gillespie, Ph.D.

*Admin. Mgr.* .....Diane Porter

*Mgrs.: Digital Mapping and Special Projects*, David Alexander;

*Econ. Research*, William C. Gillespie, Ph.D.; *Demographic & Health Statistics*, 1919 Blanding St., Columbia

29201, Tel. (803) 898-9940, Walter B. Bailey; *Geodetic*

*Survey & Mapping Coordination*, 5 Geology Rd., Columbia

29210, Tel. (803) 898-7700, Lewis A. Lapine, Ph.D.

## Research Authority, S.C.

Keenan Bldg., Suite 503, 1330 Lady St.

Box 12025, Columbia 29211, Tel. (803) 799-4070

5300 International Blvd., North Charleston 29418

Tel. (843) 760-2700

934D Old Clemson Hwy., Seneca 29672

Tel. (864) 653-7590

Created by Secs. 13-17-10 to 13-17-180 to foster economic development in S.C. through science & engineering. The economic development will be accomplished as technology based industries are attracted to and founded within the State. Research Parks have been developed near Clemson University, University of S.C., and the Medical University of S.C. Close ties will be maintained between the universities and

firms which locate in the Research Parks. Research contracts have been developed by which high technology companies and universities collaborate to meet contract objectives under SCRA management. The SCRA is an effort of business and industry and public and private universities to ensure that S.C. continues to provide a favorable climate for technology based economic development.

Jennie M. Johnson, *Chm.* .....Greenville  
Ex officio mems.:

Dr. Mitchell M. Zais  
(*Pres., Council of Private Colls. of S.C.*) .....Newberry

Dalton B. Floyd, Jr.  
(*Chm., S.C. Comm. on Higher Educ.*) ....Surfside Beach

James F. Barker, FAIA  
(*Pres., Clemson Univ.*) .....Clemson

Raymond S. Greenberg, M.D., Ph.D.  
(*Pres., Med. Univ. of S.C.*) .....Charleston

Dr. Andrew Hugine, Jr.  
(*Pres., S.C. State Univ.*) .....Orangeburg

Dr. Andrew Sorensen  
(*Pres., Univ. of S.C.*) .....Columbia

Dr. L. Fred Carter  
(*Pres., Francis Marion Univ.*) .....Florence

Ralph A. Odom, Jr. (*Chm., State Bd.*  
*for Tech. & Comprehensive Educ.*) .....Ft. Mill

Mark C. Sanford, Jr.  
(*Gov., State of S.C.*) .....Columbia

Earl P. Norman  
(*Chm., Tech. Adv. Bd.*) .....Hartsville

(*10 trustees elected by Bd. of Trustees from list submitted by an ad hoc com. named by the chm., each Congressional Dist. shall have at least 1 of the 10 trustees.*)

VADM Albert J. Baciocco, USN, Ret. ....Mt. Pleasant

Thomas P. Anderson .....Charleston

Calder D. Ehrmann .....Greenville

Jennie M. Johnson .....Greenville

Don Herriott .....Florence

Maj. Gen. Thomas R. Olsen, USAF, Ret. ....Sumter

Thomas F. Strange .....Liberty

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Hans J. Schmidt	Hilton Head island
Dr. Susan Wood	Aiken
1 vacancy	
Pres. & CEO	DR. LARRY E. DRUFFEL
VP & CFAO	Jon P. Monson

### **Resources Authority, S.C.**

Created by Sec. 11-37-10 to encourage the investment of both public and private funds to finance the present and future infrastructure needs of the people of S.C. and to make loans and grants available to local governments for projects approved by the Authority.

*(Consists of mems. of the State Budget and Control Bd.)*

### **Retirement and Pre-Retirement Advisory Board, S.C.**

Fontaine Business Center, 202 Arbor Lake Dr.  
Box 11960, Columbia 29211, Tel. (803) 737-6800

Created by Sec. 9-2-10, *et seq.*, to meet once each year with the Director of the Retirement System and the State Budget and Control Board to review and recommend retirement and pre-retirement programs.

*(8 mems. apptd. by State Budget and Control Bd. for 4-year terms, 1 representing municipal employees, 1 representing co. employees, 3 representing state employees, 1 of whom shall be retired, 2 representing public school teachers, 1 of whom shall be retired, 1 representing higher educ. teachers.)*

Alan S. Krech (2002) . . . . . S.C. Comm. on Higher Educ.  
William C. Gibson,

Chm. (1999) . . . . . 5400 J. P. Strom Blvd., Columbia  
Marimac Saxon (2002) . . . . . Windridge Rd., Columbia  
Lynda Leonard (1999) . . . . . Cleveland Elem. School, Spartanburg  
Alfonso J. Evans (1999) . . . . . 31 Race St., Charleston  
L. C. Greene (1999) . . . . . P.O. Box 397, Lexington  
Linda L. Bush (2002) . . . . . 211 Pebble Creek Rd., Columbia  
Kathleen K. Williams (2002) . . . . . S.C. Assn. of Counties  
P.O. Box 8207, Columbia

## Retirement Division

Fontaine Business Center, 202 Arbor Lake Dr.  
Box 11960, Columbia 29211, Tel. (803) 737-6800

Created by Sec. 9-1-20 to provide retirement benefits for teachers in the public schools and state employees as well as employees of counties and municipalities when a county or municipality becomes an employer under the terms of the act.

The S.C. Police Officers Retirement System was created by the 1962 General Assembly to provide retirement benefits for the Police and Peace Officers of the State as well as for those officers of counties and municipalities when a county or municipality becomes an employer under the terms of the act.

A Retirement System for members of the General Assembly was established in 1966 and one for Judges and Solicitors was established July 1, 1979.

*Dir.* .....PEGGY G. BOYKIN

## Revenue, S.C. Department of

P.O. Box 125, Columbia 29214  
Columbia Mills Bldg., 301 Gervais St.  
Columbia 29201, Tel. (803) 898-5000

The Department is responsible for collecting approximately 89% of all state revenues. The mission of the Department is to administer and enforce the revenue laws of this State in a manner warranting the highest degree of public confidence in our integrity, effectiveness, and fairness.

*Dir.* .....BURNET R. MAYBANK III

*Dep. Dir.* .....Harry T. Cooper, Jr.

*Admin. Internal Audit Div.* .....Michael Brunson, Sr.

*Dir., Research/Legis. Serv.* .....Meredith Cleland

*Public Info. Dir.* .....Danny Brazell

*Gen. Counsel* .....Rick Handel

## Salary Commission, Agency Head

1201 Main St., Suite 1000, Columbia 29201  
Tel. (803) 737-0970

Created by Sec. 8-11-160 to train boards and commissions in evaluating agency head performance and to make salary recommendations to the Budget and Control Board based on

each agency/board commission's salary and performance recommendation for its agency head.

*(11 mems., 4 appointees of the Ways & Means Com. Chm., 4 appointees of the Sen. Fin. Com. Chm. & 3 appointees of the Gov.)*

*Sens.:* Hugh K. Leatherman, Sr., *Chm.*, Florence; Robert Ford, Charleston; Robert W. Hayes, Jr., Rock Hill; William H. O'Dell, Anderson

*Reps.:* Daniel T. Cooper, Piedmont; G. Ralph Davenport, Spartanburg; Larry L. Koon, Lexington; Lewis R. Vaughn, Taylors

*Gov.'s Appointees:* 3 vacancies

*Staff:* Budget & Control Bd./Off. of Human Resources, Samuel L. Wilkins; Steven Hays, Irmo; Ann Washington, Eastover

## Scenic Highways Committee

955 Park St., P.O. Box 191, Columbia 29202

Tel. (803) 737-1302

Created by Act 484, 1994, and amended by Act 285, 1996, to develop criteria for the designation of a Scenic Highway.

*(11 mems.: Dir. of the Dept. of Transportation or his designee, Chm. of the S.C. Dept. of Parks, Recreation & Tourism Comm. or his designee, 2 reps. of the outdoor advertising industry, who are active mems. of an organization such as the Outdoor Advertising Assn. of S.C., a rep. of the S.C. hotel & motel industry, a rep. of the agricultural industry who is active in an organization such as the State Farm Bureau, a rep. of the petroleum marketing industry, a rep. of the tourism industry in S.C., a rep. of the hwy. beautification efforts such as S.C. Clean & Beautiful, a rep. involved with parks & recreation, such as the S.C. Recreation & Parks Assn., a mem. of the gen. public. All mems. shall serve for a term of 2 years and all appts. must be made by the Gov., with the advice and consent of the Sen.)*

Beth McClure (1998)	Columbia
Douglas W. McFarland (2002)	Charleston
Glenn Furman Willis (2004)	Florence
Julius E. Eldridge (2004)	Sumter
Holly P. Carlisle (Interim)	Columbia
I. Mayo Read (2004)	Wadmalaw Island
Philip Gordon Powell (2004)	Cheraw
Vivian Patterson	Columbia

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Karen J. Settana (2004) .....	Columbia
Vance L. Kornegay (2004) .....	Columbia
Madhu Shrivastave (Interim) .....	Columbia
<i>Admin. Asst.</i> .....	Peggy Hendrix

## Sea Grant Consortium, S.C.

287 Meeting St., Charleston 29401

Tel. (843) 727-2078

Created by Sec. 48-45-10, *et seq.*, and composed of The Citadel, College of Charleston, Clemson University, Medical University of S.C., S.C. State University, University of S.C., S.C. Department of Natural Resources, Division of Marine Resources, and Coastal Carolina University. The S.C. Sea Grant Consortium is involved with ocean and coastal research, education, and advisory extension work. The Consortium serves to encourage, coordinate, and facilitate economic development and conservation programs pertaining to the coastal and ocean resources of S.C. and the region.

### Board of Directors

*(Consists of the chief exec. off. of the participating educational institutions and state agencies or his designee. The Bd. employs an exec. dir.)*

*The Citadel*, MGen. John S. Grinalds; *Coll. of Charleston*, Leo I. Higdon, Jr.; *Clemson Univ.*, James F. Barker, FAIA; *Med. Univ. of S.C.*, Raymond S. Greenberg, M.D., Ph.D.; *S.C. State Univ.*, Dr. Andrew H. Hugine, Jr.; *Univ. of S.C.*, Dr. Andrew Sorensen; *S.C. Dept. of Natural Resources*, John E. Frampton; *Coastal Carolina Univ.*, Ronald Ingle, Ph.D.

*Exec. Dir.* .....M. RICHARD DEVOE

## Second Injury Fund, S.C.

Synergy Office, Suite 119

220 Executive Center Dr., Columbia 29210

Tel. (803) 798-2722

Created by Sec. 42-7-310 to encourage employment and retention of disabled persons by protecting employers from excessive workers' compensation costs when a disabled employee is injured on the job. The Fund is administered by a director appointed by the State Budget and Control Board.

### **Workers' Compensation Uninsured Employers' Fund, S.C.**

Created by Sec. 42-7-200 to provide workers' compensation benefits to injured employees whose employers are in violation of the workers' compensation law as a result of their failure to provide the proper insurance coverage.

*Dir. of Both Funds . . . . .* DOUGLAS P. CROSSMAN

### **Social Services, Department of** **North Towers Complex, 1535 Confederate Ave. Ext.** **Columbia 29202, Tel. (803) 898-7360**

Created by Sec. 43-1-10 to ensure the safety and health of children and adults who cannot protect themselves, and to assist those in need of food assistance and temporary financial assistance while transitioning into employment.

The Department provides protective services for children and vulnerable adults, adoption and foster care services, including case management services for foster children with severe emotional disturbances. It administers federal Title IV-B Child Welfare Services and Title IV-E Foster Care and Adoption Assistance Programs, is the administrator of the Interstate Compact on the Placement of Children, and has the responsibility for inter-country adoptions. The Department also establishes standards for and licenses child care providers and residential group homes for children.

The Department administers economic assistance programs including the federal TANF (Temporary Assistance to Needy Families) program, which provides employment and training for persons receiving cash assistance. The Department administers food assistance programs in every county. The food stamp program is a federal benefit to assist low-income persons in the purchase of food. The commodities program distributes supplemental food through a network of food banks. Other food programs provide financial assistance for child and adult care providers, homeless shelters, and summer feeding sites for children. The Department also administers the child support enforcement program under federal Title IV-D. The Department of Social Services is a cabinet agency with the State Director appointed by the Governor with the advice and



consent of the Senate. The Department has offices in each county and regional offices for child care licensing, adoptions, managed treatment services, and child support enforcement.

*Dir.* .....KIM AYDLETTE  
*Dep. State Dir. & Gen. Counsel* .....Virginia Williamson  
*Dep. State Dir., Admin. & Prog. Support* .....Wendell Price  
*Dep. State Dir., Policy Prog. & Oversight* .....Kelly Cordell  
*Dep. State Dir., Regional & Co. Operations* .....Monty Felix  
*Dep. State Dir., Fiscal & Info. Systems* .....Cliff White  
*Govt. Affairs Liaison* .....Teresa Arnold

## **Social Work Examiners, State Board of**

**Department of Labor, Licensing and Regulation**

**P.O. Box 11329, Columbia 29211-1329**

**Tel. (803) 896-4665**

Created by Sec. 40-63-10 to license professional social workers.

*(7 mems. apptd. by Gov., 1 lay mem. & 6 licensed social workers, for 4-year terms.)*

Marjorie B. Hammock, LISW, VP (2006) .....Columbia  
 Cassandra J. Brunson, LBSW (2005) .....Florence  
 Carl Lee Algood, MSW (2006) .....Orangeburg  
 Richard George Hepfer, LMSW, Pres. (2006) .....Columbia  
 Susan Powell Graham, LBSW (2004) .....Greer  
 Mary B. Curlee, LMSW (2004) .....Lexington  
 Donald D. Bradley, *Public Mem.* (2003) .....Columbia  
*Admin.* .....PATRICIA F. GLENN

## **Speech-Language Pathology and Audiology,**

### **State Board of Examiners**

**Department of Labor, Licensing and Regulation**

**Synergy Business Park, P.O. Box 11329**

**Columbia 29211-1329, Tel. (803) 896-4650**

Created by Sec. 40-67-10, *et seq.*, to regulate the practice of speech pathology and audiology in S.C.

*(5 mems. apptd. by the Gov. for 4-year terms, 2 speech-language pathologists & 2 audiologists & 1 lay mem.)*

Lynn M. Lehman, Au.D. (2002) .....Spartanburg  
 Eleanor G. Smith (2002) .....Summerville  
 Gwendolyn D. Wilson, Ed.D. (2004) .....Orangeburg  
 2 vacancies

*Admin.* .....VERONICA REYNOLDS

## State House Committee

Created by Sec. 10-1-40 to review all proposals for alteration and/or renovation to the State House. No alteration or renovation shall be undertaken without the approval of this Committee.

(5 *Sens.* apptd. by Lt. Gov. & 5 *Reps.* apptd. by the Speaker.)

*Sens.*: Harvey S. Peeler, Jr., VC, Gaffney; Hugh K. Leatherman, Sr., Florence; W. Greg Ryberg, Aiken; John E. Courson, Columbia; Danny Verdin, Laurens

*Reps.*: Rex F. Rice, *Chm.*, Easley; Jerry N. Govan, Jr., Orangeburg; Annette D. Young, Summerville; Chip Huggins, Columbia; Herb Kirsh, Clover

## State University, S.C.

Orangeburg 29117, Tel. (803) 536-7000

Created by Sec. 59-127-10, *et seq.*, to offer training in liberal arts, home economics, industrial education, teacher training, business, other applied arts and sciences, nursing (Post RN), and ROTC. (Sec. 59-127, *et seq.*)

Advanced degrees offered through the Graduate School include the Ed.D. and Ed.S. in Educational Administration; M.S., Individual and Family Development; M.Ed. in Education; M.S. in Education and Nutritional Sciences; M.A. in Speech Pathology and Rehabilitation Counseling; and M.S. in Agribusiness. Under Sec. 59-127-30 S.C. State College became S.C. State University.

[12 *mems.* elected by General Assembly & 1 at-large *mem.* apptd. by the Gov.] *Chm.* (*ex officio*).

*Ex officio*: The Gov., *Chm.*

### 1st Dist.

*Seat 1*—Arnold Collins (2003) .....Charleston

*2nd Dist.*

*Seat 2*—Samuel B. Glover, *Secy.* (2003) . . . . .Columbia

*3rd Dist.*

*Seat 3*—Charles C. Lewis, Sr. (2006) . . . . .Anderson

*4th Dist.*

*Seat 4*—John Corbitt (2003) . . . . .Greenville

*5th Dist.*

*Seat 5*—Dr. James W. Sanders, Sr. (2005) . . . . .Gaffney

*6th Dist.*

*Seat 6*—Maurice Washington, *Chm.* (2005) . . . . .Charleston

*At-Large*

*Seat 7*—Charles H. Williams (2006) . . . . .Orangeburg

*Seat 8*—Neville O. Lorick, VC (2005) . . . . .Columbia

*Seat 9*—Glenn E. Jones (2006) . . . . .Florence

*Seat 10*—Dr. William C. Clinkscales (2005) . . . . .Clemson

*Seat 11*—John Williams, Jr. (2004) . . . . .Orangeburg

*Seat 12*—Brantley E. Evans, Jr. (2004) . . . . .Columbia

*Gov's Appointee*—Martha S. Smith . . . . .Columbia

*Pres.* . . . . .DR. ANDREW HUGINE, JR.

*Asst. to Pres.* . . . . .vacant

*VP, Academic Affairs* . . . . .Dr. James H. Arrington

*VP, Fin. & Mgmt.* . . . . .Dr. Wilbur B. Shuler

*VP, Student Servs.* . . . . .Dr. Carl E. Jones

*Dir., 1890 Research & Ext.* . . . . .Dr. James H. Walker, Jr.

*Interim VP, Institutional Advancement* . . . . .Marie H. Artis

*Assoc. VPs: Faculty & Progs., vacant; Research & Graduate Studies, vacant*

*Deans: School of Applied Professional Sciences, Dr. Leola Adams;*

*School of Arts & Humanities, Dr. John R. Simpson; School*

*of Bus., Dr. Barbara Adams, Acting; School of Educ., Dr.*

*Gail Joyner-Fleming, Acting; School of Engineering Technol-*

*ogy, Dr. James A. Anderson; Library Servs., Mary L. Smalls*

*PMS/LTC* . . . . .Col. William G. Ford

*Univ. Atty.* . . . . .Belinda Davis-Branch

## Technical and Comprehensive Education, State Board for

111 Executive Center Dr., Columbia 29210

Tel. (803) 896-5320

Created by Secs. 59-53-10 to 59-53-100 to develop and maintain an adequate post high school technical training system, closely related to the economic development activities of the State through the governance of the S.C. Technical Education System, a statewide system that includes 16 technical colleges, and a Special Schools Unit for specific industrial training.

*(12 mems.: 6 mems. representing each Congressional Dist. apptd. by the Gov., with the advice & consent of the legis. delegations of the Congressional Dist. involved; 4 at-large mems. apptd. by the Gov., 1 of whom must be experienced in the policy dev. of secondary vocational educ. and adult basic and adult secondary educ. and 1 of whom must be experienced in the policy dev. of fed. job training progs., for 6-year terms; 2 ex officio mems., State Supt. of Educ. & Secy. of Commerce.)*

1st Dist. —Dan P. Gray (2003) .....Myrtle Beach

2nd Dist. —Wm. Brantley Harvey, Jr., Esq. (2008) ...Beaufort

3rd Dist. —P. Henderson Barnette (2005) .....Greenwood

4th Dist. —Rev. Benjamin Snoddy (2006) ....Spartanburg

5th Dist. —Ralph A. Odom, Jr., Chm. (2007) .....Rock Hill

6th Dist. —W. Reynolds Williams, Esq. (2002) ....Florence

At-Large —Montez C. Martin, Jr. (2007) .....Charleston

At-Large —Cathy B. Novinger (2004) .....Columbia

At-Large —Guy C. Tarrant (2005) .....Charleston

At-Large —Edwin G. Foulke, Jr., Esq. (2008) ....Greenville

Exec. Dir. ....DR. JAMES L. HUDGINS

Assoc. Exec. Dirs.: *Academic Affairs & Technology*, Dr. Dianne Brandstadter; *Fin.*, Donald R. Peterson; *Econ. Dev.*, Russell W. Darnall

Exec. Asst., *Interagency Affairs* .....Edwin J. Zobel

Exec. Asst., *Admin. & Planning* .....Tom Mayer

Dir., *Communications* .....Lawrence Ray

Dir., *Dev.* .....Judy Everett

Dir., *Human Resources* .....Kandy Peacock

Dir., *ITS* .....Khush Tata

## Tobacco Community Development Board

Created by Sec. 46-30-250 to assist the National Tobacco Grower Settlement Trust in providing economic aid to the tobacco growers and tobacco quota holders within the State in a manner consistent with provisions of the trust agreement executed by the State for the trust such as identifying the tobacco growers and tobacco quota holders of the State that shall receive a payment from the trust, determining the respective amount of payment the eligible tobacco farmer and tobacco quota holder shall receive and submitting this information to the trustees of the trust. The Board also carries out any other responsibilities that assist the trust agreement and are consistent with state law and the purposes of Article 3, Chapter 30 of Title 46 of the 1976 Code.

(14 mems.: Gov. who serves as Chm.; Comr. of Agric. who serves as VC; Atty. Gen. who serves as Secy.; 1 mem. of the Sen. apptd. by the Pres. of the Sen.; 1 mem. of the House apptd. by the Speaker; 2 mems. of the State's Congressional Delegation selected by a majority of the delegation with each mem. having one vote; 6 active flue-cured tobacco farmers of the State apptd. by the Gov.; 1 citizen of the State with a distinguished record of public serv. appt. by the Gov.)

Gov. .... Mark C. Sanford, Jr., Chm.  
 Comr. of Agric. .... Charles R. Sharpe  
 Atty. Gen. .... Henry McMaster  
 Sen. apptd. by Pres. of Sen.  
 House mem. apptd. by Speaker  
 State's Congressional Del.  
 State's Congressional Del.  
 Apptd. by Gov. (7)

## Transportation, S.C. Department of

955 Park St., Box 191, Columbia 29202

Tel. (803) 737-1302

Created by Sec. 57-3-10, *et seq.*, and charged with the responsibility of the systematic planning, construction, maintenance, and operation of the State Highway System and development of a general mass transit policy program.

The S.C. Department of Transportation is governed by the Transportation Commission & the Director.

*(The Comm. consists of 1 mem. from each Congressional Dist., elected by the Legis. Delegation of each Congressional Dist.; and 1 at-large mem. apptd. by the Gov. with the advice and consent of the Sen. who shall serve as Chm. The Congressional mems. serve a term of 4 years; the Chm. serves at the discretion of the Gov.)*

## Department of Transportation Commission

### Circuit

<i>At-Large</i> —Tee Hooper, <i>Chm.</i> . . . . .	Greenville
<i>1st</i> —Bob Harrell (2004) . . . . .	Charleston
<i>2nd</i> —John N. Hardee (2006) . . . . .	Columbia
<i>3rd</i> —Eugene Stoddard (2004) . . . . .	Gray Court
<i>4th</i> —Howell Clyborne (2006) . . . . .	Greenville
<i>5th</i> —Bayles Mack (2004) . . . . .	Fort Mill
<i>6th</i> —John M. “Moot” Truluck (2006) . . . . .	Lake City
<i>Exec. Dir.</i> . . . . .	ELIZABETH S. MABRY
<i>Exec. Asst.</i> . . . . .	Alice G. Davis
<i>Dep. Dir., Engineering</i> . . . . .	Don H. Freeman
<i>Dep. Dir., Mass Transit</i> . . . . .	Glennith Johnson
<i>Dep. Dir., Exec. Support</i> . . . . .	Arlene Prince
<i>Dep. Dir., Strategic Planning,</i> <i>Fin. &amp; Admin.</i> . . . . .	Robert J. Probst
<i>Special Asst.</i> . . . . .	R. M. Joye
<i>Asst. Dep. Dir., Engineering</i> . . . . .	Tony C. Chapman
<i>Dir., Communications</i> . . . . .	Pete Poore
<i>Dir., Human Resources</i> . . . . .	Deme B. Loftis
<i>Legal Counsel-Chief Counsel</i> . . . . .	Linda McDonald
<i>Asst. Dep. Dir., Engineering</i> . . . . .	John Walsh
<i>Legis. Liaison</i> . . . . .	Michael Covington
<i>Dist. Engineering Admin.: Dist. 1</i> (Aiken, Kershaw, Lee, Lexington, Richland, Sumter Cos.), Jim Cagney; <i>Dist. 2</i> (Abbeville, Edgefield, Greenwood, Laurens, McCormick, Newberry, Saluda Cos.), Phillip M. Brooks; <i>Dist. 3</i> (Anderson, Greenville, Oconee, Pickens, Spartanburg Cos.), Cyril B. Busbee, Jr.; <i>Dist. 4</i> (Cherokee, Chester, Chesterfield, Fairfield, Lancaster, Union, York Cos.), Stan Bland; <i>Dist. 5</i> (Darlington, Dillon, Florence, Georgetown, Horry, Marion, Marlboro,	

Williamsburg Cos.), Dennis L. Townsend; *Dist. 6* (Beaufort, Berkeley, Charleston, Colleton, Dorchester, Jasper Cos.), Robert T. Clark; *Dist. 7* (Allendale, Bamberg, Barnwell, Calhoun, Clarendon, Hampton, Orangeburg Cos.), S. Dean Campbell

## University of South Carolina

### Columbia 29208, Tel. (803) 777-7000

The University was chartered in 1801, opened in 1805 as S.C. College, and became permanently the University of S.C. in 1906. The University is fully accredited by the Southern Association of Colleges and Schools. In addition to this comprehensive accreditation, the professional schools within the University are individually accredited by their respective associations.

USC offers the bachelor's degree in 124 programs of study, the master's in 150 areas (including specialists and certificates), and the doctorate in 61. USC also awards professional degrees through: the School of Law (J.D.), the School of Medicine (M.D.), and the College of Pharmacy (Pharm.D.). USC's libraries are ranked among the top 50 in size in North America by the Association of Research Libraries.

### Board of Trustees

Created by Secs. 59-117-10 to 59-117-20. Board consists of 20 mems.

Ex officio mems.: (3) *The Gov. or his designee; State Supt. of Educ. & the Pres. of the Greater Univ. of S.C. Alumni Assn.*

(16 mems. elected by the General Assembly for 4-year terms, 1 from each Judicial Circuit & 1 at-large mem. apptd. by the Gov.)

### Circuit

1st	—Othniel H. Wienges, Jr. (2006)	.....St. Matthews
2nd	—Miles Loadholt (2004)	.....Barnwell
3rd	—Arthur S. Bahnmuller (2006)	.....Sumter
4th	—Eugene P. Warr, Jr. (2004)	.....Lamar
5th	—William C. Hubbard (2006)	.....Columbia
6th	—James Bradley (2004)	.....Lancaster
7th	—Toney J. Lister (2006)	.....Spartanburg
8th	—Herbert C. Adams, VC (2004)	.....Laurens

9th —	John C. von Lehe, Jr. (2006)	Charleston
10th —	Robert N. McLellan (2004)	Seneca
11th —	Michael J. Mungo (2006)	Columbia
12th —	C. Edward Floyd (2006)	Florence
13th —	Mack I. Whittle, Jr., <i>Chm.</i> (2006)	Greenville
14th —	Helen C. Harvey (2004)	Beaufort
15th —	M. Wayne Staton (2004)	Conway
16th —	Samuel R. Foster II (2004)	Rock Hill
<i>Gov's Appointee</i> —	Darla D. Moore (2007)	Lake City
<i>Gov's Designee</i> —	Mark W. Buyck, Jr.	Florence
<i>State Supt. of Educ.</i> —	Inez M. Tenenbaum	Columbia
<i>Pres., Greater Univ. of S.C. Alumni Assn.</i> —		
	James A. Shuford III	Beaufort
<i>Secy.</i>		Thomas L. Stepp
<i>Pres.</i>		DR. ANDREW A. SORENSON
<i>Exec. VP, Academic Affairs &amp; Provost</i>		Jerome D. Odom
<i>VP &amp; Chief Fin. Off.</i>		Richard W. Kelly
<i>VPs: Human Resources</i> , Jane M. Jameson; <i>Info. Technology &amp; CIO</i> ,		
William F. Hogue; <i>Med. Affairs</i> , Larry R. Faulkner; <i>Research</i> ,		
Harris Pastides (Interim); <i>Student Affairs</i> , Dennis A. Pruitt;		
<i>Univ. Advancement</i> , T. W. Hudson Akin		
<i>Gen. Counsel</i>		Walter H. Parham
<i>Vice Provost: Regional Campuses &amp; Continuing Educ.</i> ,		
Chris P. Plyer		
<i>Deans: Moore School of Bus.</i> , Joel A. Smith III; <i>Educ.</i> , Les Stern-		
berg; <i>English &amp; Info. Technology</i> , Ralph E. White; <i>Environ-</i>		
<i>ment</i> , Bruce C. Coull; <i>Graduate School</i> , Gordon B. Smith;		
<i>Hospitality, Retail &amp; Sport Mgmt.</i> , Patricia C. Moody; <i>Law</i> ,		
Francis P. Mood (Interim); <i>Liberal Arts</i> , John V. Skvoretz		
(Interim); <i>Mass Communications &amp; Info. Studies</i> , Charles		
Bierbauer; <i>Medicine</i> , Larry R. Faulkner; <i>Music</i> , Jamal J.		
Rossi; <i>Nursing</i> , Mary Ann Parsons; <i>Pharmacy</i> , Farid Sadik;		
<i>Arnold School of Public Health</i> , Harris Pastides; <i>Science &amp; Math-</i>		
<i>ematics</i> , Gerard M. Crawley; <i>Social Work</i> , Leon Ginsburg		
(Interim); <i>S.C. Honors Coll.</i> , Peter C. Sederberg		
<i>Registrar</i>		Barbara R. Blaney
<i>EEO Off.</i>		Bobby D. Gist
<i>Dirs.: Admissions</i> , Terry L. Davis; <i>Athletics</i> , Michael B. McGee;		
<i>Distance Educ. &amp; Instructional Support</i> , Susan E. Bridwell;		
<i>Enrollment Mgmt.</i> , Char Davis; <i>Facilities Planning</i> , Charles		



G. Jeffcoat; *Fin. Aid & Scholarships*, Edgar Miller; *Govt. Affairs & Leg. Liaison*, John D. Gregory; *Law Enforcement & Safety*, Ernest L. Ellis; *Purchasing*, Scott E. Reynolds; *State Govt. & Comm. Relations*, Shirley D. Mills; *Univ. Comm.*, Russ McKinney

### **Carolina System**

The University operates a system of primarily two-year campuses in Allendale/Walterboro, Lancaster, Sumter, and Union, and primarily four-year baccalaureate programs on campuses in Aiken, Beaufort, and Spartanburg.

#### **Aiken Campus**

*Chancellor*—Thomas L. Hallman . . . . .Tel. (803) 648-6851

#### **Beaufort Campus**

*Chancellor*—Jane T. Upshaw . . . . .Tel. (843) 521-4100

#### **Lancaster Campus**

*Dean*—John Catalano . . . . .Tel. (803) 313-7000

#### **Salkehatchie Campus (Allendale/Walterboro)**

*Dean*—Ann C. Carmichael . . . . .Tel. (803) 584-3446

#### **Spartanburg Campus**

*Chancellor*—John C. Stockwell . . . . .Tel. (864) 503-5000

#### **Sumter Campus**

*Dean*—C. Leslie Carpenter . . . . .Tel. (803) 775-8727

#### **Union Campus**

*Dean*—James W. Edwards . . . . .Tel. (864) 429-8728

### **Veterans Affairs, Office of**

1205 Pendleton St., Suite 226, Columbia 29201

Tel. (803) 734-0200

Created by Sec. 25-11-10 to provide representation for Veterans of all wars and their dependents in the presentation and prosecution of claims with the U.S. Department of Veterans Affairs and related matters.

*Interim Dir.* . . . . .LELAND M. CAULDER, JR.

## Veterinary Medical Examiners State Board of

**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Suite 306, P.O. Box 11329**  
**Columbia 29211-1329, Tel. (803) 896-4598**

Created by Sec. 40-69-30 to administer and enforce the Veterinary Practice Act and to examine qualified veterinary technicians for licensure.

*(8 mems.: 6 veterinarians, 1 from each Congressional Dist.; 1 veterinarian at-large & 1 public mem. apptd. by Gov. for 6-year terms.)*

*Dist. 1—Paul D. Patrick III, D.V.M. (2009) . . . . .Charleston*  
*Dist. 2—*

*Claude H. Schumpert, D.V.M., Acting Chair (2007) . . .Irmo*

*Dist. 3—James T. Mullikin, D.V.M. (2006) . . . . .Easley*

*Dist. 4—Stephen G. Colquhoun, D.V.M. (2008) . . . .Taylors*

*Dist. 5—*

*Valerie H. Alexander, D.V.M., Secy. (2006) . . . . .Rock Hill*

*Dist. 6—James M. Harris, D.V.M. (2004) . . . . .Florence*

*Public Mem.—Cindy W. Nord, Ph.D. (2006) . . . .Blythewood*

*At-Large—Glen B. Haynes, D.V.M. (2007) . . . . .Summerville*

*Admin. . . . .ALANA T. HOLMES*

## Victim Assistance, State Office of

**1205 Pendleton St., Edgar Brown Bldg., Room 401**  
**Columbia 29201, Tel. (803) 734-1900**  
**Toll-free 1-800-220-5370 (victims only)**

Created by Secs. 16-3-1110 to 16-3-1340, the Office administers the Crime Victim Compensation and the State Victim/Witness Assistance Programs. The Agency originated as the Victims Compensation Fund created to reimburse eligible crime victims, dependents, survivors, or intervenors for crime-related recovery costs not covered by other payment sources. The Fund is authorized to disburse up to \$4,000 for burial expenses and up to \$15,000 for medical bills and lost wages. A special provision allows up to \$25,000 to be awarded for extraordinary circumstances. The agency was renamed State Office of Victim Assistance in 1989 and was incorporated as

a division of the Governor's Office under restructuring in 1993. The S.C. Crime Victims Advisory Board, appointed by the Governor, serves in an advisory capacity pursuant to Sec. 16-3-1110.

*Dir.* ..... Michael J. Cavanaugh

## **Vocational Rehabilitation, State Agency of**

1410 Boston Ave., Box 15, West Columbia 29171-0015  
Tel. (803) 896-6500

Created by Sec. 43-31-40 to provide an array of vocational rehabilitation services for people with mental and physical disabilities who have substantial impediments to employment, and who require and are able to benefit from these services leading to competitive employment. Services are available through a statewide network of 30 area and satellite offices, which provide career planning and employment services. The Agency also operates two residential alcohol and drug rehabilitation centers, Holmesview and Palmetto Center, as well as a Computer Training Center, a Rehabilitation Engineering Program, and a Comprehensive Rehabilitation in West Columbia that serve people with severe disabilities. In addition to direct service delivery, the Agency administers Disability Determination Programs of the Social Security Act.

### **Board**

*(7 mems. apptd. by Gov. upon advice & consent of the Sen. for a 7-year term, 1 from each Congressional Dist. & 1 mem. at-large.)*

*1st Dist.* — Bernard H. Baum (2004) ..... Little River  
*2nd Dist.* — Rhonda J. Presha (2008) ..... Elgin  
*3rd Dist.* — Timothy W. Evatt (2003) ..... Pendleton  
*4th Dist.* — Roxzanne B. Breland (2007) ..... Greenville  
*5th Dist.* — Derle A. Lowder, Sr., *Chm.* (2005) ..... Sumter  
*6th Dist.* — Alease G. Samuels (2009) ..... Walterboro  
*At-Large* — Dr. H. L. Laffitte, VC (2006) ..... Allendale  
*Comr.* ..... LARRY C. BRYANT  
*Dep. Comr., Admin. Servs.* ..... Preston H. Coleman  
*Asst. Comr.* ..... Lucerne W. Iseman

## **The War Between the States Heritage Trust Commission**

Created by Sec. 51-18-40 to work with owners, both public and private, in the development of proposals for the dedication and recognition of natural and/or cultural areas and features as War Between the States Heritage Preserves and Sites and keep the advisory board informed of the same in order that the advisory board may make recommendations to the Commission. The Commission is to supervise the establishment, updating, and maintenance of a statewide inventory of the natural and cultural resources and the maintenance of a list of those areas and features selected or established under this chapter as priority areas and features or as War Between the States Heritage Preserves and Sites. Additional responsibilities will be in accordance with the goals and purposes indicated in this act.

*(9 mems., 3 Sens. apptd. by Pres. Pro Tempore of the Sen., 3 Reps. apptd. by Speaker, 3 mems. apptd. by Gov. who shall be recommended by one of each: a War Between the States historical group, an African-Amer. historical group, and one from a historical, preservation, and archaeological group.)*

### **The War Between the States Heritage Trust Advisory Board**

Created to assist the War Between the States Heritage Trust Commission.

*(11 mems., 6 from the gen. public apptd. by the Gov., the Chm. of the Bd. of the Dept. of Natural Resources, the Dir. of the Dept. of Parks, Recreation & Tourism, the Chm. of the Bd. of the Dept. of Archives & History, the Chm. of the Bd. of the State Museum Comm., and the Dir. of the Confederate Relic Room.)*

### **Winthrop University** **Rock Hill 29733, Tel. (803) 323-2211**

Created by Sec. 59-125-10, *et seq.*, Winthrop is a competitive, comprehensive, co-educational university committed to being a model of excellence in public higher education. Winthrop's distinctive mission is to offer challenging academic programs of national caliber in a caring environment that allows close,

personal interaction between faculty and students. More than 6,000 students have been attracted to Winthrop to pursue the knowledge and skills necessary to build successful careers and become civically able citizens. Founded in 1886, Winthrop's 100-acre main campus provides a setting of exceptional beauty, complemented by a 450-acre sports and recreational area nearby. A distinguished faculty of scholars, researchers, and creative artists is committed to teaching as a top priority. A total of 77 undergraduate and 50 graduate degree programs are available in the colleges of Arts and Sciences, Business Administration, Education, and Visual and Performing Arts.

Winthrop students are active participants in their own intellectual growth, as well as in the life of the campus. More than 100 campus organizations offer outlets for special interests and talents, in addition to recreational sports and NCAA Division I athletics.

Winthrop attracts a high-achieving, culturally diverse, socially responsible student body, which has the ability and motivation to meet the challenges of a rigorous and technologically contemporary educational environment. Winthrop places great emphasis on accreditation of its academic programs, in order to guarantee the highest possible standards of quality in curriculum, faculty, library support, and instructional facilities. Winthrop is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools, 1866 Southern Lane, Decatur, Ga. 30033-4097, Tel. (404) 679-4501, to award bachelor's, master's, and specialist's degrees. Specialized accreditations are available in 100% of the eligible programs for which national standards of accreditation exist. Under Act 272 of 1992, Winthrop College became Winthrop University.

### Board of Trustees

Ex officio mems.: *Chm.*—The Gov. or his designee, Kathy Bigham; *Designee of State Supt. of Educ.*, Dr. Sanita Savage  
(7 mems. elected by General Assembly for 6 years & 1 at-large mem. apptd. by Gov.)

Robert E. Gahagan (2004) .....Blythewood  
Glenda Pittman Owens (2006) .....Charleston  
Robert L. Thompson (2005) .....Rock Hill

Dr. Harold P. Tuttle, Jr. (2006) .....Rock Hill  
 Karl Folkens (2008) .....Florence  
 At-Large—Larry Durham (2007) .....Lancaster

(2 mems. elected by Alumni Assn. for 4 years.)

Dr. Polly Ford (2006) .....Rock Hill

Dr. Mary Jean Martin, *Chm.* (2006) .....Rock Hill

*Pres.* .....ANTHONY J. DIGIORGIO

*VPs:* Dr. Frank Ardaiole, *Student Life*; J. P. McKee, *Fin. & Bus.*;

Dr. Kathryn Holten, *Univ. Advancement*; Dr. Tom Moore,  
*Academic Affairs*

## **Women, Governor's Commission on**

1205 Pendleton St., Suite 396, Columbia 29201

Tel. (803) 734-1609

Created by Sec. 1-15-10. Duties are: (1) identify problems and define issues related to the needs and status of women; (2) to recommend policies to change practices which prevent full participation of women and make periodic reports to the Governor.

(7 mems. apptd. by the Gov. with advice & consent of the Sen. for 4-year terms. No mem. shall be eligible to serve more than 2 consecutive terms.)

Mary Baskin Waters (2006) .....Columbia

Dr. Leon H. Ginsberg (2005) .....Columbia

Johnnie Dodenhoff Fulton (2003) .....Greenville

Lilly S. Filler, M.D. (2005) .....Columbia

The Rev. Cynthia Brown (2003) .....Mullins

2 vacancies

*Prog. Admin.* .....Lauren Burns

## **Workers' Compensation Commission, S.C.**

1612 Marion St., Box 1715, Columbia 29202

Tel. (803) 737-5700

Created by Sec. 42-3-10 to administer and enforce the Workers' Compensation Law and regulations incident thereto.

(7 Comrs. apptd. by the Gov. with the advice and consent of the Sen. for 6-year terms. The Gov., with the advice and consent of the Sen., shall designate a *chm.* for a 2-year term.)

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J. Alan Bass, <i>Chm.</i> (2008) .....	Union
Sherry Shealy Martschink (2004) .....	Mt. Pleasant
Bryan Lyndon (2004) .....	Anderson
Lisa Denese Chavis (2006) .....	Columbia
J. Michelle Childs (2008) .....	Columbia
George N. Funderburk (2008) .....	Greenville
1 vacancy	

<i>Exec. Dir.</i> .....	ALICIA K. CLAWSON
<i>Asst. Dir., Claims Dept.</i> .....	Greg Line
<i>Dir., Info. Dept.</i> .....	Duane A. Earles
<i>Dir., Ins. &amp; Med. Serv. Dept.</i> .....	Gary R. Thibault
<i>Dir., Judicial Dept.</i> .....	Herman B. Lightsey, Jr.
<i>Staff Atty., Legal Dept.</i> .....	Janet Godfrey Griggs
<i>Mgr., Admin. Servs.</i> .....	Willie D. Franks
<i>Dir., Fin./HR</i> .....	Janice S. Sutton

**Advisory Committee for Improvements  
of the Workers' Compensation Laws**

*(5 mems. apptd. by the Gov.)*

Jon P. Popowski, <i>Chm.</i> .....	Columbia
Ajerenal Danley .....	Columbia
Gaston C. Harris, Jr. ....	Greenville
Gwen Fuller .....	Columbia
Edward J. Cleary .....	Pawleys Island